

# REPUBLIC OF KENYA



## COUNTY GOVERNMENT OF NYERI

### APPROVED ANNUAL DEVELOPMENT PLAN FINANCIAL YEAR 2025/2026

AUGUST, 2024

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## FOREWORD

COUNTY ASSEMBLIES FORUM (CAF)  
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In accordance with Article 220(2) of the Constitution of Kenya and section 126 of the Public Finance Management Act, 2012, the County Treasury prepared the County Annual Development Plan (CADP) for the FY 2025/2026. The plan provides a framework that will guide the implementation of priority development projects and programmes earmarked for the FY 2025/2026. It will focus at providing ways to address the development challenges facing the County in order to achieve its medium-term vision of “A wealthy County with healthy and secure people for shared prosperity.”

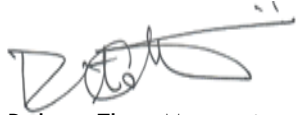
This ADP was developed through a consultative, all-encompassing and participatory process where the county government conducted public participation forums at the subcounty level on 20<sup>th</sup> August 2024, receipt of memoranda and engaged the young generations through an X-space on 21<sup>st</sup> August 2024. These forums helps in ensuring that the development agenda is people driven and all inclusive.

In addition, in compliance with the relevant legislations, the 2025/26 FY ADP was prepared, in accordance with the principles contained in the national and international development agenda. As such the development objectives of the Medium Term Plan IV of the Kenya Vision 2030, the Bottom-up Economic Transformation Agenda (BETA) and the targets contained in the Sustainable Development Goals (SDGs) have been aligned to this ADP. In this regard, the ADP has identified county development objectives in all sectors and proposed programmes which are designed to meet the respective sectors development objectives.

Through review of the performance of the previous year, this plan provides a critical analysis of the improvements that needs to be made and how the challenges experienced will be addressed in successive plans. This document will direct the Medium-Term Expenditure Framework budgeting process for the financial year 2025/2026 which will include the preparation of the County Fiscal Strategy Paper, 2025 and ultimately the budget estimates for the FY 2025-2026. It is important to note that the county government’s resource basket has continued to be insufficient to finance all the projects and programmes proposed in the ADP.

Therefore, to bridge the funding gaps, there is need to identify new ways of financing the budget which includes donor, public private partnerships and other development partners. We also encourage all those involved in management of public funds to ensure prudence in utilization of the available strained resources among the unlimited competing needs to guarantee maximum benefits to the county citizenry.

During the implementation of identified projects and programmes, the county government will prioritize sharing of timely and adequate information with stakeholders. We are also committed to strengthening of participatory monitoring and evaluation to ensure that the proposed projects are directed to addressing the felt needs of the society for sustainable development. The feedback obtained through participatory monitoring of projects and programmes is very vital for the Government since will inform decision making by availing evidence-based data at both the County and National level.



Robert Thuo Mwangi,  
County Executive Committee Member,  
**FINANCE, ECONOMIC PLANNING AND ICT**

## ACKNOWLEDGEMENT

The Annual Development Plan (ADP) is a policy document that is prepared in accordance with Article 220(2) of the 2010 Constitution of Kenya and Article 126(1) of the 2012 Public Finance Management Act. Further, in accordance with Article 201(a) of the Constitution of Kenya, section 125(2) of the PFM Act, 2012 and section 87 of the County Governments Act, 2012, which calls for public participation on all matters affecting the public, preparation of this plan was participatory with involvement of the various stakeholders and members of the public.

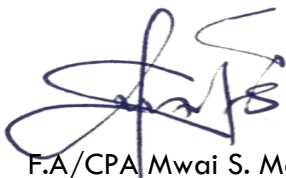
I want to start by thanking H.E. Governor Mutahi Kahiga and H.E. Deputy Governor Waroe Kinanire for their invaluable leadership and assistance. I also want to express my gratitude to CECM Finance, Economic Planning and ICT, Mr. Robert Thuo, for initiating the budget cycle by taking the initiative, involvement and skillfully ensuring the process was finished as within the set legal timelines.

The contribution and coordinated efforts of the County Government officials led to the preparation and completion of this Nyeri County Annual Development Plan, 2025/2026. I sincerely appreciate all of the County Executive Committee Members, the County Secretary, all the Chief Officers/Accounting Officers, County Directors and other County Officials for their overall departmental cooperation and support during the plan preparation process.

The policy document was put together by a team of staff in the Economic Planning directorate that invested significant amount of time in the process. I want to express my gratitude them for their thorough work on the preparation of this document and with the guidance from the State Department for Economic Planning guidelines.

For the members of the public who participated in the process, their efforts were not in vain as they have greatly enriched the policy direction in planning of resource allocation over the medium term. Through this process the citizens are more aware of their community needs and how government responds to them.

Finally, the achievement of the set objectives in this plan, requires greater transparency, effectiveness and efficiency in public financial management in order to ensure maximum benefits from the limited resources.



F.A/CPA Mwai S. Mathenge

**For: CHIEF OFFICER - ECONOMIC PLANNING, BUDGETING, M&E**

## CONCEPTS AND TERMINOLOGIES

**Programme:** A grouping of similar projects and/or services performed by a Ministry or Department to achieve a specific objective; The Programmes must be mapped to strategic objectives.

**Project:** A project is a set of coordinated activities implemented to meet specific objectives within defined time, cost and performance parameters. Projects aimed at achieving a common goal form a programme.

**Green Economy:** The green economy is defined as an economy that aims at reducing environmental risks and ecological scarcities, and that aims for sustainable development without degrading the environment.

**Indicators:** An indicator is a measure that can be used to monitor or evaluate an intervention. Indicators can be quantitative (derived from measurements associated with the intervention) or qualitative (entailing verbal feedback from beneficiaries).

**Outcomes:** The medium-term results for specific beneficiaries which are the consequence of achieving specific outputs. Outcomes should relate clearly to an institution's strategic goals and objectives as set out in its plans. Outcomes are "what we wish to achieve". Outcomes are often further categorized into immediate/direct outcomes and intermediate outcomes.

**Outputs:** These are the final products, goods or services produced for delivery. Outputs may be defined as "what we produce or deliver".

**Performance indicator:** A measurement that evaluate the success of an organization or of a particular activity (such as projects, programs, products and other initiatives) in which it engages.

**Outcome Indicators:** Outcome indicators measure the quantity and quality of the results (change) achieved through the provision of services. An outcome indicator answers the question: "How will we know success when we see it?" Examples: Percentage decrease in child mortality; Increase in productivity for small farmers; Literacy rates in a given primary grade; etc.

**Capital Projects:** Can be defined as a group of related activities that are implemented to achieve a specific output and to address certain public needs. Projects should therefore be based on a comprehensive needs assessment and must have a time frame for completion and realization of the desired results. Capital projects shall be all activities meeting the above definition with a cost of at least Kshs. 5 million (*Treasury Circular No. 14/2016 dated July 13, 2016*).

**LEGAL BASIS FOR THE COUNTY ANNUAL DEVELOPMENT PLAN (ADP)**

Public Finance Management Act 2012, Section 126. (1) requires that every county government shall prepare a development plan in accordance with Article 220(2) of the Constitution, that includes—

- (a) Strategic priorities for the medium term that reflect the county government's priorities and plans;
  - (b) A description of how the county government is responding to changes in the financial and economic environment;
  - (c) Programmes to be delivered with details for each programme of-
    - (i) The strategic priorities to which the programme will contribute;
    - (ii) The services or goods to be provided;
    - (iii) Measurable indicators of performance where feasible; and
    - (iv) The budget allocated to the programme;
  - (d) Payments to be made on behalf of the county government, including details of any grants, benefits and subsidies that are to be paid;
  - (e) A description of significant capital developments;
  - (f) a detailed description of proposals with respect to the development of physical, intellectual, human and other resources of the county, including measurable indicators where those are feasible;
  - (g) A summary budget in the format required by regulations; and
  - (h) Such other matter as may be required by the Constitution or this Act.
- (2) The County Executive Committee Member responsible for planning shall prepare the development plan in accordance with the format prescribed by regulations.
- (3) The County Executive Committee Member responsible for planning shall, not later than the 1<sup>st</sup> September in each year, submit the development plan to the county assembly for its approval, and send a copy to the Commission on Revenue Allocation and the National Treasury.
- (4) The County Executive Committee Member responsible for planning shall publish and publicise the annual development plan within seven days after its submission to the county assembly.

## EXECUTIVE SUMMARY

The County Annual Development Plan (CADP) for the fiscal year 2025/2026 establishes the foundation for and marks the Third year of executing County Integrated Development Plan (CIDP), 2023-2027. This plan outlines the roadmap for implementing County projects, programs, and initiatives across various departments and entities. It plays a crucial role in directing resources towards prioritized projects and programs, as identified in the CIDP for the 2023-2027 period.

Chapter one provides an overview of the county and the rationale for preparation of the County Annual Development Plan (CADP). This section also outlines the plan preparation process. It underscores the linkage of the CADP with CIDP and other development plans.

Chapter two provides a review of the previously implemented CADP (FY 2023/24) considering, Financial Performance including revenue performance, Expenditure analysis and pending bills, Sector and Subsector key Achievements; Status of the Projects and Issuance of Grants as well as Benefits and subsidies. It also provides contribution of achievements to the National, Regional and International aspirations/ Concerns, Challenges encountered, Emerging Issues, Lessons Learnt during implementation of the previous plan, recommendations and arising development issues.

Chapter three offers an overview of the county's upcoming plans, encompassing key strategic priorities in terms of projects, programs, performance indicators, and the integration of cross-cutting concerns like climate change, environmental preservation, Disaster Risk Management (DRM), HIV/AIDS, Gender, Youth, Persons with Disabilities (PWD), and Ending Drought Emergencies (EDE). This chapter also outlines the overall resource needs as per the Annual Development Plan.

Chapter four section indicates the criteria used to allocate resources per sector/sub-sector and across different departments. It also gives a description of the financial and economic environment and the trend in growth in equitable share, trends in revenue collection, estimated and actual revenue and the link between the budget and the planning process. It also highlights probable risks to be experienced during implementation, corresponding assumptions and mitigation measures.

Chapter five highlights the Monitoring and Evaluation framework and institutional arrangement, as outlined in the County Integrated Monitoring and Evaluation System (CIMES), that will track and report on CADP implementation progress. It describes county monitoring and evaluation structure, data collection analysis, reporting and information sharing.

The plan concludes by providing the monitoring and evaluation matrix in the annex indication how the planned initiatives are tracked to achieve the intended objectives.

Finally, the successful implementation of the County Annual Development Plan 2024/2025 hinges on timely disbursement of funds from the National Treasury, contributions from development partners, and the County's own revenue generation. Legislative measures and reforms are also essential for the successful implementation of sector programs and projects.

## **CHAPTER ONE**

### **INTRODUCTION**

APPROVED

## 1.0 Introduction

This chapter gives a summary of the socio-economic and infrastructural information that has a bearing on the development of the County. It describes the County in terms of the background position and size, location; demographic profiles; ecological and climatic conditions; administrative and political units. It also presents the linkage with the CIDP 2023 -2027 and finally highlights the preparation process of the Annual Development Plan.

## 1.1 Overview Of The County

Nyeri County is one of the 47 counties of the Republic of Kenya as provided for under the first schedule of the Constitution of Kenya, 2010. The county is located in the central Kenyan region along the equator between longitudes 36°38" east and 37°20" east and latitude 0° 38' south. It covers an area of 3,325Km<sup>2</sup> and borders Laikipia County to the north, Kirinyaga County to the east, Murang'a County to the south, Nyandarua County to the west and Meru County to the northeast. Nyeri County has an estimated population of 828,805 persons consisting of 49 percent male and 51 percent female according to the projections by KNBS, 2022.

Administratively, the county is divided in to eight sub-counties namely; Mathira East, Mathira West, Kieni East, Kieni West, Tetu, Mukurweini, Nyeri Town and Nyeri South. The sub-counties are further divided into twenty (22) divisions, 82 locations and 252 sublocations.

### 1.1.1. Administrative and Political Units

Administratively, the county is divided into the units shown below in Table 1;

**Table 1:Area of the County by Administrative Sub-Counties**

| Sub County               | Area (Km <sup>2</sup> ) | Divisions | Locations | Sub-locations |
|--------------------------|-------------------------|-----------|-----------|---------------|
| Mathira East             | 130.4                   | 4         | 16        | 44            |
| Mathira West             | 162.3                   | 3         | 9         | 31            |
| Kieni West               | 517.8                   | 2         | 6         | 26            |
| Kieni East               | 448.7                   | 2         | 10        | 33            |
| Tetu                     | 216.5                   | 2         | 8         | 35            |
| Mukurwe-ini              | 179.1                   | 4         | 15        | 32            |
| Nyeri Town/Nyeri Central | 167.6                   | 1         | 4         | 22            |
| Othaya/Nyeri South       | 169.2                   | 4         | 14        | 29            |
| MT. Kenya Forest*        | 611.4                   |           |           |               |
| Aberdare Forest*         | 722.0                   |           |           |               |
| <b>TOTAL</b>             | <b>3,325.0</b>          | <b>22</b> | <b>82</b> | <b>252</b>    |

Source: County Commissioner's Office, Nyeri, 2023

\*These are not sub counties but forests.

The County is divided into Constituencies and Electoral Wards as shown in Table 2 below;

**Table 2:County Electoral Wards by Constituency**

| Constituency | Electoral wards | Administrative Sub county | Ward Names                                                        |
|--------------|-----------------|---------------------------|-------------------------------------------------------------------|
| Mathira      | 6               | Mathira West              | Ruguru, Kirimukuyu                                                |
|              |                 | Mathira East              | Iria ini, Karatina Town, Magutu, Konyu                            |
| Kieni        | 8               | Kieni East                | Gakawa, Narumoru/ Kiamathaga, Thegu River, Kabaru                 |
|              |                 | Kieni West                | Gatarakwa, Mugunda, Endarasha/Mwiyogo, Mweiga                     |
| Tetu         | 3               | Tetu                      | Aguthi/Gaaki, Dedan Kimathi, Wamagana,                            |
| Mukurwe-ini  | 4               | Mukurwe-ini               | Rugi, Gikondi, Mukurwe-ini Central, Mukurwe-ini West              |
| Nyeri town   | 5               | Nyeri town                | Kamakwa/Mukaro, Kiganjo/Mathari, Rware, Ruring'u, Gatitu/Muruguru |
| Othaya       | 4               | Othaya                    | Chinga, Mahiga, Iria ini, Karima                                  |
| <b>Total</b> | <b>30</b>       |                           |                                                                   |

Source: Independent Electoral and Boundaries Commission, 2023

Figure 1: Location of the County in Kenya



Prepared by Kenya National Bureau of Statistics, Cartography/GIS Section  
Source: 2009 Kenya Population & Housing Census

This map is not an authority on delineation of boundaries

## 1.2 Rationale For Preparation Of The County Annual Development Plan (CADP)

The development of the County Annual Development Plan (CADP) for the financial year 2025/26 is a critical process in guiding the county's development agenda. It provides a framework for identification and prioritization of projects and programs that will have the highest impact on the county's development goals. Further, Article 220(2) of the Constitution of Kenya 2010 and Section 126 of the Public Finance Management Act 2012 mandates the County Government as part of the budget cycle where budgetary allocation must be based within the planning framework.

Subsequently, the CADP provides the financial resources needed to implement the identified projects and programs, ensuring that budgeting is aligned with development priorities to facilitate in efficient use of public funds. The plan will also provide a benchmark against which the county's performance will be measured. It includes specific targets and indicators that allow for monitoring progress and evaluating the effectiveness of implemented programs against the set objectives to ensure accountability.

The plan forms a basis for consultations with and valuable input from various stakeholders, including the public, civil society, and private sector. This participatory approach has endured that the CADP 2025/2026 reflects the needs and aspirations of the community, promoting inclusivity and ownership of the planned activities.

The Plan is enhancing coherence and synergy between local, national, and global development efforts. This is because it has ensured that county-level development is aligned with national development plans and international frameworks such as the Sustainable Development Goals (SDGs). It will also help to integrate the plans and strategies of various sectors within the county, promoting coordination and reducing duplication of efforts. This holistic approach guarantees that different sectors work together towards common development objectives.

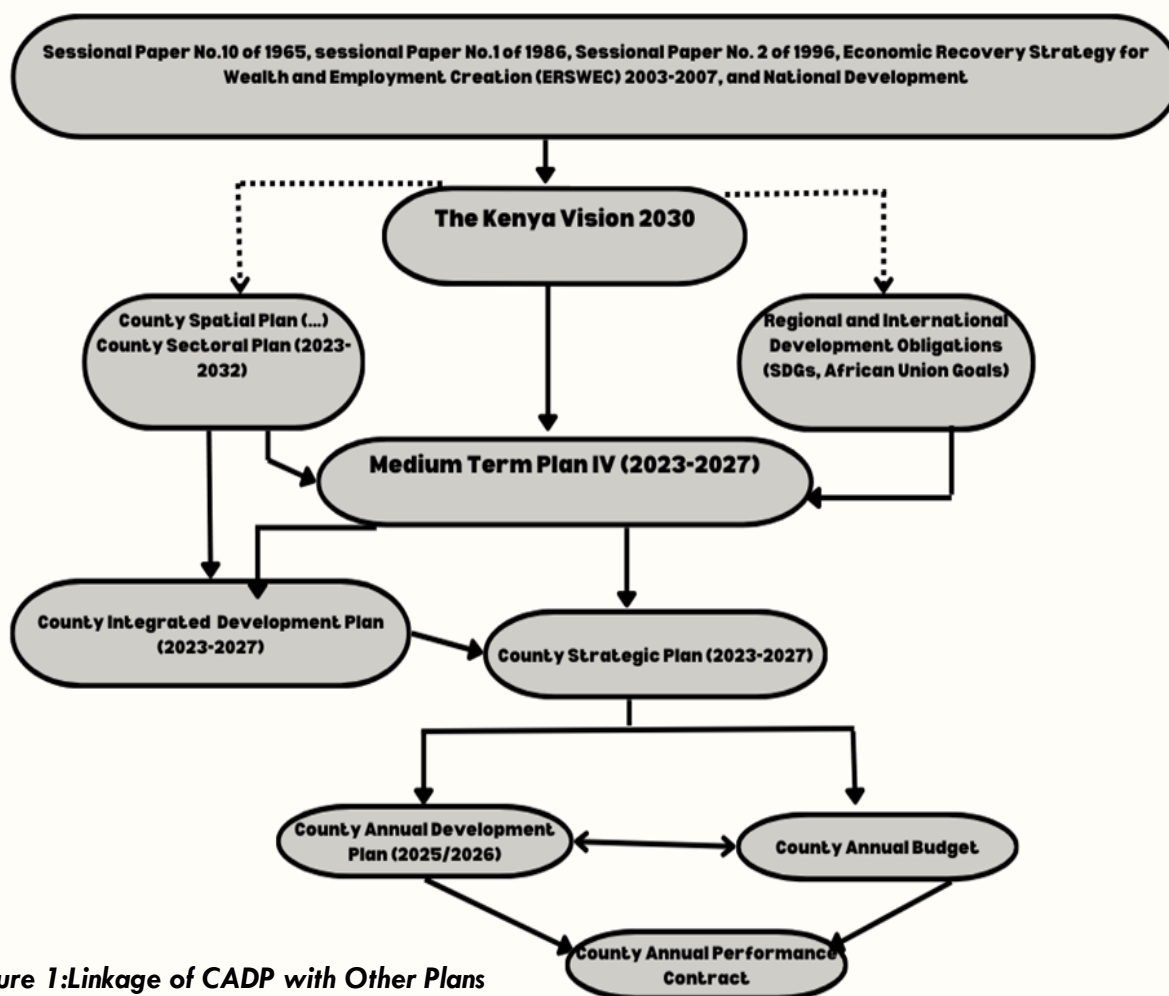
Therefore, the preparation of the County Annual Development Plan 2025/26 will enable effective planning, efficiency in resource allocation, stakeholder engagement, and alignment with broader development goals, ultimately contributing to sustainable development and improved quality of life for the county residents.

## 1.3 Preparation Process Of The CADP 2025/26

The Nyeri County Annual Development Plan (ADP) 2025/2026 was developed in an all-inclusive and consultative process where all county sectors, departments and units prepared their respective sections in line with the CIDP (2023-2027) and then consolidated as one document. Further the opinion of the public and key stakeholders was sought through public participation forums at the subcounty level, call for memoranda through the newspapers and an online X-space. The ADP contains the strategic priority development programmes/projects that will be implemented during the financial year 2025/2026.

Further, the 2025/2026 ADP has identified county development objectives in all departments and proposed programmes which are intended to meet the County development agenda. However, it is good to note that the priority programmes identified and included in the 2025/2026 ADP are also geared towards the realization of the County's Vision of "A wealthy County with healthy and secure people for shared prosperity."

## 1.4 Linkage Of The CADP With CIDP And Other Development Plans



**Figure 1: Linkage of CADP with Other Plans**

The CIDP 2023-2027 is based on the following broad strategic objectives.

- Improve productivity in agriculture and overall food and nutrition security.
- Promote shared economic growth and job creation.
- Enhance good governance and active citizenry.
- Enhance basic infrastructure for effective service delivery.
- Promote climate action, environmental protection, and sustainable use of natural resources.
- Improve financial sustainability and resilience.
- Provide accessible, affordable, and quality health care services.
- Scale up institutional development, transformation, and innovation.
- Promote access to quality and affordable housing.
- Enhance the use of information and communications technology (ICT) and other innovations.

These objectives will inform the prioritization of projects and programs in the ADP 2025/2026. Further, each of the priority areas identified in the FY 2025/26 ADP is linked to a specific program under the various sectors within the program based CIDP 2023-2027.

## **CHAPTER TWO**

### **REVIEW OF THE IMPLEMENTATION OF THE PREVIOUS CADPS**

## 2.0 Introduction

### 2.1 Analysis Of ADP 2024/2025 Allocation Against Approved Budget 2024/25

This section seeks to establish the linkage between the running CADP and the county budget. It further links the CADP 2024/25 to the CADP 2025/26. The section provides a sector-specific assessment of the budget allocation between the planned programmes and projects in

**Table 3: Analysis of ADP 2024/2025 Allocation Against Approved Budget 2024/25**

| Planned Project/Programmes as Outlined in CADP 2024/25                 | Amount Allocated in CADP 2024/25 (KSHs. Millions) | Amount Allocated in Approved Budget 2024/25 (KSHs. Millions)* | Remarks |
|------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|---------|
| <b>Sector 1: Agriculture and Rural Development</b>                     |                                                   |                                                               |         |
| Agriculture Livestock and Aquaculture Development                      | 1,097,342,392.00                                  | 287,125,247.00                                                |         |
| Water, Environment and Climate Change                                  | 747,000,000.00                                    | 277,439,922.00                                                |         |
| <b>Sector 2: Public Administration</b>                                 |                                                   |                                                               |         |
| Office of the Governor                                                 | 170,000,000.00                                    | 88,235,610.00                                                 |         |
| Office of the County Secretary                                         | 281,050,000.00                                    | 222,042,654.00                                                |         |
| County Attorney                                                        | 77,000,000.00                                     | 40,054,198.00                                                 |         |
| County Public Service Board                                            | 220,000,000.00                                    | 19,585,254.00                                                 |         |
| County Assembly                                                        | 200,000,000.00                                    | 696,595,971.00                                                |         |
| County Public Service Management                                       | 182,000,000.00                                    | 17,838,154.00                                                 |         |
| <b>Sector 3: Infrastructure, Energy, Rural &amp; Urban Development</b> |                                                   |                                                               |         |
| Roads, Public Works, Infrastructure and Energy                         | 1,552,952,832.00                                  | 680,767,521.00                                                |         |
| Lands, Physical Planning and Urban Development                         | 505,819,603.00                                    | 385,410,893.00                                                |         |
| Solid Waste Management                                                 | 144,200,000.00                                    | 51,388,154.00                                                 |         |
| <b>Sector 4: Social Services Sector</b>                                |                                                   |                                                               |         |
| Health Services                                                        | 1,078,356,849.00                                  | 455,893,589.00                                                |         |
| Education and Training                                                 | 403,000,000.00                                    | 244,035,966.00                                                |         |
| Gender, Youths, Social Services and Sports                             | 293,572,500.00                                    | 128,503,198.00                                                |         |
| <b>Sector 4: General Economics and Commerce Affairs</b>                |                                                   |                                                               |         |
| Finance, Economic Planning and ICT                                     | 199,500,000.00                                    | 286,831,482.00                                                |         |
| Trade, Tourism, Culture and Cooperative Development                    | 1,252,700,000.00                                  | 393,414,389.00                                                |         |
|                                                                        | <b>8,404,494,176.00</b>                           | <b>4,275,162,202.00</b>                                       |         |

\*The allocation amount for FY 2024/25 excludes the figure for Personal Emoluments

The table outlines the planned projects and programs as listed in the County Annual Development Plan (CADP) 2024/25, alongside their respective budget allocations in the approved 2024/25 budget. While most sectors saw a reduction in the final budget allocation compared to the CADP estimates, notable exceptions include the County Assembly and the Department of Finance, Economic planning and ICT, which received a significant increase. This discrepancy in allocations may be due to shifting priorities, funding constraints, as well as reassessment of the scope of the planned activities to align them to the available resources.

## 2.2 Financial Performance Review For FY 2023/24

### 2.2.1. Revenue Performance

**Table 4: Revenue Performance Analysis**

|     | Revenue Stream                                                        | Target Amount<br>FY 2023/24<br>(Kshs) | Actual Amount<br>Realized FY<br>2023/24 (Kshs) | Variance    | Remarks |
|-----|-----------------------------------------------------------------------|---------------------------------------|------------------------------------------------|-------------|---------|
| 1.  | Liquor Licence                                                        | 86,808,759                            | 54,937,830                                     | -31,870,929 |         |
| 2.  | Agricultural Mechanisation<br>Station                                 | 1,500,000                             | 548,835                                        | -951,165    |         |
| 3.  | Wambugu Agricultural<br>Training Centre                               | 8,000,000                             | 5,172,529                                      | -2,827,471  |         |
| 4.  | Veterinary Charges                                                    | 7,000,000                             | 6,030,002                                      | -969,998    |         |
| 5.  | Slaughtering Fees                                                     | 2,580,060                             | 1,574,658                                      | -1,005,402  |         |
| 6.  | Nyeri Slaughterhouse                                                  | 500,000                               | 360,000                                        | -140,000    |         |
| 7.  | Kiganjo Slaughterhouse                                                | 120,000                               | 120,000                                        | 0           |         |
| 8.  | Sale of Fertilizer/lime                                               | 60,000                                | 0                                              | -60,000     |         |
| 9.  | Gura Fishing Camp/fisheries<br>revenue                                | 30000                                 | 12,500.00                                      | -17,500     |         |
| 10. | Coffee Permit                                                         | 566,310                               | 366,200                                        | -200,110    |         |
| 11. | Market Entrance/Stalls/Shop<br>Rents                                  | 45,202,269                            | 46,796,177                                     | 1,593,908   |         |
| 12. | Weights and Measures                                                  | 4,500,000                             | 3,291,400                                      | -1,208,600  |         |
| 13. | Co-operative Audit                                                    | 2,156,056                             | 1,755,600                                      | -400,456    |         |
| 14. | Cultural Centre                                                       | 200,000.00                            | 165,000                                        | -35,000     |         |
| 15. | Public Health                                                         | 17,000,000                            | 13,148,009                                     | -3,851,991  |         |
| 16. | Burial Fees                                                           | 134,933                               | 66,000                                         | -68,933     |         |
| 17. | Business Permits                                                      | 124,432,086                           | 115,298,186                                    | -9,133,900  |         |
| 18. | Commission 3%/Agency Fee<br>(Fees from KHC, Insurance<br>Firms, etc.) | 6,227,247                             | 4,525,972                                      | -1,701,275  |         |
| 19. | Ambulant Hawkers Licences<br>(Other than BSS Permits)                 | 709,102                               | 340,430                                        | -368,672    |         |
| 20. | Miscellaneous                                                         | 300,000                               | 206,966                                        | -93,034     |         |
| 21. | Document Search<br>Fee/Duplicate receipts                             | 148,905                               | 74,250                                         | -74,655     |         |
| 22. | Impounding Charges/Court<br>Fines, penalties, and<br>forfeitures      | 3000000                               | 3,717,750                                      | 717,750     |         |
| 23. | Application Fee                                                       | 10,000,000                            | 10,005,880                                     | 5,880       |         |
| 24. | Parking<br>Clamping/Penalties/Offences<br>fees                        | 1,500,000                             | 1,783,741                                      | 283,741     |         |
| 25. | Central Kenya Show annual<br>permit                                   | 250,000                               | 230,000                                        | -20,000     |         |
| 26. | Sale of Old Office Equipment<br>and Furniture                         | 0                                     | 0                                              | 0           |         |
| 27. | Right-of-Way / Way-Leave<br>Fee (KPLN, Telkom, etc.)                  | 3,000,000                             | 4,295,500                                      | 1,295,500   |         |
| 28. | Cess (Quarry, Produce, Kaolin,<br>etc.)                               | 50,009,420                            | 40,374,676                                     | -9,634,744  |         |
| 29. | Street Parking Fees                                                   | 41,000,000                            | 44,617,417                                     | 3,617,417   |         |
| 30. | Enclosed Bus Park                                                     | 85,000,000                            | 75,630,078                                     | -9,369,922  |         |
| 31. | Fire-Fighting Services                                                | 20,000,000                            | 14,928,400                                     | -5,071,600  |         |
| 32. | Land Rates/ Other Property<br>Charges                                 | 70,000,000                            | 60,533,518                                     | -9,466,482  |         |
| 33. | Ground Rent - Current Year /<br>Temporary Occupation License          | 5,160,958                             | 3,703,798                                      | -1,457,160  |         |

|     | Revenue Stream                                                                                                                                      | Target Amount<br>FY 2023/24<br>(Kshs) | Actual Amount<br>Realized FY<br>2023/24 (Kshs) | Variance               |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|------------------------|--|
|     | (TOL), New Occupation, Space<br>Rent, Retainers fees                                                                                                |                                       |                                                |                        |  |
| 34. | Ground Rent - Other Years                                                                                                                           | 1,852,002                             | 1,484,459                                      | -367,543               |  |
| 35. | Hire of Plant & Machinery                                                                                                                           | 0                                     | 0                                              | 0                      |  |
| 36. | Plot Transfer Fee/Business<br>Subletting / Transfer Fee                                                                                             | 1,015,866                             | 675,500                                        | -340,366               |  |
| 37. | Housing Estates Monthly Rent                                                                                                                        | 40,124,180                            | 26,228,588                                     | -13,895,592            |  |
| 38. | Approvals (Extension of users,<br>Pegging for Kiosk, Subdivision,<br>transfer, Amalgamation,<br>survey, Occupation Cert,<br>boundary dispute etc..) | 25,000,000                            | 17,971,387                                     | -7,028,613             |  |
| 39. | Sign Boards & Advertisement<br>Fee                                                                                                                  | 40,000,000                            | 38,942,831                                     | -1,057,169             |  |
| 40. | Buildings Plan Approval<br>Fee/Buildings Inspection Fee                                                                                             | 37,088,828                            | 22,306,895                                     | -14,781,933            |  |
| 41. | Consent to Charge<br>Fee/Property Certification<br>Fee (Use as Collateral)                                                                          | 1,719,518                             | 1,648,000                                      | -71,518                |  |
| 42. | Sales of Council's Minutes /<br>Bylaws                                                                                                              | 588,133                               | 407,300                                        | -180,833               |  |
| 43. | Debts Clearance Certificate<br>Fee                                                                                                                  | 1,588,521                             | 1,260,500                                      | -328,021               |  |
| 44. | Hire of Grounds (Kamukunji,<br>Whispers Park) / Social Hall<br>Hire                                                                                 | 2,000,000                             | 1,227,914                                      | -772,086               |  |
| 45. | Library Services                                                                                                                                    | 10,000                                | 275,105.00                                     | 265,105                |  |
| 46. | Food Ration (KRT) Nursery<br>School                                                                                                                 | 400,000                               | 135,200.00                                     | -264,800               |  |
| 47. | Food Ration (Kingongo)<br>Nursery School                                                                                                            | 308,066                               | 198,000.00                                     | -110,066               |  |
| 48. | Food Ration (Nyakinyua)<br>Nursery School                                                                                                           | 434,276                               | 233,300.00                                     | -200,976               |  |
| 49. | Registration of School,<br>Training/Learning Center Fee                                                                                             | 0                                     | 0                                              | 0                      |  |
| 50. | Stadium Hire (Ruringu,<br>Karatina etc)                                                                                                             | 61,205                                | 50,000.00                                      | -11,205                |  |
| 51. | Public Toilets/Use of public<br>toilets                                                                                                             | 149,145                               | 97,035.00                                      | -52,110                |  |
| 52. | Refuse Collection Fee/Tipping<br>charges/Garbage Dumping<br>Fee/waste disposal charges                                                              | 49,764,155                            | 38,608,790.00                                  | -11,155,365            |  |
| 53. | Sale of flowers, Plants,<br>Firewood, Produce e.t.c                                                                                                 | 0                                     | 0                                              | 0                      |  |
| 54. | Quarry /mining charges-<br>annual license fee                                                                                                       | 0                                     | 0                                              | 0                      |  |
| 55. | Tree cutting permits                                                                                                                                | 0                                     | 0                                              | 0                      |  |
| 56. | Polluters of Environment<br>Penalties                                                                                                               | 0                                     | 10,000.00                                      | 10,000                 |  |
| 57. | Noise Regulation/Pollution                                                                                                                          | 800,000                               | 748,500.00                                     | -51,500                |  |
| 58. | Exhauster Services Charge                                                                                                                           | 0                                     | 0                                              | 0                      |  |
| 59. | Private borehole operators                                                                                                                          | 0                                     | 0                                              | 0                      |  |
| 60. | Water bowser/water vendor<br>licenses                                                                                                               | 0                                     | 0                                              | 0                      |  |
|     |                                                                                                                                                     | <b>800,000,000.00</b>                 | <b>667,120,606.00</b>                          | <b>-132,879,394.00</b> |  |

The revenue collection performance for the fiscal year 2023/24 reveals a mixed outcome, with several streams underperforming while others met or exceeded expectations. Overall, the county's total revenue fell short by KSHs 132.88 million, underscoring the need for a closer examination of revenue estimates targets as well as collection and enforcement strategies. Notably, Several revenue streams experienced notable shortfalls. The Liquor License revenue was KSHs 31.87 million below the target, possibly due to stricter regulations, reduced renewals, and a decline in the number of licensed establishments. Similarly, the Housing Estates Monthly Rent underperformed by KSHs 13.89 million mainly reflecting failure by the tenants to remit their monthly rent. Other revenue streams that recorded notable underperformance include business permits, cess fees, Enclosed Bus Park, Buildings Plan Approval Fee/Buildings Inspection Fee as well as Land Rates/Other Property Charges.

On a positive note, some revenue streams showed resilience. Market Entrance/Stalls/Shop Rents surpassed the target by KSHs 1.59 million, indicating robust market activities while others such as Street Parking Fees and Right-of-Way/Way-Leave Fee depicted similar trends.

## 2.2.2. Expenditure Analysis FY 2023/24

**Table 5: Expenditure Analysis**

| Sector/Subsector/Program                                     | Allocated Amount (Kshs) A | Actual Expenditure (Kshs) B | Absorption Rate (%)= (B/A)*100 | Remarks |
|--------------------------------------------------------------|---------------------------|-----------------------------|--------------------------------|---------|
| <b>Agriculture and Rural Development</b>                     |                           |                             |                                |         |
| Agriculture Livestock and Aquaculture Development            | 699,678,695               | 559,205,231                 | 80%                            |         |
| Water, Environment and Climate Change                        | 423,256,810               | 268,554,548                 | 63%                            |         |
| <b>Public Administration</b>                                 |                           |                             |                                |         |
| Office of the Governor                                       | 219,527,537               | 173,661,186                 | 79%                            |         |
| Office of the County Secretary                               | 157,309,031               | 145,954,932                 | 93%                            |         |
| County Attorney                                              | 66,694,884                | 62,344,830                  | 93%                            |         |
| County Public Service Board                                  | 53,477,641                | 50,139,158                  | 94%                            |         |
| County Assembly                                              | 855,714,253               | 793,254,322                 | 93%                            |         |
| County Public Service Management                             | 425,939,214               | 350,490,744                 | 82%                            |         |
| <b>Infrastructure, Energy, Rural &amp; Urban Development</b> |                           |                             |                                |         |
| Roads, Public Works, Infrastructure and Energy               | 647,969,024               | 578,209,125                 | 89%                            |         |
| Lands, Physical Planning and Urban Development               | 390,690,635               | 353,552,932                 | 90%                            |         |
| Solid Waste Management                                       | 43,948,828                | 39,656,325                  | 90%                            |         |
| <b>Social Services Sector</b>                                |                           |                             |                                |         |
| Health Services                                              | 2,925,206,336             | 2,732,513,605               | 93%                            |         |
| Education and Training                                       | 613,901,001               | 561,978,110                 | 92%                            |         |
| Gender, Youths, Social Services and Sports                   | 230,179,396               | 209,520,087                 | 91%                            |         |
| <b>General Economics and Commerce Affairs</b>                |                           |                             |                                |         |
| Finance, Economic Planning and ICT                           | 946,059,438               | 861,427,497                 | 91%                            |         |
| Trade, Tourism, Culture and Cooperative Development          | 282,849,385               | 200,478,623                 | 71%                            |         |
| <b>Total</b>                                                 | <b>8,982,402,108</b>      | <b>7,940,941,255</b>        | <b>88%</b>                     |         |

Table 2.3 above provides an overview of the budget allocation and expenditure across various sectors and programs within the county in the FY 2023/24. The overall absorption rate stood at 88% suggesting a generally good level of budget execution. The remaining 12% under absorption is as result of a combination of both internal and external factors ranging from delays in execution of projects and completion of planned projects and programmees, underperformance of local revenue and delays in release of exchequer issues as well as conditional grants.

Notably, the County Public Service Board and the County Assembly had the highest absorption rates, both at 93% and 94% respectively, reflecting efficient use of their budgets. In contrast, the Water, Environment, and Climate Change sector had the lowest absorption rate at 63%, suggesting challenges in project implementation, delays in expenditure and late release of donor funds. Overall,

while most sectors have performed well, there are a few areas where underperformance has been identified that need to be addressed.

### 2.2.3. Pending Bill

**Table 6: Pending Bills per Sector/Programme**

| Sector/Subsector/Program                                     | Contract Amount (Kshs)<br>A | Amount Paid (Kshs.)<br>B | Outstanding Balance<br>(Kshs.) A-B |
|--------------------------------------------------------------|-----------------------------|--------------------------|------------------------------------|
| <b>Agriculture and Rural Development</b>                     |                             |                          |                                    |
| Agriculture Livestock and Aquaculture Development            | 6,974,138.80                | 3,001,749.00             | 3,972,389.80                       |
| Water, Environment and Climate Change                        | 3,800,392.60                | -                        | 3,800,392.60                       |
| <b>Public Administration</b>                                 | -                           | -                        | -                                  |
| Office of the Governor                                       | 16,110,438.63               | -                        | 16,110,438.63                      |
| Office of the County Secretary                               | 12,705,470.20               | -                        | 12,705,470.20                      |
| County Attorney                                              | 2,882,200.00                | 967,200.00               | 1,915,000.00                       |
| County Public Service Board                                  | 3,436,164.00                | -                        | 3,436,164.00                       |
| County Assembly                                              | -                           | -                        | -                                  |
| County Public Service Management                             | 11,190,300.00               | -                        | 11,190,300.00                      |
| <b>Infrastructure, Energy, Rural &amp; Urban Development</b> | -                           | -                        | -                                  |
| Roads, Public Works, Infrastructure and Energy               | 8,361,734.95                | -                        | 8,361,734.95                       |
| Lands, Physical Planning and Urban Development               | 4,994,974.90                | 1,525,145.30             | 3,469,829.60                       |
| Solid Waste Management                                       | -                           | -                        | -                                  |
| <b>Social Services Sector</b>                                | -                           | -                        | -                                  |
| Health Services                                              | 90,801,222.00               | -                        | 90,801,222.00                      |
| Education and Training                                       | 3,823,800.00                | -                        | 3,823,800.00                       |
| Gender, Youths, Social Services and Sports                   | 18,122,726.75               | 2,529,739.60             | 15,592,987.15                      |
| <b>General Economics and Commerce Affairs</b>                | -                           | -                        | -                                  |
| Finance, Economic Planning and ICT                           | 29,982,407.00               | 1,656,385.00             | 28,326,022.00                      |
| Trade, Tourism, Culture and Cooperative Development          | 11,008,441.00               | -                        | 11,008,441.00                      |
| <b>Total</b>                                                 | <b>224,194,410.83</b>       | <b>9,680,218.90</b>      | <b>214,514,191.93</b>              |

## 2.3 Sector Achievements In The Previous FY 2023/24

### 2.3.1. Agriculture and Rural Development Sector

The sector comprises of;

- Agriculture, Livestock and Aquaculture Development
- Water, Environment and Climate Change

#### Agriculture, Livestock and Aquaculture Development

##### Key Achievements for FY 2023/2024

The department achievements for the previous financial year were;

- The Department procured 38,000 grafted hass avocado seedlings through the Green initiative program.
- The Department procured 20,000 coffee seedlings (grafted Ruiru 11 and SL 28) and chemicals for farmers in Kiriukuyu ward.
- Rehabilitated coffee factories in Kiamariga and Kahiraini in Ruguru wards through construction of a greenhouse solar dryer.
- Procured 3.2 tons of high yielding bean seeds and 42.9 tons of Irish potato seeds. Distribution will be done during the short rains.
- Completed construction of Kairuthi milk cooler house.
- Procured and installed a feed mixture and hammer for farmers in Mweiga and Kabaru wards.
- Procured and distributed 54,091 indigenous chicks benefitting over 2,800 farmers in the county.

- h) Procured and distributed 297 dairy goats (263 does and 34 bucks).
- i) Procured a honey processing equipment at Wambugu Agricultural Training Centre.
- j) Procured bee hives and harvesting gear for a group in Wamagana ward.
- k) Conducted county wide vaccination program.
- l) Supported 20,000 farmers county wide with subsidized artificial insemination services.
- m) Procured and distributed 550 bags of fish feeds to farmers in the county.
- n) The department conducted county wide profiling and mapping for 134,358 farmers under the National Value Chain Development Project.
- o) Constructed 2 new office blocks in Kieni West and Nyeri South subcounty and renovated 1 office block in Kieni East subcounty.
- p) The department rehabilitated the Nyeri slaughterhouse to improve veterinary public health.

**Table 7: Summary of Agriculture, Livestock and Aquaculture Development Programme Achievements**

| Programme Name: Crop Management                         |                                                                   |                                                                          |          |          |           |                                                                                                                                      |
|---------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|----------|----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------|
| Objective: To increase crop production and productivity |                                                                   |                                                                          |          |          |           |                                                                                                                                      |
| Outcome: Food and nutrition security                    |                                                                   |                                                                          |          |          |           |                                                                                                                                      |
| Sub-Programme                                           | Key Outputs                                                       | Key Performance Indicators                                               | Targets  |          |           | Remarks                                                                                                                              |
|                                                         |                                                                   |                                                                          | Baseline | Planned  | Achieved  |                                                                                                                                      |
| Crop production and management                          | Manure procured for coffee improvement                            | No. of tons procured                                                     | 266      | 203      | 250       |                                                                                                                                      |
|                                                         | Coffee seedlings procured for coffee improvement                  | No of seedlings procured                                                 | 0        | 20,000   | 20,000    |                                                                                                                                      |
|                                                         | Improved soil health                                              | No. of tons of manure procured                                           | 250      | 200      | 250       |                                                                                                                                      |
|                                                         | Procured Avocado seedlings                                        | No. of seedlings procured                                                | 0        | 15,000   | 38,000    | The high achievement was due to more budget allocation during the 2 <sup>nd</sup> supplementary budget under ward specific projects. |
|                                                         | Procured certified beans seeds for farmers                        | No. of tons procured                                                     | 0        | 3.2 tons | 3.2tons   |                                                                                                                                      |
|                                                         | Certified Irish potato seeds procured                             | No. of Tons procured                                                     | 0        | 40 tons  | 42.9 tons |                                                                                                                                      |
| Value addition and marketing                            | Tea buying centers rehabilitated                                  | No of Tea buying centers rehabilitated                                   | 0        | 2        | 1         | The remaining project is ongoing                                                                                                     |
| Programme Name: Livestock production                    |                                                                   |                                                                          |          |          |           |                                                                                                                                      |
| Objective: To promote livestock production              |                                                                   |                                                                          |          |          |           |                                                                                                                                      |
| Outcome: Improved livelihoods and household incomes     |                                                                   |                                                                          |          |          |           |                                                                                                                                      |
| Sub-Programme                                           | Key Outputs                                                       | Key Performance Indicators                                               | Targets  |          |           | Remarks                                                                                                                              |
|                                                         |                                                                   |                                                                          | Baseline | Planned  | Achieved  |                                                                                                                                      |
| Value Addition and marketing                            | Completed milk cooler house                                       | No. of milk cooler house completed                                       | 0        | 1        | 1         |                                                                                                                                      |
|                                                         | Chicks procured                                                   | No. of chicks procured                                                   | 3,030    | 32,000   | 54,091    | High achievement was due to more budget allocation during the 2 <sup>nd</sup> supplementary budget under ward specific projects.     |
|                                                         | Dairy goats procured                                              | No. of dairy goats procured                                              | 0        | 200      | 297       |                                                                                                                                      |
|                                                         | Rehabilitated community irrigation water pan/ earth dam projects. | No. of rehabilitated community irrigation water pan/ earth dam projects. | 0        | 1        | 0         |                                                                                                                                      |
|                                                         | Supported Savings and Credit Cooperative Organizations (SACCOS)   | No. of SACCOS supported                                                  | 0        | 5        | 0         |                                                                                                                                      |
|                                                         | Support implementation of                                         | No. of SACCOS supported                                                  | 0        | 3        | 0         |                                                                                                                                      |
|                                                         |                                                                   |                                                                          |          |          |           |                                                                                                                                      |

|                                                                                       | Matching Grants to Savings and Credit Cooperative Organizations (SACCOs)                                    |                                                                          |          |          |          |                         |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------|----------|----------|-------------------------|
| Livestock production and management                                                   | Commissioned feed mixer                                                                                     | No. of feed mixture commissioned                                         | 0        | 2        | 2        |                         |
|                                                                                       | Equipped honey processing facility                                                                          | No. of equipped honey processing facility                                | 0        | 1        | 1        |                         |
|                                                                                       | Constructed hay barn for fodder storage                                                                     | No. of hay barn constructed                                              | 0        | 1        | 0        |                         |
| <b>Programme Name: Veterinary Services Development</b>                                |                                                                                                             |                                                                          |          |          |          |                         |
| <b>Objective: To enhance access to animal welfare, disease prevention and control</b> |                                                                                                             |                                                                          |          |          |          |                         |
| <b>Outcome: Improved animal health and production</b>                                 |                                                                                                             |                                                                          |          |          |          |                         |
| Sub-Programme                                                                         | Key Outputs                                                                                                 | Key Performance Indicators                                               | Targets  |          |          | Remarks                 |
|                                                                                       |                                                                                                             |                                                                          | Baseline | Planned  | Achieved |                         |
| Animal breeding                                                                       | Procurement of Semen and liquid nitrogen                                                                    | No. of straws procured                                                   | 15,000   | 15,000   | 15000    |                         |
|                                                                                       | Procurement of vaccines and sera                                                                            | No. of doses procured                                                    | 56,000   | 56,000   | 56000    |                         |
|                                                                                       | Procurement of fuel for production                                                                          | No. of Litres procured                                                   | 16,000   | 30,000   | 30000    |                         |
|                                                                                       | Improve mobility of extension Officers                                                                      | No. of Motorcycles procured                                              | 0        | 5        | 0        |                         |
| <b>Programme Name: Fisheries Development</b>                                          |                                                                                                             |                                                                          |          |          |          |                         |
| <b>Objective: To promote aquaculture and fisheries</b>                                |                                                                                                             |                                                                          |          |          |          |                         |
| <b>Outcome: Improved livelihood</b>                                                   |                                                                                                             |                                                                          |          |          |          |                         |
| Sub-Programme                                                                         | Key Outputs                                                                                                 | Key Performance Indicators                                               | Targets  |          |          | Remarks                 |
|                                                                                       |                                                                                                             |                                                                          | Baseline | Planned  | Achieved |                         |
| Fish production and management                                                        | Fingerlings procured                                                                                        | No. of fingerlings procured                                              | 0        | 125,000  | 0        |                         |
|                                                                                       | Fish feeds procured                                                                                         | Tons of fish feeds procured                                              | 0        | 550 bags | 550 bags |                         |
|                                                                                       | Motorized boat procured                                                                                     | No. of motorized boat procured                                           | 0        | 3        | 0        |                         |
|                                                                                       | Established Aqua Park                                                                                       | No. of Established aqua park                                             | 0        | 1        | 1        |                         |
| <b>Programme Name: Agricultural Training and Mechanization</b>                        |                                                                                                             |                                                                          |          |          |          |                         |
| <b>Objective: To provide quality agricultural training services and facilities</b>    |                                                                                                             |                                                                          |          |          |          |                         |
| <b>Outcome: Enhanced agriculture development</b>                                      |                                                                                                             |                                                                          |          |          |          |                         |
| Sub-Programme                                                                         | Key Outputs                                                                                                 | Key Performance Indicators                                               | Targets  |          |          | Remarks                 |
|                                                                                       |                                                                                                             |                                                                          | Baseline | Planned  | Achieved |                         |
| Agriculture mechanization                                                             | Drilled and equipped bole hole                                                                              | No. of borehole drilled and equipped                                     | 0        | 1        | 0        | The project is ongoing. |
| <b>Programme Name: General administration, policy, and planning</b>                   |                                                                                                             |                                                                          |          |          |          |                         |
| <b>Objective: To enhance an efficient and effective public service</b>                |                                                                                                             |                                                                          |          |          |          |                         |
| <b>Outcome: Improved service delivery and productivity</b>                            |                                                                                                             |                                                                          |          |          |          |                         |
| Sub-Programme                                                                         | Key Outputs                                                                                                 | Key Performance Indicators                                               | Targets  |          |          | Remarks                 |
|                                                                                       |                                                                                                             |                                                                          | Baseline | Planned  | Achieved |                         |
| Policy and planning                                                                   | Weather advisory prepared                                                                                   | No. of weather advisory prepared                                         | 0        | 1        | 1        |                         |
|                                                                                       | Value chain organization Linked to market                                                                   | No. of Value chain organization Linked to market                         | 0        | 30       | 30       |                         |
|                                                                                       | Support implementation of Inclusion Grant to eligible Savings and Credit Cooperative Organizations (SACCOs) | No. of SACCOS supported                                                  | 0        | 5        | 0        |                         |
|                                                                                       | Support implementation of Matching Grants to Savings and Credit Cooperative Organizations (SACCOs)          | No. of SACCOS supported                                                  | 0        | 3        | 0        |                         |
|                                                                                       | Support construction/ rehabilitation of community irrigation water pan/ earth dam projects.                 | No. of rehabilitated community irrigation water pan/ earth dam projects. | 0        | 1        | 0        |                         |
|                                                                                       | Offices refurbished                                                                                         | No. of offices refurbished                                               | 0        | 2        | 2        |                         |

## Water, Environment and Climate Change

### Key Achievements for FY 2023/2024

The department's achievements for the previous financial year were;

- Installed 81.5 kms of pipeline in various community water projects.
- Distributed water tanks to 166 households countywide.
- Constructed water intakes and rehabilitated 1.
- Constructed 602 water pans with support from Tana Nairobi Water Trust Fund (UTNWTF) and National Irrigation Authority (NIA).
- Rehabilitated 9 boreholes, 1 small dam and 5 masonry and steel tanks.
- Tana Water Works Development Agency (TWWDA) constructed 1 DTF in Kiawara.
- Conducted 5 environmental campaigns and sensitizations.
- Conducted 16 environmental audits for environmental projects.
- Planted 41,275 tree seedlings of various species with support from KFS, KENGEN among others.
- Planted 17,017 fruit tree seedlings throughout the county.
- Development of 1 draft Harvesting and Movement of Forest Produce Regulation.
- Conducted 50 sensitization campaigns to sensitize communities on matters climate change.
- Trained 254 officers and officials from the county on matters climate change and sensitized on the Financing Locally Lead Climate Action Program (FLLoCA).

**Table 8: Summary of Water, Environment and Climate Change Programme Achievements**

| Programme Name: Water Development and Management                                                               |                                                                                                        |                                                                                                                     |          |         |          |                                          |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------|---------|----------|------------------------------------------|
| Objective: To enhance extension of sustainable water supply for domestic, livestock, irrigation and sanitation |                                                                                                        |                                                                                                                     |          |         |          |                                          |
| Outcome: Increased adequate, affordable, safe and clean water.                                                 |                                                                                                        |                                                                                                                     |          |         |          |                                          |
| Sub-Programme                                                                                                  | Key Outputs                                                                                            | Key Performance Indicators                                                                                          | Targets  |         |          | Remarks                                  |
|                                                                                                                |                                                                                                        |                                                                                                                     | Baseline | Planned | Achieved |                                          |
| Water infrastructure and services                                                                              | Increase water services and distribution                                                               | No of Km of pipes procured and delivered<br>No of additional water consumers realized                               | 36       | 95      | 81.5     | Supply of pipes is still ongoing         |
|                                                                                                                | Reduced cost of boreholes operations through; Installation of solar panels for existing borehole sites | No of boreholes drilled, rehabilitated or equipped with renewable energy sources<br>No of boreholes operational     | 9        | 10      | 9        | Work at Itiati borehole is still ongoing |
|                                                                                                                | Increased water storage                                                                                | No of tanks constructed/ Rehabilitated or procured.<br>Amount of water stored for use during the peak demand period | 0        | 4       | 5        |                                          |
|                                                                                                                | Increased water storage at household level                                                             | No. of tanks procured                                                                                               | 103      | 30      | 166      |                                          |
|                                                                                                                | Increased access to water for irrigation                                                               | No of dams constructed or rehabilitated                                                                             | 1        | 1       | 1        |                                          |
|                                                                                                                | Increased access to water supply through intake construction (abstraction from rivers)                 | No of Intake completed                                                                                              | 0        | 1       | 3        |                                          |
|                                                                                                                | Increased water facility protection and degradation                                                    | No. of boreholes protected from solar vandalization                                                                 | 9        | 1       | 1        |                                          |
|                                                                                                                |                                                                                                        |                                                                                                                     |          |         |          |                                          |
| Programme Name: Climate Change                                                                                 |                                                                                                        |                                                                                                                     |          |         |          |                                          |
| Objective: To enhance climate change mitigation and adaptation measures                                        |                                                                                                        |                                                                                                                     |          |         |          |                                          |
| Outcome: Increase climate change resilience                                                                    |                                                                                                        |                                                                                                                     |          |         |          |                                          |
| Sub-Programme                                                                                                  | Key Outputs                                                                                            | Key Performance Indicators                                                                                          | Targets  |         |          | Remarks                                  |
|                                                                                                                |                                                                                                        |                                                                                                                     | Baseline | Planned | Achieved |                                          |

| Climate change governance, financing, and management                                    | Reduced over-reliance on fuel wood/reduce tree felling                  | No of energy saving jikos installed                    | 17       | 12      | 0        |                                                                                                                                           |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------|----------|---------|----------|-------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                         |                                                                         | No of energy biogas plants installed                   | 0        | 2       | 0        |                                                                                                                                           |
| <b>Programme Name: Environmental Planning, Management and Conservation</b>              |                                                                         |                                                        |          |         |          |                                                                                                                                           |
| <b>Objective: To promote sustainable use and management of the environment</b>          |                                                                         |                                                        |          |         |          |                                                                                                                                           |
| <b>Outcome: A clean, healthy, and safe environment</b>                                  |                                                                         |                                                        |          |         |          |                                                                                                                                           |
| Sub-Programme                                                                           | Key Outputs                                                             | Key Performance Indicators                             | Targets  |         |          | Remarks                                                                                                                                   |
|                                                                                         |                                                                         |                                                        | Baseline | Planned | Achieved |                                                                                                                                           |
| Environmental, planning, management, and conservation                                   | Celebration of world environmental days                                 | No of environmental days held                          | 3        | 3       | 3        |                                                                                                                                           |
|                                                                                         | County greening                                                         | No of tree seedlings procured, distributed and planted | 1,720    | 5,000   | 3,272    |                                                                                                                                           |
|                                                                                         | Rehabilitate and protect riparian area                                  | No of tree seedlings procured, distributed and planted | 2,190    | 2,000   | 0        |                                                                                                                                           |
|                                                                                         | Green space establishment                                               | No of green spaces established                         | 0        | 1       | 0        |                                                                                                                                           |
|                                                                                         | CEAP preparation                                                        | No of reports developed                                | 0        | 1       | 0        | Consultancy is ongoing and spilled over into FY 24/25                                                                                     |
|                                                                                         | Enhanced environmental compliance and management                        | No. of EAs done                                        | 16       | 15      | 16       |                                                                                                                                           |
| <b>Programme Name: Forest Conservation and Management</b>                               |                                                                         |                                                        |          |         |          |                                                                                                                                           |
| <b>Objective: To promote the sustainable use and management of forest resources</b>     |                                                                         |                                                        |          |         |          |                                                                                                                                           |
| <b>Outcome: Improved Forest management and conservation</b>                             |                                                                         |                                                        |          |         |          |                                                                                                                                           |
| Sub-Programme                                                                           | Key Outputs                                                             | Key Performance Indicators                             | Targets  |         |          | Remarks                                                                                                                                   |
|                                                                                         |                                                                         |                                                        | Baseline | Planned | Achieved |                                                                                                                                           |
| Forest Management                                                                       | Preparation of PFMP                                                     | No. of PFMPs developed                                 | 0        | 2       | 0        | Unfruitful deliberations between the key agency for PFMP development while having limited prequalified consultancy firms for the service. |
|                                                                                         | Enhanced Forest Management by purchase of Power saw & Other Accessories | No of tools procured                                   | 0        | 1       | 1        |                                                                                                                                           |
|                                                                                         | Enhanced Forest Management by purchase of a glass crusher               | No of tools procured                                   | 0        | 1       | 0        |                                                                                                                                           |
|                                                                                         | Forestry value addition training                                        | No of trainings undertaken                             | 0        | 1       | 0        |                                                                                                                                           |
| <b>Programme Name: General Administration and Policy development and implementation</b> |                                                                         |                                                        |          |         |          |                                                                                                                                           |
| <b>Objective: To enhance environmental management</b>                                   |                                                                         |                                                        |          |         |          |                                                                                                                                           |
| <b>Outcome: Resource mobilization</b>                                                   |                                                                         |                                                        |          |         |          |                                                                                                                                           |
| Sub-Programme                                                                           | Key Outputs                                                             | Key Performance Indicators                             | Targets  |         |          | Remarks                                                                                                                                   |
|                                                                                         |                                                                         |                                                        | Baseline | Planned | Achieved |                                                                                                                                           |
| Administrative Support Services                                                         | Enhanced environmental management                                       | No of proposals developed                              | 0        | 1       | 0        |                                                                                                                                           |

### 2.3.2. Public Administration Sector

The sector comprises of;

- Office of the Governor and Deputy Governor
- Office of the County Secretary
- Office of the County Attorney
- County Public Service Board
- County Public Service Management

#### Executive Office of the Governor and Deputy Governor

##### Key Achievements for FY 2023/2024

The office's achievements for the previous financial year were;

- Renovated County Headquarters buildings to promote a conducive working environment.
- Conducted 395 citizen engagements to involve community members in decision making process.
- Evaluated the department's performance contracts for FY 2022/2023.
- The Performance Management Unit vetted the departments performance contract for FY 2024/2025.
- Conducted capacity building on performance management to all county departments and 2 water companies, that is, NYEWASCO and OMWASCO.
- Developed a resource mobilization framework.
- Developed a monitoring and evaluation policy to track and assess the progress and impact of county programs and projects.
- Spearheaded the preparation of KDSP II work plan, Budget and Cashflow Plan.
- The office conducted a drug and substance abuse survey among county staff.
- Dissemination of information by preparing 50 weekly newsletters, 12 monthly newsletters and bi-annual newsletter.

**Table 9: Summary of Executive Office of the Governor and the Deputy Governor's programme achievements**

| Programme Name: Governance and legal affairs |                               |                            |          |         |          |                                                                                                                                                                                                                       |
|----------------------------------------------|-------------------------------|----------------------------|----------|---------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objective: To enhance good governance        |                               |                            |          |         |          |                                                                                                                                                                                                                       |
| Outcome: Informed and active citizenry       |                               |                            |          |         |          |                                                                                                                                                                                                                       |
| Sub-Programme                                | Key Outputs                   | Key Performance Indicators | Targets  |         |          | Remarks                                                                                                                                                                                                               |
|                                              |                               |                            | Baseline | Planned | Achieved |                                                                                                                                                                                                                       |
| Citizen engagement                           | Informed and active citizenry | No. of public forums       | 250      | 312     | 395      | The number of public forums increased from 250 to 395 against a target of 312 due to His Excellency the Governor and Deputy Governor having been on the ground engaging Nyeri citizenry in socio-economic development |

#### Office of the County Secretary

##### Key Achievements for FY 2023/2024

The office's achievements for the previous financial year were;

- The office held 40 County Executive Committee meetings, 5 staff trainings and a retreat for Sub-County and Ward Administrators.

- b) Development of draft policies;
  - Nyeri County Alcoholic Drinks Control and Management Act 2024;
  - Nyeri County Alcoholic Drinks Control (Licensing) Regulations (draft);
  - Nyeri County Civic Education and Public Participation Policy
- c) The office erected perimeter fences of 2 Sub-County offices at Karatina and Othaya.
- d) The office repaired the boundary wall at the County Headquarters.
- e) Refurbished 1 car-pot at the headquarters and constructed a pavilion.
- f) Refurbished and equipped the County Secretary's boardroom.

**Table 10: Summary of Office of the County Secretary's programmes achievements**

| <b>Programme Name: Governance and legal affairs</b>                                 |                                 |                                                             |          |         |          |                        |
|-------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------|----------|---------|----------|------------------------|
| <b>Objective: To enhance good governance.</b>                                       |                                 |                                                             |          |         |          |                        |
| <b>Outcome: Strengthened statutory compliance and an informed citizenry.</b>        |                                 |                                                             |          |         |          |                        |
| Sub-Programme                                                                       | Key Outputs                     | Key Performance Indicators                                  | Targets  |         |          | Remarks                |
|                                                                                     |                                 |                                                             | Baseline | Planned | Achieved |                        |
| Policy formulation and legislation.                                                 | ExCom Meetings                  | No. of meetings                                             | 40       | 40      | 40       |                        |
|                                                                                     | Policy Analysis                 | No. of Draft policies developed                             | 0        | 1       | 3        |                        |
| <b>Programme Name: Human Resource Management</b>                                    |                                 |                                                             |          |         |          |                        |
| <b>Objective: To ensure an efficient, effective, and responsive public service.</b> |                                 |                                                             |          |         |          |                        |
| <b>Outcome: Enhanced employee productivity and customer service.</b>                |                                 |                                                             |          |         |          |                        |
| Sub-Programme                                                                       | Key Outputs                     | Key Performance Indicators                                  | Targets  |         |          | Remarks                |
|                                                                                     |                                 |                                                             | Baseline | Planned | Achieved |                        |
| Succession management                                                               | Staff trainings                 | No. of training/retreats/meetings                           | 2        | 5       | 6        |                        |
| <b>Programme Name: Administration and public service management</b>                 |                                 |                                                             |          |         |          |                        |
| <b>Objective: To improve the work environment</b>                                   |                                 |                                                             |          |         |          |                        |
| <b>Outcome: An efficient workforce.</b>                                             |                                 |                                                             |          |         |          |                        |
| Sub-Programme                                                                       | Key Outputs                     | Key Performance Indicators                                  | Targets  |         |          | Remarks                |
|                                                                                     |                                 |                                                             | Baseline | Planned | Achieved |                        |
| Improvement of work environment.                                                    | Well secured Sub County offices | No. of Sub County Offices fenced                            | 2        | 2       | 2        |                        |
|                                                                                     | Operational and Ward Offices    | No. of refurbished and equipped Sub County and Ward Offices | 2        | 5       | 0        | Re-allocation of funds |
|                                                                                     | Well secured County Headquarter | No. of perimeter fences repaired                            | 0        | 2       | 1        |                        |
|                                                                                     | Refurbished car port            | No. of car port refurbished                                 | 0        | 1       | 1        |                        |
|                                                                                     | Constructed staff shade area    | No. of constructed staff shade area                         | 0        | 1       | 1        |                        |
|                                                                                     | Operational and Ward Offices    | No. of refurbished and equipped County Boardroom            | 0        | 1       | 1        |                        |

## Office of the County Attorney

### Key Achievements for FY 2023/2024

The office achievements for the previous financial year are;

- a) The office handled 250 court matters, of this, 20 have been concluded.
- b) The office issued 15 advisories to various county departments.
- c) The office drafted 7 Memoranda of Understanding, 8 contracts majority being under Public Procurement and Disposal Act.
- d) The office drafted several policies and laws and participated in review of the Finance Bill 2023 and National legislation Policy on Devolved Systems and the National Land Policy.

**Table 11: Summary of Office of the County Attorney's programme achievements**

| Programme Name: Governance and legal affairs                         |                                           |                                        |          |         |          |         |
|----------------------------------------------------------------------|-------------------------------------------|----------------------------------------|----------|---------|----------|---------|
| Objective: To strengthen the policy and legal framework              |                                           |                                        |          |         |          |         |
| Outcome: Strengthened statutory compliance and an informed citizenry |                                           |                                        |          |         |          |         |
| Sub-Programme                                                        | Key Outputs                               | Key Performance Indicators             | Targets  |         |          | Remarks |
|                                                                      |                                           |                                        | Baseline | Planned | Achieved |         |
| Dispute and grievance management                                     | Percentage Reduction in legal litigations | No. of county cases concluded in court | 10       | 20      | 20       |         |
| Policy formulation and legislation                                   | Policy Analysis                           | No. of Legal Policies developed        | 4        | 1       | 1        |         |
|                                                                      | Drafted Laws                              | No. of Laws Drafted                    | 3        | 10      | 10       |         |

## County Public Service Board

### Key Achievements for FY 2023/2024

The department achievements for the previous financial year are;

- The Board promoted a total of 990 county staff across all the departments with majority of 732 staff from Health services.
- The Board conducted redesignation, integration and harmonization of 167 officers across all departments.
- The Board recruited 200 interns in various cadres to equip fresh graduates with skills.
- The Board is currently undertaking a skills gap analysis in conjunction with the department of County Public Service Management and State department of Public Service.
- Completed extension of office block for phase I.

**Table 12: Summary of County Public Service Board's Programme Achievements**

| Programme Name: Human Resource Management                                       |                                                                             |                                                        |          |         |          |                       |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------|----------|---------|----------|-----------------------|
| Objective: To ensure an efficient, effective and responsive public service      |                                                                             |                                                        |          |         |          |                       |
| Outcome: Enhanced employee productivity, customer service and staff recruitment |                                                                             |                                                        |          |         |          |                       |
| Sub-Programme                                                                   | Key Outputs                                                                 | Key Performance Indicators                             | Targets  |         |          | Remarks               |
|                                                                                 |                                                                             |                                                        | Baseline | Planned | Achieved |                       |
| Succession management                                                           | Proper Succession Management.                                               | No of staff promoted                                   | 0%       | 100%    | 98%      |                       |
|                                                                                 | Training attended                                                           | No of Appeals handled                                  | 0%       | 100%    | 95%      |                       |
|                                                                                 | Report Submitted                                                            | No of Training attended                                | 0%       | 100%    | 60%      |                       |
|                                                                                 | Motivate staff while managing the succession management                     | No of reports submitted                                | 0%       | 100%    | 100%     |                       |
|                                                                                 | Recruitment of 5th batch of interns                                         | No of officers Translated to permanent and pensionable | 100%     | 100%    | 100%     |                       |
|                                                                                 | Proper staffing within the departments                                      | 200 No of Recruited candidates                         | 100%     | 100%    | 100%     |                       |
|                                                                                 | Fair and timely handling of disciplinary cases                              | No of staff replaced                                   | 0%       | 100%    | 90%      |                       |
|                                                                                 | Re-designated, harmonized and integrated officers                           | Timeliness and number of cases handled in time         | 80%      | 100%    | 100%     |                       |
|                                                                                 | Approved training requests for officers across all the departments          | No. redesignate, harmonized and Integrated             | 100%     | 100%    | 100%     |                       |
|                                                                                 | Advising the departments on best human practices                            | Number of requests approved                            | 100%     | 100%    | 100%     |                       |
|                                                                                 | Details report on the Skills gaps and critical skills missing in the county | No of advisories issued and implemented                | 0%       | 100%    | 100%     |                       |
|                                                                                 |                                                                             | Skills Gaps assessment report                          | 0%       | 100%    | 30%      | Project still ongoing |

## County Assembly

### Key Achievements for FY 2023/2024

The office achievements for the previous financial year are;

- Passed 10 bills.
- Approved planning documents, budgets and committee reports.
- Capacity building of MCAs and members of staff
- Improved governance and oversight.
- Improved social environment through corporate social responsibilities
- Provided secure and conducive work environment.

**Table 13: Summary of County Assembly programmes achievements**

| Programme Name: Programme: General administration and policy Development and implementation |                          |                            |          |         |          |         |
|---------------------------------------------------------------------------------------------|--------------------------|----------------------------|----------|---------|----------|---------|
| Objective: To ensure smooth, efficient and effective delivery of services.                  |                          |                            |          |         |          |         |
| Outcome: Harmony in delivery of services for both internal and external stakeholders        |                          |                            |          |         |          |         |
| Sub-Programme                                                                               | Key Outputs              | Key Performance Indicators | Targets  |         |          | Remarks |
|                                                                                             |                          |                            | Baseline | Planned | Achieved |         |
| Legislation, representation and Oversight.                                                  | Bills passed.            | No. of bills passed.       | 100%     | 100%    | 67%      |         |
|                                                                                             | Motions Approved         | No. of motions approved    | 100%     | 100%    | 100%     |         |
|                                                                                             | Committee meetings held. | No. of meetings            | 100%     | 100%    | 100%     |         |

## County Public Service Management

### Key Achievements for FY 2023/2024

The department achievements for the previous financial year are;

- Coordination and management of County Pension and Gratuity.
- Coordination and management of staff insurance.
- Renovated Block 'C', enhanced drainage system and installed ramps on the ground floor to improve accessibility to the building for Persons with Disabilities.
- Coordination and management of the county internship programme.
- Capacity training for various department staff on Human Resource Regulations and Code of Conduct in public service.
- Management of the county human resource records.
- Coordination of the quarterly CHRAC meetings.
- Processing of the County Payroll by the 10th day of every month, subject to availability of IPPD Data.

**Table 14: Summary of County Public Service Management programmes achievements**

| Programme Name: Human Resource Management                                                    |                                                        |                                                          |          |         |          |         |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|----------|---------|----------|---------|
| Objective: To create a good organizational culture within the county public service          |                                                        |                                                          |          |         |          |         |
| Outcome: Succession management                                                               |                                                        |                                                          |          |         |          |         |
| Sub-Programme                                                                                | Key Outputs                                            | Key Performance Indicators                               | Targets  |         |          | Remarks |
|                                                                                              |                                                        |                                                          | Baseline | Planned | Achieved |         |
| Succession management                                                                        | Updating the Monthly Pensions and Gratuity Deductions. | No. of updated Monthly Pensions and Gratuity Deductions. | 12       | 12      | 12       |         |
|                                                                                              | Payment of Final Benefits to employees exiting service | % of benefits paid                                       | 100%     | 100%    | 100%     |         |
|                                                                                              | Hold quarterly meetings with the providers             | No. of meetings                                          | 1        | 4       | 3        |         |
| Programme Name: Human Resource Management                                                    |                                                        |                                                          |          |         |          |         |
| Objective: To ensure an efficient, effective and responsive public service                   |                                                        |                                                          |          |         |          |         |
| Outcome: Administration of Human Resource Matters and Management of the Internship Programme |                                                        |                                                          |          |         |          |         |
| Sub-Programme                                                                                | Key Outputs                                            | Key Performance Indicators                               | Targets  |         |          | Remarks |
|                                                                                              |                                                        |                                                          | Baseline | Planned | Achieved |         |

|                                                                           |                                                                                                      |                                                                           |      |      |      |  |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------|------|------|--|
| Coordination of County Staff Welfare through medical and insurance covers | Updated Staff Medical and Insurance (WIBA, GPA and Group Life)                                       | % of Medical and Insurance updated                                        | 100% | 100% | 100% |  |
|                                                                           | Liaising with the Medical Insurance representatives to address emerging medical and insurance issues | No. of meetings held                                                      | 4    | 3    | 2    |  |
| HR Officers Capacity building                                             | Capacity building of the HR Officers                                                                 | Conduct Training Needs Assessment (TNA) for HR Officers (TNA Reports)     | 1    | 1    | 1    |  |
|                                                                           |                                                                                                      | Capacity building of the HR Officers to bridge the Gaps identified in TNA | 75%  | 100% | 25%  |  |
| County Payroll Management and Maintenance                                 | Manage and Maintain the County Payroll                                                               | Effect the 3rd Party Deductions                                           | 100% | 100% | 100% |  |
|                                                                           |                                                                                                      | Adjust the employee's workstations;                                       | 100% | 100% | 100% |  |
|                                                                           |                                                                                                      | Deletion employees who have exited the service;                           | 100% | 100% | 100% |  |
|                                                                           |                                                                                                      | Prepare the monthly payroll schedule;                                     | 100% | 100% | 100% |  |
|                                                                           |                                                                                                      | Prepare the monthly payroll reports;                                      | 12   | 12   | 12   |  |
| Coordinate CHRAC                                                          | Addressing Human Resource matters through CHRAC                                                      | Coordinate the Quarterly CHRAC Meetings                                   | 4    | 4    | 4    |  |
| Human Recourse Records Management;                                        | Management of Human Resource Records;                                                                | Management of Human Recourse Records;                                     | 100% | 100% | 100% |  |
| Coordination of County Internship Programme                               | Updated County Interns records                                                                       | % of management                                                           | 100% | 100% | 100% |  |

### 2.3.3. General Economic Commerce Affairs Sector

The sector comprises of;

- Finance, Economic Planning and ICT
- Trade, Tourism, Culture and Cooperative Development.

#### **Finance, Economic Planning and ICT Key Achievements for FY 2023/2024**

The department's achievements for the previous financial year were;

- The following statutory documents were prepared and submitted to the County assembly;
  - Finance Bill, 2024
  - Annual Development Plan for FY 2024-2025
  - County Budget Review and Outlook Paper 2023
  - County Fiscal Strategy Paper, 2024
  - Quarterly Budget Implementation and Financial Reports
  - Financial Statements for 2023-2024
  - Quarterly Financial Statements for the FY 2023/2024
- Purchased 7 generators for subcounty offices.
- Purchased 12 Cess barriers.
- Provision of internet connectivity across the county (WAN & LAN) through networking and cabling.
- Renovation of 5 sub county offices at Mathira, Kieni West, Nyeri town, Othaya and Kieni East.
- Completion of Naromoru Level IV Hospital through support from KDSP II.

**Table 14: Summary of Finance, Economic Planning and ICT programmes achievements**

| <b>Programme Name: Executive services</b>                                     |                                                                             |                                                                                                     |          |         |          |         |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------|---------|----------|---------|
| <b>Objective: To enhance management, and prudent utilization of resources</b> |                                                                             |                                                                                                     |          |         |          |         |
| <b>Outcome: Efficiency and effectiveness in delivery of services</b>          |                                                                             |                                                                                                     |          |         |          |         |
| Sub-Programme                                                                 | Key Outputs                                                                 | Key Performance Indicators                                                                          | Targets  |         |          | Remarks |
|                                                                               |                                                                             |                                                                                                     | Baseline | Planned | Achieved |         |
| Administration and personnel services                                         | Timely implementation of programmes and projects                            | Percentage of projects and programmes implemented within stipulated time                            | 90%      | 100%    | 100%     |         |
|                                                                               | Effective and efficient delivery of services                                | Level of implementation of the Citizens Service delivery charter and level of customer satisfaction | 100%     | 100%    | 100%     |         |
| <b>Programme Name: Public Finance Management</b>                              |                                                                             |                                                                                                     |          |         |          |         |
| <b>Objective: To promote resource mobilization and utilization</b>            |                                                                             |                                                                                                     |          |         |          |         |
| <b>Outcome: Improved management of public funds</b>                           |                                                                             |                                                                                                     |          |         |          |         |
| Sub-Programme                                                                 | Key Outputs                                                                 | Key Performance Indicators                                                                          | Targets  |         |          | Remarks |
|                                                                               |                                                                             |                                                                                                     | Baseline | Planned | Achieved |         |
| Financial management and utilization                                          | Financial reports prepared                                                  | Number of reports                                                                                   | 4        | 4       | 4        |         |
| Procurement Compliance and Reporting                                          | Compliance with rules and regulations                                       | Rate of projects and programmes implementation and reports presented                                | 100%     | 100%    | 100%     |         |
| Internal Audit services                                                       | Internal audits reports prepared                                            | No. of audit reports                                                                                | 4        | 4       | 4        |         |
| <b>Programme Name: Economic planning and management</b>                       |                                                                             |                                                                                                     |          |         |          |         |
| <b>Objective: To enhance the economic affairs of the county</b>               |                                                                             |                                                                                                     |          |         |          |         |
| <b>Outcome: Improved planning, monitoring and evaluation</b>                  |                                                                             |                                                                                                     |          |         |          |         |
| Sub-Programme                                                                 | Key Outputs                                                                 | Key Performance Indicators                                                                          | Targets  |         |          | Remarks |
|                                                                               |                                                                             |                                                                                                     | Baseline | Planned | Achieved |         |
| Participatory planning and budgeting                                          | Effective management of the budget process                                  | Percentage of reports produced on time                                                              | 100%     | 100%    | 100%     |         |
|                                                                               | Production of planning and policy documents (Statutory documents Developed) | No. of planning documents and policies produced                                                     | 8        | 8       | 8        |         |
| Monitoring and Evaluation                                                     | County M&E reports prepared                                                 | Percentage of reports produced on time                                                              | 100%     | 100%    | 100%     |         |

## Trade, Tourism, Culture and Cooperative Development

### Key Achievements for FY 2023/2024

The department achievements for the previous financial year are;

#### Administrative Achievements

- The department renovated Ruringu trade offices.
- The department procured office furniture to improve efficiency in service delivery.
- Conducted capacity building of staff through training

#### Market Management

- Constructed and improved markets in the following areas;
  - Installed prepaid meters in Karatina market hub.
  - Constructed a shade at Nairutia market.
  - Constructed a walkway at Soko Mjinga market.
  - Renovated Kimahuri market ablution block.
  - Constructed a market shade at Thunguma market.
  - Cabro paving at Kerichu market.
  - Constructed stalls at Ihururu and Kamakwa market.

During the expenditure period, the department managed to settle 2,158 traders. The department will continue to improve the trading environment for traders by providing better trading, better floors, lighting and providing water.

### **Enterprise Development**

The county government provided an Enterprise Development Fund where the SMEs are able to borrow at a low interest rate of 5% reducing balance per annum. Currently the EDF has a growing portfolio of Kshs 62 million and over 200 loanees have benefitted from affordable financing. The fund has enabled the creation of employment through business expansion and technology acquisition, asset financing and promotion of self-employment.

### **Fair-trade practices**

The department under Weights and Measures Unit has enhanced promotion of fair-trading practices and consumer protection through testing and verification of 10,966 weighing and measuring equipment for trade use where 2,942 Certificates of Verification were issued to all verified and stamped equipment.

The Unit managed to collect Kshs 3.86 million as revenue. For efficiency and effectiveness of the promotion of fair-trade practices and consumer protection, the department has installed a specialized calibration lab.

### **Industrial Development**

To promote and establish industries infrastructure to support research and innovation, the department has initiated the construction of a County Aggregation and Industrial Park (CAIP) which will serve as a game changer in agricultural produces aggregation value addition and also serve as a center of research and development.

The department has constructed a modern jua kali fabrication center at Gakindu CIDC to support jua kali products.

### **Co-operative Development**

- a) Enhanced corporate governance in co-operative societies by training 52 co-operative staff on co-operative management.
- b) The department procured a water pipeline at Githiru coffee factory to minimize operational cost.
- c) The department procured and installed a pasteurizer at Slopes dairy co-operative societies to promote value addition.
- d) The department registered 7 new co-operative societies to improve economic growth for shared prosperity.
- e) The department provided external audit services to 59 co-operative societies and raised Kshs 1.66 million in revenue.
- f) The department procured a data management software for co-operatives to safeguard and manage co-operative data and records.
- g) The department organized the annual co-operatives day celebration and 113 co-operatives participated.

### **Tourism and Culture Development**

- a) To promote tourism and cultural products, the department held Nyeri Tourism Day, Cultural Festival Day, Scouts Founders Day commemoration, Dedan Kimathi Commemoration, World Scouts Parliamentary Union, Africa Assembly Conference and World Tourism Day.
- b) Installed cabro paving at Culture Centre.
- c) Conducted training for film makers.

d) Developed walk trails at Ndomboche water falls at Kabaru.

e) Constructed an ablution block and Gazebo at Dedan Kimathi Memorial Park

**Table 15: Summary of Trade, Tourism, Culture and Cooperative Development programmes achievements**

| Programme Name: General Administration and Policy development and implementation           |                                                                |                                           |          |         |          |                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------|----------|---------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objective: To spur trade and economic growth                                               |                                                                |                                           |          |         |          |                                                                                                                                                                     |
| Outcome: Improved business environment                                                     |                                                                |                                           |          |         |          |                                                                                                                                                                     |
| Sub-Programme                                                                              | Key Outputs                                                    | Key Performance Indicators                | Targets  |         |          | Remarks                                                                                                                                                             |
|                                                                                            |                                                                |                                           | Baseline | Planned | Achieved |                                                                                                                                                                     |
| Administrative support services                                                            | Operational motor vehicles                                     | No of Vehicles restored                   | 1        | 4       | 2        | Insufficient budget allocation                                                                                                                                      |
|                                                                                            | Rehabilitation and Maintenance of Trade Headquarters           | Office Rehabilitated and maintained       | 1        | 2       | 1        |                                                                                                                                                                     |
|                                                                                            | Jua Kali shed constructed                                      | No of jua kali sheds constructed          | 0        | 1       | 1        |                                                                                                                                                                     |
| Programme Name: Tourism promotion and development                                          |                                                                |                                           |          |         |          |                                                                                                                                                                     |
| Objective: To develop, preserve and promote sustainable tourism                            |                                                                |                                           |          |         |          |                                                                                                                                                                     |
| Outcome: Increased Tourism activities                                                      |                                                                |                                           |          |         |          |                                                                                                                                                                     |
| Sub-Programme                                                                              | Key Outputs                                                    | Key Performance Indicators                | Targets  |         |          | Remarks                                                                                                                                                             |
|                                                                                            |                                                                |                                           | Baseline | Planned | Achieved |                                                                                                                                                                     |
| Tourism Development                                                                        | Nyeri county Cultural and Tourism festival                     | No of Exhibitors                          | 0        | 50      | 60       |                                                                                                                                                                     |
|                                                                                            |                                                                | No of Cultural groups participate         | 0        | 10      | 15       |                                                                                                                                                                     |
|                                                                                            | Mau-mau day celebrated                                         | No of events                              | 0        | 2       | 2        |                                                                                                                                                                     |
|                                                                                            | World Tourism Day celebrated                                   | No of events                              | 0        | 1       | 1        |                                                                                                                                                                     |
|                                                                                            | Tourism Attraction Sites opened                                | No of Tourism sites opened                | 0        | 4       | 2        | Development of Ndomboche and Dedan Kimathi site kahigaini was successful Budget was not sufficient to implement Mau Mau flag site and Wangari Mathai memorial park. |
|                                                                                            | Entry points installed                                         | No of Entry Points Installed              | 0        | 2       | 0        |                                                                                                                                                                     |
| Programme Name: Culture and Arts Development                                               |                                                                |                                           |          |         |          |                                                                                                                                                                     |
| Objective: To harness arts talent and improve arts infrastructure                          |                                                                |                                           |          |         |          |                                                                                                                                                                     |
| Outcome: Increased competitiveness in arts and entertainment activities                    |                                                                |                                           |          |         |          |                                                                                                                                                                     |
| Sub-Programme                                                                              | Key Outputs                                                    | Key Performance Indicators                | Targets  |         |          | Remarks                                                                                                                                                             |
|                                                                                            |                                                                |                                           | Baseline | Planned | Achieved |                                                                                                                                                                     |
| Arts and talent management                                                                 | Annual Innovation and Talent festival held                     | No of Innovations show cased              | 0        | 10      | 10       |                                                                                                                                                                     |
|                                                                                            |                                                                | No of Talents identified                  | 0        | 30      | 50       |                                                                                                                                                                     |
| Programme Name: Co-operative development                                                   |                                                                |                                           |          |         |          |                                                                                                                                                                     |
| Objective: To strengthen the cooperative movement                                          |                                                                |                                           |          |         |          |                                                                                                                                                                     |
| Outcome: A strong and vibrant cooperative movement and enhanced compliance in cooperatives |                                                                |                                           |          |         |          |                                                                                                                                                                     |
| Sub-Programme                                                                              | Key Outputs                                                    | Key Performance Indicators                | Targets  |         |          | Remarks                                                                                                                                                             |
|                                                                                            |                                                                |                                           | Baseline | Planned | Achieved |                                                                                                                                                                     |
| Co-operative development and management                                                    | Cooperative alliance day celebration                           | No of Cooperative societies participating | 95       | 100     | 124      |                                                                                                                                                                     |
|                                                                                            |                                                                | No of exhibitors                          | 40       | 35      | 45       |                                                                                                                                                                     |
|                                                                                            | Capacity building of co-operatives                             | No of co-operative trained                | 0        | 60      | 52       |                                                                                                                                                                     |
|                                                                                            | Co-operative societies supported with value addition equipment | Number of co-operatives                   | 0        | 1       | 1        | Installed a pasteurizer at Slopes dairy co-operative society.                                                                                                       |
|                                                                                            |                                                                | No of AGMs attended                       | 0        | 100     | 150      |                                                                                                                                                                     |

|                                                                                                        | Enhanced compliance in cooperatives                                                                         | No of elections conducted                             | 0        | 80      | 85       |                                                                      |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------|---------|----------|----------------------------------------------------------------------|
|                                                                                                        | Automated co-operative database                                                                             | Number of systems installed                           | 0        | 1       | 1        |                                                                      |
|                                                                                                        | Cooperative audits conducted                                                                                | No. of Audits conducted                               | 0        | 50      | 60       |                                                                      |
| <b>Programme Name: Trade Development and Regulation</b>                                                |                                                                                                             |                                                       |          |         |          |                                                                      |
| <b>Objective: To spur trade and economic growth</b>                                                    |                                                                                                             |                                                       |          |         |          |                                                                      |
| <b>Outcome: Improved business environment and enhance fair trade practices in weights and measures</b> |                                                                                                             |                                                       |          |         |          |                                                                      |
| Sub-Programme                                                                                          | Key Outputs                                                                                                 | Key Performance Indicators                            | Targets  |         |          | Remarks                                                              |
|                                                                                                        |                                                                                                             |                                                       | Baseline | Planned | Achieved |                                                                      |
| Fair Trade Practices                                                                                   | Exhibitions held                                                                                            | No of Exhibitions held                                |          | 1       | 2        | Department held the Central ASK show and Devolution Conference Expo. |
|                                                                                                        | Training and capacity building on PPPs and other investment strategies, Book keeping, Financial Leveraging. | No of people trained                                  |          | 100     | 0        |                                                                      |
|                                                                                                        | Rehabilitate and maintain Weight and Measure office and lab                                                 | Office and Lab Maintained                             |          | 1       | 1        |                                                                      |
|                                                                                                        | Weighing and measuring equipment calibrated                                                                 | Number of weighing and measuring equipment calibrated |          | 10,000  | 10,966   |                                                                      |
| Trade Infrastructure and Development                                                                   | Furnishing of Market and Trade Offices                                                                      | No of the Offices furnished                           |          | 2       | 4        |                                                                      |
|                                                                                                        | Procurement of a financial system                                                                           | A financial system procured                           |          | 1       | 1        |                                                                      |
|                                                                                                        | Construct Major Markets                                                                                     | No of Markets Constructed                             |          | 2       | 0        | Project in BQ development stage.                                     |
|                                                                                                        | Rehabilitate and maintain Market Infrastructure                                                             | No of market rehabilitated and maintained             |          | 6       | 8        |                                                                      |
|                                                                                                        | Rehabilitate and Fencing of Ruringu Trade offices                                                           | Office to be Maintained                               |          | 1       | 1        |                                                                      |
| Industrial and Enterprise Development                                                                  | Provide Affordable financing                                                                                | No of beneficiaries                                   |          | 40      | 0        | Lack of budgetary allocation                                         |
|                                                                                                        | Industrial Park and special zones developed                                                                 | Number of parks and zones                             |          | 1       | 1        | Project ongoing                                                      |

### 2.3.4. Infrastructure, Energy, Rural and Urban Development Sector

The sector comprises of;

- Roads, Public Works, Infrastructure and Energy
- Lands, Physical Planning and Urban Development
- Solid Waste Management.

#### Roads, Public Works, Infrastructure and Energy

##### Key Achievements for FY 2023/2024

The department's achievements for the previous financial year were;

##### Roads and Transport management

- The department tarmacked 0.325 kms of roads.
- The department graveled 68.82 kms of roads.
- The department opened up 3.8 kms of roads.
- The department constructed 5 bridges, 1,18 kms of culverts and marked over 200 parking bays.

##### Energy provision and management

- Installed 419 streetlights across the county.

- b) Ensured maintenance of 3,500 streetlights across the county.
- c) Installed 4 new transformers in several areas.
- d) Installed 8 new renewable energy projects.

**Table 16: Summary of Roads, Public Works, Infrastructure and Energy programmes achievements**

| <b>Programme Name: General administration Planning and support services</b>                           |                                                   |                                                                                                |          |         |          |                                                                                                             |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------|----------|---------|----------|-------------------------------------------------------------------------------------------------------------|
| <b>Objective: To enhance efficient delivery of services</b>                                           |                                                   |                                                                                                |          |         |          |                                                                                                             |
| <b>Outcome: Functional efficient and timely delivery of services</b>                                  |                                                   |                                                                                                |          |         |          |                                                                                                             |
| Sub-Programme                                                                                         | Key Outputs                                       | Key Performance Indicators                                                                     | Targets  |         |          | Remarks                                                                                                     |
|                                                                                                       |                                                   |                                                                                                | Baseline | Planned | Achieved |                                                                                                             |
| Administration and personal services                                                                  | Enhanced performance                              | Performance contract signed                                                                    | 100%     | 100%    | 100%     |                                                                                                             |
| <b>Programme Name: Roads and transport management</b>                                                 |                                                   |                                                                                                |          |         |          |                                                                                                             |
| <b>Objective: To develop a sustainable and climate resilient infrastructure and transport network</b> |                                                   |                                                                                                |          |         |          |                                                                                                             |
| <b>Outcome: Improved connectivity</b>                                                                 |                                                   |                                                                                                |          |         |          |                                                                                                             |
| Sub-Programme                                                                                         | Key Outputs                                       | Key Performance Indicators                                                                     | Targets  |         |          | Remarks                                                                                                     |
|                                                                                                       |                                                   |                                                                                                | Baseline | Planned | Achieved |                                                                                                             |
| Upgrading & rehabilitation of roads.                                                                  | Improved transport and safety                     | Ensure effective and efficient transport management in the county                              | 100%     | 100%    | 100%     |                                                                                                             |
|                                                                                                       | Improved access roads and road connectivity       | Tender Documentation for Grading, Gravelling and Culvert Installation on Access Roads Projects | 100%     | 100%    | 95%      | Requisition process is done and tender document is at procurement for finalization.                         |
|                                                                                                       |                                                   | Maintenance of existing roads using County Equipment ongoing                                   | 100%     | 100%    | 95%      | There were challenges in breakdown of equipment and supply of fuel for machinery.                           |
| <b>Programme Name: Energy provision and management</b>                                                |                                                   |                                                                                                |          |         |          |                                                                                                             |
| <b>Objective: To provide reliable, affordable and sustainable energy</b>                              |                                                   |                                                                                                |          |         |          |                                                                                                             |
| <b>Outcome: Improved connectivity</b>                                                                 |                                                   |                                                                                                |          |         |          |                                                                                                             |
| Sub-Programme                                                                                         | Key Outputs                                       | Key Performance Indicators                                                                     | Targets  |         |          | Remarks                                                                                                     |
|                                                                                                       |                                                   |                                                                                                | Baseline | Planned | Achieved |                                                                                                             |
| Renewable and non-renewable energy                                                                    | Street Electricity Accessibility and Connectivity | Document for Installation of new street lights                                                 | 100%     | 100%    | 80%      | Procurement process is on going and evaluation being carried out                                            |
|                                                                                                       |                                                   | Maintenance of Existing Street lights                                                          | 100%     | 100%    | 90%      | Shortage of fuel affected 100% maintenance of the street lights                                             |
|                                                                                                       | Provision of Transformers                         | Get Quotations from KPLC for Supply and installation of Transformers                           | 100%     | 100%    | 80%      | The Department has received Quotations from KPLC, awaiting withholding tax certificate to be issued to KPLC |

**Lands, Physical Planning and Urban Development**  
**Key Achievements for FY 2023/2024**

The department achievements for the previous financial year are;

- Initiated survey and registration of approved physical development plans for ex-colonial villages and several market centers.
- Initiated planning of ex-colonial villages/settlements in Wandumbi, Ngorano, Warazo, Mutongi, Muirungi, Gatugi, Kabebero, Giathenge, Munungaini, Ngandu, Gakindu and Waihara.
- Initiated preparations of Physical and Land Use Development Plans for Gathaithi, Mathaithi, Ndumanu, Munungaini and Muthathini settlements for controlled and sustainable land use.
- Developed an integrated GIS land management data system.
- Secured land tenure for public amenities through surveys.
- Upgraded several urban physical and social infrastructure to enhance accessibility.
- Participated in preparation of operational manuals for affordable housing, *Affordable housing regulations, 2024* and surveyed county housing estates in Blue valley and Naromoru.
- Installed 30M high masts in 5 settlements of Ihwagi, Mweiga, Kiamwathi, Chorongi and Kiawara through Kenya Informal Settlement Improvement Project (KISIP) II.
- Completed, actualized and ensuring maintenance of the new Nyeri Town Transport Termini.
- Improved management of solid waste within the municipality.
- Opened several access roads
- Initiated establishment of a valuation court for Nyeri Municipality Draft Valuation Roll for efficient land and property management.

**Table 17: Summary of Lands, Physical Planning and Urban Development programmes achievements**

| Programme Name: Land use planning and management                     |                                                                                                                                                                                                       |                                                          |          |         |          |                                                                                                                                                           |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------|---------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objective: To promote controlled and sustainable land use management |                                                                                                                                                                                                       |                                                          |          |         |          |                                                                                                                                                           |
| Outcome: Harmonious land use                                         |                                                                                                                                                                                                       |                                                          |          |         |          |                                                                                                                                                           |
| Sub-Programme                                                        | Key Outputs                                                                                                                                                                                           | Key Performance Indicators                               | Targets  | Planned | Achieved | Remarks                                                                                                                                                   |
|                                                                      |                                                                                                                                                                                                       |                                                          | Baseline |         |          |                                                                                                                                                           |
| Land Use Policy, Planning and Management                             | Development of a seamless development application 1 approval online system (E-DAMS) – 1st Phase.                                                                                                      | Level of development                                     | 0%       | 100%    | 75%      | The project was procured under RFPs which did not attract a qualified bidder and project retendering has been done pending opening in the fourth quarter. |
|                                                                      | Development of a seamless development application 1 approval online system (E-DAMS) – Phase II                                                                                                        | Level of development                                     | 0%       | 100%    | 25%      | The project is in the initial stages of project documentation.                                                                                            |
|                                                                      | Planning of Ex Colonial villages/Settlements. Wandumbi, Ngorano, Warazo, Mutongi, Muirungi, Gatugi, Kabebero, Giathenge, Munungaini, Ngandu, Gakindu and Waihara.                                     | % of completion of the Local Development Plans Developed | 0%       | 100%    | 60%      | The project is still ongoing.                                                                                                                             |
|                                                                      | Approved surveys and Land Titles/Leases for Ex colonial villages and Market centres (Ruthagati, Hubuini, Wandumbi, Nyaribo, Gitegi, Warazo, Ngorano, Ngoru, Githakwa, Gachatha, Marua and Mutathini); | % of completion of the Local Development Plans           | 0%       | 100%    | 60%      | The project is still ongoing.                                                                                                                             |

|                                                                                                                   |                                             |    |      |     |                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----|------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Kenya Informal Settlement Improvement Project (KISIP) Phase II- Infrastructure Development-Main works             | % of completion of infrastructure upgrading | 0% | 100% | 27% | The 27% works for road blackening have been evaluated awaiting completion                                                                                                                                                                                                                |
| Kenya Informal Settlement Improvement Project (KISIP) Phase II- Infrastructure development - Installed high masts | No. of high mast installation               | 0% | 5    | 5   |                                                                                                                                                                                                                                                                                          |
| Planning and Survey- Ward specific; Mathaiithi village- 1.5 M and Mutathiini village 1M among others              | No of Local Development Plans developed     | 0% | 5    | 0   | Funding the program was limited to Public Private partnerships and donor funding. Therefore, other means of funding should be considered. Additionally, litigations normally hamper the process and alternative dispute resolution mechanisms should be put in place for such a program. |

**Programme Name: Roads and transport management**

**Objective: To upgrade the urban physical and social infrastructure services**

**Outcome: Improved connectivity and a well maintained Nyeri Main Transport Termini**

| Sub-Programme                        | Key Outputs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Key Performance Indicators                             | Targets  |         |          | Remarks |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------|---------|----------|---------|
|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        | Baseline | Planned | Achieved |         |
| Construction of bus parks            | Relocation/Reorganization of traders and vehicles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Orderly and functional central Business District (CBD) | 100%     | 100%    | 100%     |         |
| Upgrading & rehabilitation of roads. | Upgraded roads within the municipality (Muthaiga PCEA Road 0.6KM, Kamuyu Dispensary Road 0.9KM, Karingaini Road 0.3KM, Gitathini circuit- 0.9KM, Jacaranda 0.9KM, Ruring'u drainage works, Ruring'u AIPCA F Ninda Mountain view lane & Maina Nyingi 0.5KM, Thunguma Quarry Micha shopping centre 1KM, Kiaruingi Rd 0.6KM, Gati Iguru-Muimbuni & Gathiuru Kahurura 0.5KM, Victor Chapel 0.7KM, Mercy Wangii and Kangemi PCEA Rd 0.8KM, Lower King'ong'o & Nguru Rd 0.9KM, PGH opposite Rd & Nyamachaki Rd 0.3KM, Ha-Muraya Kangemi & Jesus Christ Peace 0.6KM, Nyaribo Shopping Centre RD | % of completion of the roads upgrading                 | 0%       | 100%    | 100%     |         |
|                                      | A seamless operational transport terminus.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | % of maintenance undertaken.                           | 0%       | 100%    | 100%     |         |

**Programme Name: Housing development**

**Objective: To promote access to quality, affordable and decent housing**

**Outcome: Increased access to affordable housing**

| Sub-Programme      | Key Outputs                      | Key Performance Indicators | Targets  |         |          | Remarks |
|--------------------|----------------------------------|----------------------------|----------|---------|----------|---------|
|                    |                                  |                            | Baseline | Planned | Achieved |         |
| Affordable Housing | Refurbished county housing units | % of completion of the     | 0%       | 100%    | 100%     |         |

|                                                                        |                                                                         | refurbishment works.                       |          |         |          |                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|----------|---------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                        | Surveyed county residential estates (Naromoru and Blue Valley)          | % of completion of the survey exercise.    | 0%       | 100%    | 40%      | result of some unforeseen impediments such as private land parcels within Blue valley estate. The advisory plan will address the issue while the department is recovering one parcel unlawfully transferred to a private entity. |
|                                                                        | Established Valuation court for Nyeri Municipality Draft Valuation roll | % of completion of Approved valuation roll | 0%       | 100%    | 60%      |                                                                                                                                                                                                                                  |
|                                                                        | Constructed Septic tank in Mukurwe-ini estate.                          | % of completion of the septic tank.        | 0%       | 100%    | 0%       | The project was halted as the estate had been earmarked for construction of units under the Affordable Housing program                                                                                                           |
| <b>Programme Name: Administration and public service management</b>    |                                                                         |                                            |          |         |          |                                                                                                                                                                                                                                  |
| <b>Objective: To enhance an effective and efficient public service</b> |                                                                         |                                            |          |         |          |                                                                                                                                                                                                                                  |
| <b>Outcome: An efficient workforce.</b>                                |                                                                         |                                            |          |         |          |                                                                                                                                                                                                                                  |
| Sub-Programme                                                          | Key Outputs                                                             | Key Performance Indicators                 | Targets  |         |          | Remarks                                                                                                                                                                                                                          |
|                                                                        |                                                                         |                                            | Baseline | Planned | Achieved |                                                                                                                                                                                                                                  |
| Improvement of work environment                                        | Office block established                                                | % of completion of the office block        | 0%       | 100%    | 100%     |                                                                                                                                                                                                                                  |

## Solid Waste Management

### Key Achievements for FY 2023/2024

The department achievements for the previous financial year are;

- Constructed an ablution block at Karatina town hall (Phase 1)
- Constructed an ablution block and connected water supply at Gikeu dumpsite.
- Purchased 10 skip bins for the county.
- Purchased 516 workshop tools, spares and small equipment's, including, 91 rakes, 91 spades, 70 slashers and 70 machetes etc.
- Maintenance of motor vehicles, garbage trucks and plants machinery.
- Purchased 1,407 safety gears for the county, including, 310 heavy duty gum boots, 350 protective gloves light duty etc.
- Acquired dumpsite title deed for Karindundu

**Table 18: Summary of Solid Waste Management programme achievements**

| <b>Programme Name: Solid waste management</b>                   |                                             |                                   |          |         |          |  |
|-----------------------------------------------------------------|---------------------------------------------|-----------------------------------|----------|---------|----------|--|
| <b>Objective: To achieve sustainable solid waste management</b> |                                             |                                   |          |         |          |  |
| <b>Outcome: A Clean and healthy environment</b>                 |                                             |                                   |          |         |          |  |
| Sub-Programme                                                   | Key Outputs                                 | Key Performance Indicators        | Targets  |         |          |  |
|                                                                 |                                             |                                   | Baseline | Planned | Achieved |  |
| Solid waste management                                          | Periodically pushed and compacted dumpsites | No. of dumpsites managed          | 2        | 4       | 4        |  |
|                                                                 | Improved dumpsite facility                  | Construction of an ablution block | 0        | 1       | 1        |  |
|                                                                 |                                             | Construction of a perimeter wall  | 0        | 1       | 0        |  |

|  |                                    |                                     |        |        |        |  |
|--|------------------------------------|-------------------------------------|--------|--------|--------|--|
|  |                                    | Water connection                    | 0      | 1      | 1      |  |
|  |                                    | Provision of a carwash facility     | 0      | 1      | 0      |  |
|  |                                    | Acquisition of title deeds          | 0      | 2      | 1      |  |
|  |                                    | Construction of a cloakroom         | 0      | 1      | 1      |  |
|  | Well managed and clean environment | No of tonnes collected and disposed | 35,000 | 30,000 | 31,569 |  |
|  | Increased garbage trucks fleets    | No of skip bin procured             | 20     | 10     | 10     |  |
|  |                                    | Procurement of a side loader        | 1      | 1      | 0      |  |

### 2.3.5. Social Services Sector

The sector comprises of;

- Health Services
- Education and Training
- Gender, Youths, Social Services and Sports

#### Health Services

#### Key Achievements for FY 2023/2024

The department achievements for the previous financial year are;

- The county department established community health system with 251 community health units spread across the county.
- The county department invested in specialized services such as renal dialysis, oncology, ICU, HDU and Diagnostic laboratory.
- Operationalized of Ihururu Rehabilitation Center to address issues of drug and substance use in the county.
- Constructed Iruri Dispensary Toilet Block Phase 1
- Completed Kangurwe Dispensary Phase 2
- Solar supply and installation to save on electricity costs at County Referral Hospital
- Constructed a Walkway and Waiting Bay at Mweiga Health Center
- Refurbished Non-Residential Buildings at Nyeri County Referral Hospital (Pediatric ward, ward 1)
- Completed construction works at Miiri Dispensary - Phase 2.
- Renovation works at Mukurweini Hospital
- Constructed a generator house at Ihururu Hospital. the generator house
- Renovation works at Gaikuyu dispensary
- Constructed a toilet Block at Ngorano Health Center.
- Extension and Renovation works at Gathumbi Dispensary
- Renovations and Partitioning of Pharmacy room at Witima Dispensary
- Renovations works at Kaigonde Dispensary
- Renovation works at Kiawara Containerized Dispensary
- Constructed a gate at Kariguini Dispensary
- Refurbishment works at Ndimaini Dispensary -Phase 2
- Maternity Finishes and Window Works at Gakawa Health Centre -Phase I
- Cabro paving at Mweiga Health Centre Phase 1
- Constructed a Generator House at Wamagana
- Procured several equipment's to improve service delivery e.g. 60 cold chain equipment, 3 hematology machines for County referral hospital, Karatina and Mukurweini Hospital.
- The department procured and supplied health commodities to all 129 health facilities with product availability of 85%.

- y) The department scaled up the number of skilled health professional with recruitment of 115 health care workers and 26 key support staff as part of the UHC health systems.
- z) The department developed several draft policies and plans:
- Nyeri County Non-Communicable Diseases Action Plan (2023/24-2027/28)
  - Nyeri County Community Health Services Act
  - Health service fund board Annual Work Plan 2024/25.

**Table 19: Summary of Health Services programmes achievements**

| Programme Name: General Administration, Planning and Policy                            |                                                                                                 |                                                       |          |         |          |         |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------|---------|----------|---------|
| Objective: To strengthen health systems, general planning logistical and other support |                                                                                                 |                                                       |          |         |          |         |
| Outcome: Efficient and effective public service                                        |                                                                                                 |                                                       |          |         |          |         |
| Sub-Programme                                                                          | Key Outputs                                                                                     | Key Performance Indicators                            | Targets  |         |          | Remarks |
|                                                                                        |                                                                                                 |                                                       | Baseline | Planned | Achieved |         |
| Health systems planning and development                                                | Promotion of Health care workers                                                                | HRH promoted                                          | 0        | 699     | 699      |         |
|                                                                                        | Appraisal of HRH                                                                                | Staff appraised                                       | 1776     | 1776    | 1776     |         |
|                                                                                        | Transition of LVCT staff to CDC CHMT project at Kieni east sub-county                           | Number transitioned                                   | 0        | 11      | 11       |         |
|                                                                                        | Construct OPD Block and Fence KMTC at Mukurweini Hospital                                       | % of completion                                       | 0%       | 100%    | 0%       |         |
|                                                                                        | Refurbish Specialist clinics at Othaya Level 4                                                  | % of completion                                       | 0%       | 100%    | 100%     |         |
|                                                                                        | Refurbish old hospital buildings and Amenity clinic at Mt. Kenya                                | % of completion                                       | 0%       | 100%    | 100%     |         |
|                                                                                        | Construction of radiology room at Mt. Kenya                                                     | % of completion                                       | 0%       | 100%    | 0        |         |
|                                                                                        | Construction of new OPD gate and a Perimeter wall at Mt. Kenya Hospital                         | % of completion                                       | 0%       | 100%    | 0        |         |
|                                                                                        | Complete the Accident and Emergency Centre at Karatina Hospital                                 | % of completion                                       | 0%       | 100%    | 85%      |         |
|                                                                                        | Refurbish buildings at NCRH (Pediatric Ward and Ward 6)                                         | % of completion                                       | 0%       | 100%    | 70%      |         |
|                                                                                        | Procurement of commodities in 131 health facilities                                             | Number of Health facilities provided with commodities | 131      | 131     | 131      |         |
|                                                                                        | Maintenance of medical equipment in 5 hospitals                                                 | Service contract signed in hospitals                  | 5        | 5       | 5        |         |
|                                                                                        | Conduct quarterly support supervision in hospitals and rural health facilities                  | Quarterly support supervision                         | 4        | 4       | 4        |         |
|                                                                                        | Development of departmental AWP 2024/2025.                                                      | Number of AWP developed                               | 1        | 1       | 1        |         |
|                                                                                        | Number of IPC teams in 5 County hospitals; 3 Private and 3 FBOs Strengthened through mentorship | IPC meetings                                          | 11       | 11      | 11       |         |
| Programme Name: Preventive and Promotive Services                                      |                                                                                                 |                                                       |          |         |          |         |
| Objective: To reduce incidence of preventable diseases                                 |                                                                                                 |                                                       |          |         |          |         |
| Outcome: Increased life expectancy                                                     |                                                                                                 |                                                       |          |         |          |         |
| Sub-Programme                                                                          | Key Outputs                                                                                     | Key Performance Indicators                            | Targets  |         |          | Remarks |
|                                                                                        |                                                                                                 |                                                       | Baseline | Planned | Achieved |         |
| Reproductive Health and Family planning Services                                       | Ensure availability of family planning commodities                                              | Commodities provided                                  | 60       | 100%    | 100%     |         |
|                                                                                        | Provide monthly Air time for facility phone for RMNCAH defaulter tracing and follow-ups         | Airtime procured                                      | 12       | 12      | 12       |         |
|                                                                                        | Quarterly Maternal and neonatal mortality audit meetings at county level                        | Audits meetings done                                  | 2        | 4       | 4        |         |
|                                                                                        | Bi-Annual County performance Review (APRs) meeting by CHMT&SCHMT                                | APR done                                              | 1        | 1       | 1        |         |

|                                                 |                                                                                                                                             |                                                     |        |        |        |                                               |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------|--------|--------|-----------------------------------------------|
|                                                 | Conduct maternity open days in 10 selected facilities with low uptake of skilled deliveries.                                                | Open days conducted                                 | 0      | 10     | 4      | activity done in Gumba, Ngorano, Island farm. |
|                                                 | Number of 5 days quarterly joint Health Inspections in selected Rural Health Facilities including Private and FBOs 3 inspectors Conducted   | Inspection done                                     | 4      | 4      | 4      |                                               |
|                                                 | Conduct monthly Mentorship to EMNOC facilities.                                                                                             | Mentorship meetings done                            | 12     | 12     | 12     |                                               |
|                                                 | Annual Reproductive health (RH) Performance review meeting                                                                                  | Review meetings held                                | 2      | 1      | 0      |                                               |
|                                                 | Train 25 HCW on Hormonal IUCD and DMPA-SC                                                                                                   | HCW trained                                         | 0      | 25     | 25     |                                               |
|                                                 | Procure 25 delivery packs for 25 health centres                                                                                             | Packs procured                                      | 0%     | 100%   | 100%   |                                               |
|                                                 | Sensitize 40 teenagers and youths on Triple threat per sub county in the 8 sub counties                                                     | Meetings held                                       | 0      | 8      | 0      |                                               |
| Communicable Disease Prevention and Control     | Reduce stock out of TB Commodities                                                                                                          | % of service delivery points supplied with TB drugs | 100    | 100    | 100    |                                               |
|                                                 | Proportion of Health facilities providing immunization services                                                                             | % of immunizing facilities                          | 0      | 131    | 131    |                                               |
| Non-communicable disease Control and Prevention | Vitamin A supplementation for children                                                                                                      | % Reached                                           | 89     | 100    | 89     | Continuous activity                           |
|                                                 | Hold quarterly County nutritionists' meeting                                                                                                | Meetings held                                       | 0      | 4      | 4      |                                               |
|                                                 | Malezi bora outreach in (Oct and May)                                                                                                       | Number                                              | 1      | 1      | 1      |                                               |
| Community Health and Outreach Services          | Sensitize staff on how to suspect notifiable conditions in order to improve on the index of suspicion to notifiable diseases                | Number of staff sensitized                          | 100    | 80     | 80     |                                               |
|                                                 | Sample collections e.g., for measles                                                                                                        | Number of samples collected                         | 26     | 8      | 8      |                                               |
|                                                 | Conduct a training on incident management systems, data analytics, visualization, and virtual platforms to HRIOs and Surveillance officers. | Number trained                                      | 25     | 25     | 25     |                                               |
|                                                 | Train surveillance officers and HRIOs on basic epidemiology. Officers                                                                       | Number trained                                      | 25     | 25     | 25     |                                               |
|                                                 | Train officers on ICD11 HRIOs. Officers                                                                                                     | Number trained                                      | 20     | 20     | 22     |                                               |
|                                                 | Train M&E team on research methods and scientific writing                                                                                   | Number trained                                      | 18     | 18     | 18     |                                               |
|                                                 | Holding virtual quarterly surveillance meetings                                                                                             | Number trained                                      | 4      | 4      | 4      |                                               |
|                                                 | Proportion of Disease surveillance weekly report compiled and submitted by sub-counties                                                     | % of reporting units reporting                      | 8      | 8      | 8      |                                               |
|                                                 | Celebration of World Health days (World Cancer, World Diabetes, World mental health day.                                                    | Celebration events commemorated.                    | 1      | 1      | 1      |                                               |
|                                                 | Train HCW on NCDs                                                                                                                           | HCW trained                                         | 200    | 200    | 200    |                                               |
|                                                 | Number of clients screened for cervical cancer and treated                                                                                  | Number screened                                     | 10,016 | 13,587 | 10,179 |                                               |
|                                                 | Training of HCW on cervical cancer screening                                                                                                | HCW trained                                         | 22     | 16     | 22     |                                               |

|                                                                                                                              |                                                |      |      |      |  |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------|------|------|--|
| Training of HCW on SNS.                                                                                                      | HCW trained                                    | 0    | 11   | 11   |  |
| Conduct HIV Exposed Infant audit at the facility                                                                             | Audit conducted                                | 2    | 2    | 2    |  |
| Purchase fungicides, insecticides and sprays                                                                                 | Commodities purchased                          | 1    | 1    | 1    |  |
| Community led total sanitation. Trigger 3 villages per subcounty                                                             | villages triggered                             | 0    | 32   | 0    |  |
| Train the HCWs on effects of indoor air pollution                                                                            | Number sensitized                              | 0    | 40   | 0    |  |
| Food and water quality controls                                                                                              | Quarterly food and water sampling reports      | 2    | 1    | 0    |  |
| Conduct health education in schools, at community level and in health facilities on the importance and benefits of deworming | Number of schools reached                      | 100% | 100% | 100% |  |
| Proportion of school going children dewormed in school twice per year                                                        | Proportion children dewormed in schools        | 149% | 85%  | 85%  |  |
| Conduct suicide sensitization and screening in learning institutions.                                                        | Number of school sensitized forums             | 0    | 40   | 0    |  |
| To enact community health service act                                                                                        | Act enacted                                    | 0    | 1    | 1    |  |
| To roll out ECHIS in all 251 CHUs                                                                                            | CHVs trained                                   | 0    | 251  | 251  |  |
| Conduct Quarterly community screening for blood sugar and blood pressure                                                     | Community Units conducting screening exercises | 251  | 251  | 251  |  |

**Programme Name: Curative and Rehabilitative Services****Objective: To provide quality clinical and emergency services and referral****Outcome: Improved access to and quality of health care**

| Sub-Programme                      | Key Outputs                                                                                                          | Key Performance Indicators                                  | Targets  |         |          | Remarks |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------|---------|----------|---------|
|                                    |                                                                                                                      |                                                             | Baseline | Planned | Achieved |         |
| Clinical Services & rehabilitation | Quarterly meeting of commodity security committee to review rational distribution and accountability for commodities | Report                                                      | 4        | 4       | 4        |         |
|                                    | Proportion of Hospitals with laboratory reagents, Medicines, non-pharms.                                             | Proportion of facilities supplied with medical supplies     | 100%     | 100%    | 100%     |         |
|                                    | Provide blood in hospital                                                                                            | Proportion of facilities supplied with blood                | 5        | 5       | 5        |         |
|                                    | Commissioning and operationalization of Narumoru Hospital                                                            | Number operationalized                                      | 0        | 1       | 1        |         |
|                                    | Proportion of RHF with laboratory reagents, Medicines, non-pharms.                                                   | Proportion of facilities supplied with medical supplies     | 100%     | 100%    | 100%     |         |
|                                    | Support Supervision                                                                                                  | aq                                                          | 4        | 4       | 4        |         |
|                                    | Rural Health facilities refurbished and renovated                                                                    | Number of Rural Health facilities refurbished and renovated | 124      | 124     | 124      |         |
|                                    | Purchase of medical and dental equipment for Rural Health facilities                                                 | Proportion of RHF provided with medical equipment           | 3        | 3       | 3        |         |

**Education and Training****Key Achievements for FY 2023/2024**

The department achievements for the previous financial year are;

- Conducted 8 staff trainings/retreats on development of teaching and learning materials.
- The department collaborated with KCB Foundation to train the youth on various areas of trade.
- The department procured and distributed 437 ECDE teaching and learning materials to various ECDE centres.
- The county supported 16,872 disadvantaged students through the Elimu Fund bursary.

- e) Constructed and renovated various ECDE centres countywide, for example, renovations of Itiati ECDE and construction of Nyaribo ECDE etc.
- f) Constructed of ablution blocks for ECDE centre at Githakwa.
- g) Renovated Watuka Vocational Training Centre and Mutonga Youth Polytechnic.
- h) Installed a solar panel at Nairutia Vocational Training Centre.

**Table 20: Summary of Education and Training programmes achievements**

| <b>Programme Name: General administration and policy development and implementation</b>                 |                                                        |                                                                |          |         |          |         |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------|----------|---------|----------|---------|
| <b>Objective: To enhance efficiency and provide strategic policy direction</b>                          |                                                        |                                                                |          |         |          |         |
| <b>Outcome: Ensure efficiency in departmental administration, policy development and implementation</b> |                                                        |                                                                |          |         |          |         |
| Sub-Programme                                                                                           | Key Outputs                                            | Key Performance Indicators                                     | Targets  |         |          | Remarks |
|                                                                                                         |                                                        |                                                                | Baseline | Planned | Achieved |         |
| Administrative Support Services                                                                         | Departmental consultative meetings                     | No. of Meetings                                                | 3        | 4       | 4        |         |
|                                                                                                         | Staff Trainings                                        | No. of training/retreats/meetings                              | 2        | 8       | 8        |         |
| <b>Programme Name: Vocational Training Centres Development</b>                                          |                                                        |                                                                |          |         |          |         |
| <b>Objective: To equip the trainees with pre-requisite skills for employability</b>                     |                                                        |                                                                |          |         |          |         |
| <b>Outcome: Improved technical skills</b>                                                               |                                                        |                                                                |          |         |          |         |
| Sub-Programme                                                                                           | Key Outputs                                            | Key Performance Indicators                                     | Targets  |         |          | Remarks |
|                                                                                                         |                                                        |                                                                | Baseline | Planned | Achieved |         |
| Youth Training Services                                                                                 | Effectiveness And Efficiency in Education and Training | Number of VTCs managers inducted with managerial skills        | 0        | 31      | 31       |         |
|                                                                                                         | Effectiveness And Efficiency in Education and Training | Number of trainees benefitting from KCB/County 2jijiri program | 0        | 900     | 728      |         |
| <b>Programme Name: Early Childhood Development</b>                                                      |                                                        |                                                                |          |         |          |         |
| <b>Objective: To provide quality education and a conducive learning environment</b>                     |                                                        |                                                                |          |         |          |         |
| <b>Outcome: Enhanced basic literacy</b>                                                                 |                                                        |                                                                |          |         |          |         |
| Sub-Programme                                                                                           | Key Outputs                                            | Key Performance Indicators                                     | Targets  |         |          | Remarks |
|                                                                                                         |                                                        |                                                                | Baseline | Planned | Achieved |         |
| Early Childhood Management                                                                              | Holistic Child Development and Education               | Number Of ECDEs Provided with Materials                        | 0        | 437     | 437      |         |
|                                                                                                         | Maintaining disadvantaged students in school.          | Number of students supported                                   | 7,000    | 14,100  | 16,872   |         |

## Gender, Youth and Social Services

### Key Achievements for FY 2023/2024

The department achievements for the previous financial year are;

- a) The department responded to 176 fire disaster cases countywide.
- b) The department responded to 171 social disaster cases countywide.
- c) The department held 6 interactive meetings to improve on the reading culture.

**Table 21: Summary of Gender, Youth and Social Services programmes achievements**

| <b>Programme Name: Disaster Risk Management</b>                                                         |                                                |                                 |          |         |          |         |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|----------|---------|----------|---------|
| <b>Objective: To prevent and mitigate against disasters and their effects</b>                           |                                                |                                 |          |         |          |         |
| <b>Outcome: Reduced loss of lives and property</b>                                                      |                                                |                                 |          |         |          |         |
| Sub-Programme                                                                                           | Key Outputs                                    | Key Performance Indicators      | Targets  |         |          | Remarks |
|                                                                                                         |                                                |                                 | Baseline | Planned | Achieved |         |
| Disaster prevention, protection, response, and mitigation                                               | 100 % response to reported fire incidences     | No of disaster cases responded  | 21       | -       | 176      |         |
|                                                                                                         | 100 % response to reported disaster incidences | No of disaster social responses | 34       | -       | 171      |         |
| <b>Programme Name: Social Welfare and Community Empowerment</b>                                         |                                                |                                 |          |         |          |         |
| <b>Objective: To increase access to social welfare services and community empowerment opportunities</b> |                                                |                                 |          |         |          |         |
| <b>Outcome: Improved Livelihood and Social well-being of the people</b>                                 |                                                |                                 |          |         |          |         |
| Sub-Programme                                                                                           | Key Outputs                                    |                                 | Targets  |         |          | Remarks |

|                                                                          |                                                | Key Performance Indicators                        | Baseline | Planned | Achieved |         |
|--------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|----------|---------|----------|---------|
| Library Services                                                         | Improve on reading culture                     | No of user education/ Interactive meetings        | 0        | 2       | 6        |         |
|                                                                          | To serve and attract as many users as possible | No of adult users who visited the library         | 0        | 0       | 36,807   |         |
|                                                                          | Reading promotion activities                   | No of young library users who visited the library | 0        | 0       | 19,442   |         |
| <b>Programme Name: Gender and Youth Development</b>                      |                                                |                                                   |          |         |          |         |
| <b>Objective: To promote gender inclusion and youth development</b>      |                                                |                                                   |          |         |          |         |
| <b>Outcome: Enhanced gender equity and socio-economic sustainability</b> |                                                |                                                   |          |         |          |         |
| Sub-Programme                                                            | Key Outputs                                    | Key Performance Indicators                        | Targets  |         |          | Remarks |
|                                                                          |                                                |                                                   | Baseline | Planned | Achieved |         |
| Gender and youth Services                                                | Empowered youth                                | No of equipment purchased                         | 0        | 0       | 0        |         |

## 2.4 Status Of Projects For FY 2023/24

| Project/ programme Name Title                                                              | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs)   | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                                                                |
|--------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|----------------------|-------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------|
| <b>Executive Office of the Governor and the Deputy Governor</b>                            |                                      |                                                             |        |             |                      |                                                 |                                                |                                                                        |
| Construction of Governor's Official Residence                                              | Countywide                           | 23,800,000                                                  | 1      | Ongoing     | 42,449,829           | 4,700,395                                       | Ongoing                                        |                                                                        |
| Refurbishment of Buildings                                                                 | Countywide                           | 4,800,000                                                   | 1      | 1           | 2,698,044            | 2,298,470                                       | Complete                                       | Procurement processes downtime due to invoicing, receipting challenges |
| Purchase of ICT networking and Communications Equipment                                    | Countywide                           | 4,400,000                                                   | 100%   | 100%        | 4,000,000            | 339,200                                         | Complete                                       |                                                                        |
| Purch. of Specialized Plant                                                                | Countywide                           | 13,600,000                                                  | 1      | 1           | 15,000,000           | 11,447,179                                      | Complete                                       |                                                                        |
| <b>Total Budgeted/Expenditure as per vote book-3911</b>                                    |                                      | <b>46,600,000.00</b>                                        |        |             | <b>64,147,872.80</b> | <b>18,785,244.00</b>                            |                                                |                                                                        |
| <b>Office of the County Secretary</b>                                                      |                                      |                                                             |        |             |                      |                                                 |                                                |                                                                        |
| Boundary fencing of Karatina town hall including construction of a sentry and a gate (5m), | Karatina Town Hall                   | 4,000,000                                                   | 100%   | 50%         | 8,246,000            | 4,000,000                                       | On-going                                       |                                                                        |
| Boundary fencing of Othaya Sub County Offices                                              | Othaya Sub County                    | 3,000,000                                                   | 1      | 1           | 2,799,203            | 2,682,936                                       | Complete                                       |                                                                        |
| Repair of townhall Security Wall (2m),                                                     | HQ                                   | 2,000,000                                                   | 1      | 1           | 1,153,330            | 2,081,446                                       | Complete                                       |                                                                        |
| Construction of Executive Carport at Town Hall and Shade area                              | HQ                                   | 2,250,000                                                   | 1      | 1           | 2,318,260            | 2,314,803                                       | Complete                                       |                                                                        |
| Equipping of the County Secretary's Boardroom                                              | HQ                                   | 3,000,000                                                   | 100%   | 100%        | 2,990,400            | 2,206,250                                       | Complete                                       |                                                                        |
| <b>Total Budgeted/Expenditure as per vote book-3912</b>                                    |                                      | <b>14,250,000.00</b>                                        |        |             | <b>17,282,187.00</b> | <b>13,285,435.15</b>                            |                                                |                                                                        |
| <b>Finance, Economic Planning and ICT</b>                                                  |                                      |                                                             |        |             |                      |                                                 |                                                |                                                                        |
| Refurbishment of offices                                                                   | Countywide                           | 3,293,922                                                   | 100%   | 100%        | 3,293,922            | 3,293,922                                       | Completed                                      |                                                                        |
| Refurbishment of County Stand at Kabiruni Ask Ground                                       | Countywide                           | 2,006,078                                                   | 100%   | 100%        | 1,911,850            | 1,911,850                                       | Completed                                      |                                                                        |
| Renovation Works At Mweiga Subcounty Revenue                                               | Kieni West                           | 1,010,754                                                   | 1      | 1           | 1,008,423            | 1,008,423                                       | Completed                                      |                                                                        |
| Networking & Cabling; Provision of internet connectivity across the county(WAN & LAN)      | Countywide                           | 15,506,200                                                  | 100%   | 100%        | 14,693,900           | 13,699,000                                      | completed                                      |                                                                        |

| Project/ programme Name Title                                                                                                                       | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs)   | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|----------------------|-------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Purchase of Generators                                                                                                                              | County wide                          | 1,000,000                                                   | 7      | 7           | 648,025              | 648,025                                         | completed                                      |                                                                                                                                                           |
| Cess Point Barrier                                                                                                                                  | County wide                          | 700,000                                                     | 100%   | 100%        | 660,000              | -                                               |                                                |                                                                                                                                                           |
| Advertising Signage Post                                                                                                                            | County wide                          | 1,000,000                                                   | 100%   | 100%        | 765,000              | -                                               |                                                |                                                                                                                                                           |
| KDSP Level II for (Naromoru Level 4 Hospital)                                                                                                       | Mathira East                         | 36,145,821                                                  | 100%   | 70%         | 36,145,821           | 20,862,225                                      | Ongoing                                        |                                                                                                                                                           |
| Purch. of Specialised Plant.                                                                                                                        | Countywide                           | 6,000,000                                                   | 1      | 1           | 5,296,350            | 5,296,350                                       | Procured                                       |                                                                                                                                                           |
| <b>Total Budget/ Expenditure as Per the Votebook-3913</b>                                                                                           |                                      | <b>66,662,775.10</b>                                        |        |             | <b>59,562,544.00</b> | <b>46,719,794.90</b>                            |                                                |                                                                                                                                                           |
| <b>Lands, Housing, Physical Planning &amp; Urban Development</b>                                                                                    |                                      |                                                             |        |             |                      |                                                 |                                                |                                                                                                                                                           |
| Solid waste management; Fuel for Garbage collection trucks-                                                                                         | Countywide                           | 8,500,000                                                   | 1      | 1           | 8,500,000            | 8,500,000                                       | Procured                                       |                                                                                                                                                           |
| Preparation of Physical and LandUse Development Plans for Gathathi, Mathathi, Ndumanu, Munungaini and Muthathini settlements (Ex Colonial Villages) | Countywide                           | 4,500,000                                                   | 100%   | 80%         | 8,450,000            |                                                 | Ongoing                                        | The amount allocated is not sufficient for processes to carry out both Planning and Surveying process.                                                    |
| Maintenance of garbage collection vehicles                                                                                                          | Countywide                           | 5,000,000                                                   | 100%   | 100%        | 5,000,000            | 4,957,960                                       | Complete                                       |                                                                                                                                                           |
| Construction of a new septic tank in Mukurweini Estate.                                                                                             | Countywide                           | 2,500,000                                                   | 100%   | 0%          |                      |                                                 | Not done                                       | The estate has been earmarked for affordable Housing program and the project halted. The funds were reallocated for construction of a GIS office block. . |
| Construction of Roads Muthaiga PCEA Road (0.6km)                                                                                                    | Kamakwa - mukaro                     | 808,474                                                     | 100%   | 100%        | 808,474              | 808,474                                         | Complete                                       |                                                                                                                                                           |
| Construction of Roads – Kamuyu Dispensary Road (0.9km)                                                                                              | Kamakwa - mukaro                     | 1,529,518                                                   | 100%   | 100%        | 1,529,518            | 1,529,518                                       | Complete                                       |                                                                                                                                                           |
| Construction of Roads Karingaini road (0.3km)                                                                                                       | Kamakwa - mukaro                     | 476,865                                                     | 100%   | 100%        | 441,687              | 441,687                                         | Complete                                       |                                                                                                                                                           |
| Construction of Roads – Gitathini Circuit (0.9km)                                                                                                   | Kamakwa - mukaro                     | 1,185,144                                                   | 100%   | 100%        | 1,185,144            | 1,185,144                                       | Complete                                       |                                                                                                                                                           |
| Construction of Roads – Jacaranda (0.9km)                                                                                                           | Ruringu / Kairia                     | 1,332,376                                                   | 100%   | 100%        | 1,332,376            | 1,332,376                                       | Complete                                       |                                                                                                                                                           |
| Construction of Roads – Ruring'u Drainage works                                                                                                     | Ruringu / Kairia                     | 1,059,654                                                   | 100%   | 100%        | 1,059,654            | 1,059,654                                       | Complete                                       |                                                                                                                                                           |
| Construction of Roads – Beavers, Thuta & Kwa Laban (0.9km)                                                                                          | Ruringu / Kairia                     | 760,432                                                     | 100%   | 100%        | 760,432              | 760,432                                         | Complete                                       |                                                                                                                                                           |
| Construction of Roads – Ruring'u AICPA, F.Ninda, Mountain View, lane & Maina Nyingi (0.5Km)                                                         | Ruringu / Kairia                     | 1,374,890                                                   | 100%   | 100%        | 1,374,890            | 1,374,890                                       | Complete                                       |                                                                                                                                                           |
| Beavers Kware Road Drainage Works                                                                                                                   | Ruringu / Kairia                     | 2,176,856                                                   | 100%   | 20%         |                      |                                                 | Ongoing                                        |                                                                                                                                                           |
| Construction of Roads – Thunguma Quarry Micha Shopping Centre (1 Km)                                                                                | Gatitu/Murugu ru                     | 1,524,240                                                   | 100%   | 100%        | 1,524,240            | 1,524,240                                       | Complete                                       |                                                                                                                                                           |
| Construction of Roads – Kiaruingi Road (0.6Km)                                                                                                      | Gatitu/Murugu ru                     | 930,714                                                     | 100%   |             |                      |                                                 |                                                |                                                                                                                                                           |
| Construction of Roads – Gatiti Iguru- Muimbuini & Githiru Kahururu (0.5Km)                                                                          | Gatitu/Murugu ru                     | 1,396,200                                                   | 100%   | 100%        | 1,386,200            | 1,386,200                                       | Complete                                       |                                                                                                                                                           |
| Construction of Roads – Victor Chapel (0.7KM)                                                                                                       | Rware                                | 995,599                                                     | 100%   | 100%        | 995,599              | 995,599                                         | Complete                                       |                                                                                                                                                           |
| Construction of Roads – Mercy Wangii & Kangemi PCEA Road (0.8KM)                                                                                    | Rware                                | 1,167,081                                                   | 100%   | 100%        | 1,167,081            | 1,167,081                                       | Complete                                       |                                                                                                                                                           |
| Construction of Roads – Lower Kingongo & Nguru Road (0.9KM)                                                                                         | Rware                                | 1,492,688                                                   | 100%   | 100%        | 1,492,688            | 1,492,688                                       | Complete                                       |                                                                                                                                                           |

| Project/ programme Name Title                                                                                                                                                                                                                    | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Construction of Roads – PGH Opposite Road & Nyamachaki road (0.3KM)                                                                                                                                                                              | Rware                                | 444,686                                                     | 100%   | 100%        | 444,686            | 444,686                                         | Complete                                       |                                                                                                                                                                                                                                                                                                                                                |
| Construction of Roads – Ha-Muraya Kangemi & Jesus Christ Peace (0.6KM)                                                                                                                                                                           | Rware                                | 844,584                                                     | 100%   | 100%        | 844,584            | 844,584                                         | Complete                                       |                                                                                                                                                                                                                                                                                                                                                |
| Construction of Roads – Upgrading of Nyaribo Shopping Centre Road (0.25 KM)                                                                                                                                                                      | Kiganjo / Mathari                    | 9,000,000                                                   | 100%   | 40%         | 2,495,600          | 2,495,600                                       | Ongoing                                        |                                                                                                                                                                                                                                                                                                                                                |
| Upgrading/Maintenance of Municipal yard drive way                                                                                                                                                                                                | Countywide                           | 2,103,121                                                   | 100%   | 100%        | 2,101,688          | 2,101,688                                       | Complete                                       |                                                                                                                                                                                                                                                                                                                                                |
| Installation of culverts at the Asian Quarter                                                                                                                                                                                                    | Countywide                           |                                                             | 100%   | 100%        | 704,918            | 704,918                                         | Complete                                       |                                                                                                                                                                                                                                                                                                                                                |
| proposed construction of Asian quarter mumentation                                                                                                                                                                                               | Countywide                           |                                                             | 100%   | 100%        | 258,557            | 258,557                                         | Complete                                       |                                                                                                                                                                                                                                                                                                                                                |
| proposed construction of GIS LAB at the Nyeri Municipal Yard                                                                                                                                                                                     | Countywide                           |                                                             | 100%   | 100%        | 196,136            | 196,136                                         | Complete                                       |                                                                                                                                                                                                                                                                                                                                                |
| Maintenance of Nyeri Main Transport Termini and Nyeri Main Transport Termini – Civil works cluster 1 Asian Quarters bus terminus (3M), Shoe shine & bodaboda sheds(143,540),Electrical & Mechanical works(661,676), and Builders Work(4,828,036) | Countywide                           | 16,133,252                                                  | 100%   | 100%        | 16,133,252         | 16,148,348                                      | Complete                                       |                                                                                                                                                                                                                                                                                                                                                |
| Developing of Electronic Development application and approval system (eDAMS) and County Land Information Management System (CLIMS)                                                                                                               | County wide                          | 10,328,976                                                  | 100%   | 100%        | 40,001,000         |                                                 | Complete                                       | Insufficient budgetary allocation                                                                                                                                                                                                                                                                                                              |
| Surveying and registration of titles for 10 ex-colonial settlements(Ngoini, Githiru, Chieni, Warazo Jet, Njigari, Gikoe, Kihome, Witima, Karundu and Uasonyiro)                                                                                  | County wide                          | 4,930,000                                                   | 100%   | 80%         |                    |                                                 | Ongoing                                        | Missing Land records (Othaya/Itemeini /763/26) Cautions in favour of individuals and GoK(Othaya/Itemeini/725), Mahiga/Munyan ge/569. Charge placed on land being worked on (i.e Gethi/Muthambi /1670) by Co-op Bank to Ndonye Farmers Co-op Society. Contract extension sought. Displacements on the RIM -vs- ground eg. Nyeri/Uasonyiro /141. |
| Surveying and titling of market centre(lot. 2)(Kiamwangi Ihururu)                                                                                                                                                                                | County wide                          | 2,155,320                                                   | 100%   | 70%         |                    |                                                 | Ongoing                                        | Kiamwangi – Missing land records (Iriaini/Kairia/1574,1576 & 1576). Pending court case. Ihururu – Pending court order. Contract extension sought                                                                                                                                                                                               |
| Surveying and titling of market centre(lot.                                                                                                                                                                                                      | County wide                          | 2,087,240                                                   | 100%   | 85%         |                    |                                                 | Ongoing                                        | Gakanga – Court case                                                                                                                                                                                                                                                                                                                           |

| Project/ programme Name Title                                                | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1)(Gakanga, Kiandere,Thunguma)                                               |                                      |                                                             |        |             |                    |                                                 |                                                | Kiandere – Discrepancy between ground and the land records.<br>Thunguma - Missing land record (Aguthi/Gatitu/780 & 2189) hindering amalgamation. Contract extension sought.                                                             |
| Ngorano, Ruthagati and Iruri settlements. Gatarakwa & Ruguru wards           | County wide                          | 3,658,640                                                   | 100%   | 75%         | 4,573,300          |                                                 | Ongoing                                        | Disputes arising during the planning process.<br><br>Disputed area in Ichamara centre to be settled.<br><br>Existence of titles without updated Survey plans/RIM in some Iruri yet to be addressed to allow for completion of the plan. |
| Ichamara and Itundu Settlements.Mukurwe-ini Central & Iricini wards          | County wide                          | 2,240,000                                                   | 100%   | 20%         | 3,200,000          |                                                 | Ongoing                                        | Disputes arising during the planning process.<br><br>Disputed area in Ichamara centre to be settled.<br><br>Existence of titles without updated Survey plans/RIM in some Iruri yet to be addressed to allow for completion of the plan. |
| Warazo, Gitegi and Ihwa Settlements.Kabaru wards                             | County wide                          | 3,781,600                                                   | 100%   | 20%         | 4,727,000          |                                                 | Ongoing                                        | Disputes arising during the planning process.<br><br>Disputed area in Ichamara centre to be settled.<br><br>Existence of titles without updated Survey plans/RIM in some Iruri yet to be addressed to allow for completion of the plan. |
| Survey of Naromoru and Blue valley estates.Naromoru kiamathaga & Rware wards | County wide                          | 1,122,880                                                   | 100%   |             |                    |                                                 |                                                |                                                                                                                                                                                                                                         |
| payment of Advertisement space for tendering of constancy services           | County wide                          |                                                             | 100%   | 100%        | 540,560            | 540,560                                         | Complete                                       |                                                                                                                                                                                                                                         |
| Payment of consultation services                                             | County wide                          |                                                             | 100%   | 100%        | 1,280,000          | 1,280,000                                       | Complete                                       |                                                                                                                                                                                                                                         |
| payment of photocopy machine Maintainance                                    | County wide                          |                                                             | 100%   | 100%        | 202,600            | 202,600                                         | Complete                                       |                                                                                                                                                                                                                                         |
| final payment of consultation of valuation roll                              | County wide                          |                                                             | 100%   | 100%        | 7,600,320          | 7,600,320                                       | Complete                                       |                                                                                                                                                                                                                                         |
| departmental asset verification and tagging                                  | County wide                          |                                                             | 100%   | 100%        | 1,798,000          | 1,798,000                                       | Complete                                       |                                                                                                                                                                                                                                         |

| Project/ programme Name Title                                                              | Location of the Project Name of Ward                                                                                                                                     | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs)    | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion                                                | Remarks                                         |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|-------------|-----------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------|
| payment of consultation services for Mukurweini physical land use                          | County wide                                                                                                                                                              |                                                             | 100%   | 100%        | 1,830,021             | 1,830,021                                       | Complete                                                                                      |                                                 |
| installation of LAN network at the new GIS lab                                             | County wide                                                                                                                                                              |                                                             | 100%   | 100%        | 860,730               | 860,730                                         | Complete                                                                                      |                                                 |
| Refurbishment of county housing units                                                      | Ruringu and Rware, Mweiga, Naromoru-Kiamathaga wards                                                                                                                     | 500,000                                                     | 100%   | 100%        |                       |                                                 | Minor renovation works are completed for 5 No. units.                                         | -                                               |
| Maintenance of office buildings-GIS office block                                           | GIS office block                                                                                                                                                         | 3,937,149                                                   | 100%   | 100%        | 6,096,136             | 5,900,000                                       | Project completed. An additional amount of 2,500,000 re-allocated from Mukurweini septic tank | -                                               |
| KISIP II- Infrastructure development Informal Settlements (Small Works)                    | Rware ward (Kiawara Settlement)<br>Ruringu ward (Kiamwathi and Chorongi settlements)<br>Iriaini ward (Ihwagi settlement)<br>Mweiga ward (Kiawara and Gikomo Settlements) | 30,000,000                                                  | 100%   | 100%        | 30,000,000            | 30,000,000                                      | 100%. All procured high mast lights are up and working.                                       | Vandalism and theft of raw materials onsite.    |
| KISIP II- Infrastructure development Informal Settlements (Small Works)                    | Rware ward (Kiawara Settlement)<br>Ruringu ward (Kiamwathi and Chorongi settlements)<br>Iriaini ward (Ihwagi settlement)<br>Mweiga ward (Kiawara and Gikomo Settlements) | 135,648,946                                                 | 100%   | 100%        | 501,000,000           | 135,648,946                                     | Complete                                                                                      | Some conditions set by the donor yet to be met. |
| KISIP Phase II- Infrastructure counterfunding of 10% from the allocated conditional grant. | Countywide                                                                                                                                                               | 17,790,880                                                  | 100%   | 100%        | 17,790,880            | 17,790,880                                      | Complete                                                                                      |                                                 |
| Kenya Urban Support Program UDG balance B/F                                                | Countywide                                                                                                                                                               | 1,293,984                                                   | 100%   | 100%        | 1,289,947             | 1,289,947                                       | Complete                                                                                      |                                                 |
| Kenya Urban support program UDG balance B/F                                                | Countywide                                                                                                                                                               | 0                                                           | 100%   | 100%        | 737,400               | 737,400                                         | Complete                                                                                      |                                                 |
| Purchase of Specialised Vehicle                                                            | Countywide                                                                                                                                                               | 8,500,000                                                   | 1      | 1           | 8,019,432             | 8,019,432                                       | Purchased                                                                                     |                                                 |
| <b>Total Budgeted/Expenditure as per vote book-3914</b>                                    |                                                                                                                                                                          | <b>295,211,988.40</b>                                       |        |             | <b>627,680,688.00</b> | <b>265,209,295.86</b>                           |                                                                                               |                                                 |
| <b>Health Services</b>                                                                     |                                                                                                                                                                          |                                                             |        |             |                       |                                                 |                                                                                               |                                                 |
| Proposed completion of Toilet Block, laboratory and changing rooms at Kiaguthu Dispensary  | Chinga                                                                                                                                                                   | 493,302                                                     | 100%   | 100%        | 493,302               | 466,239                                         | Complete                                                                                      |                                                 |
| Supply and delivery of occupational therapy items/equipment                                | Countywide                                                                                                                                                               | 130,500                                                     | 100%   | 100%        | 130,500               | 130,500                                         | Complete                                                                                      |                                                 |
| Supply and delivery of Trolley and Transportation Waste Bucket                             | Dedan Kimathi                                                                                                                                                            | 168,980                                                     | 100%   | 0%          | 168,980               | -                                               |                                                                                               |                                                 |
| Renovation and mechanical works at Othaya Hospital                                         | Othaya                                                                                                                                                                   | 338,161                                                     | 100%   | 0%          | 338,161               | -                                               |                                                                                               |                                                 |
| Completion of Othaya Hospital Kitchen                                                      | Othaya                                                                                                                                                                   | 857,391                                                     | 100%   | 0%          | 857,391               | -                                               |                                                                                               |                                                 |

| Project/ programme Name Title                                                       | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                  |
|-------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|--------------------------|
| Supply and delivery of medical equipment                                            | Countywide                           | 1,151,000                                                   | 100%   | 50%         | 1,151,000          | -                                               | Ongoing                                        | Partial delivery         |
| Supply and delivery of medical equipment                                            | Countywide                           | 1,925,000                                                   | 100%   | 0%          | 1,925,000          | -                                               |                                                |                          |
| Refurbishment of a ward 2 and Radiology at Karatina Hospital                        | Countywide                           | 2,050,294                                                   | 100%   | 100%        | 2,050,294          | 1,987,689                                       | Complete                                       |                          |
| Supply and delivery of hematology and chemistry reagents                            | Countywide                           | 2,217,445                                                   | 100%   | 25%         | 2,217,445          | -                                               | Ongoing                                        | Partially supplied worth |
| Re-roofing and theatre renovations at Mt. Kenya Hospital                            | Countywide                           | 2,375,610                                                   | 100%   | 100%        | 2,375,610          | 2,375,430                                       | Complete                                       |                          |
| Renovation Works at Ward 1 & 6 at Nyeri County Referral Hospital                    | Countywide                           | 6,482,663                                                   | 100%   | 100%        | 6,482,663          | 5,120,724                                       | Complete                                       |                          |
| Supply and delivery of Fire Fighting Equipment at Ihururu Rehabilitation Centre     | Dedan Kimathi                        | 140,000                                                     | 100%   | 100%        | 140,000            |                                                 |                                                |                          |
| Construction of kitchen and ablution block at Ihururu Rehab.                        | Dedan Kimathi                        | 525,572                                                     | 100%   | 100%        | 525,572            | 524,180                                         | Complete                                       |                          |
| Supply and delivery of medical equipment at Ihururu rehabilitation centre           | Dedan Kimathi                        | 826,250                                                     | 100%   | 100%        | 826,250            | 826,250                                         | Complete                                       |                          |
| Supply and delivery of house hold items at Ihururu Rehab                            | Dedan Kimathi                        | 916,000                                                     | 100%   | 100%        | 916,000            | 916,000                                         | Complete                                       |                          |
| Toilet block and re-roofing works at Ihururu Health Centre.                         | Dedan Kimathi                        | 2,127,401                                                   | 100%   | 100%        | 2,127,401          | 2,126,514                                       | Complete                                       |                          |
| Proposed Chain Link Fence and Renovations at Kirurumi Dispensary                    | Dedan Kimathi                        | 2,396,978                                                   | 100%   | 100%        | 2,396,978          | 2,396,931                                       | Complete                                       |                          |
| Proposed Chain Link Fences and Renovations of Njogu-ini Dispensary                  | Dedan Kimathi                        | 2,449,607                                                   | 100%   | 95%         | 2,449,607          | 1,009,709                                       | Ongoing                                        |                          |
| Supply and delivery of Medical Equipment (washer) for Ihururu Rehabilitation Centre | County wide                          | 3,406,849                                                   | 100%   | 100%        | 3,406,849          | 2,500,000                                       | Complete                                       |                          |
| Supply and delivery of Laundry Machine (washer extractor) for Ihururu Rehab.        | Dedan Kimathi                        | 2,500,000                                                   | 100%   | 25%         | 2,500,000          | 2,197,000                                       | Ongoing                                        |                          |
| Proposed container works and fencing at Mutwewathi Dispensary                       | Mukurweini Central                   | 576,968                                                     | 100%   | 100%        | 576,968            | 576,968                                         | Complete                                       | Pending payment          |
| Proposed Construction of pit latrine at Mutwewathi Dispensary                       | Mukurweini Central                   | -                                                           | 100%   | 40%         | 698,076            |                                                 | Ongoing                                        |                          |
| Construction Works at Warazo Jet Dispensary Phase 1                                 | Kabaru                               | 1,638,500                                                   | 100%   | 100%        | 1,638,500          | 1,631,412                                       | Complete                                       |                          |
| Completion of Mbiriri Dispensary - Phase 2                                          | Kabaru                               | 1,710,142                                                   | 100%   | 90%         | 1,710,142          |                                                 | Ongoing                                        |                          |
| Construction of a Generator house at Witima Dispensary                              | Karima                               | 263,854                                                     | 100%   | 100%        | 263,854            | 263,877                                         | Complete                                       |                          |
| Proposed Laboratory at Karogoto Dispensary                                          | Kirimukuyu                           | 323,872                                                     | 100%   | 100%        | 323,872            | 323,640                                         | Complete                                       |                          |
| Renovation works at Ndima-ini Dispensary                                            | Konyu                                | 486,845                                                     | 100%   | 100%        | 486,845            | 486,144                                         | Complete                                       |                          |
| Supply and delivery of medical equipment at Gaikuyu Dispensary                      | Magutu                               | 1,580,900                                                   | 100%   | 100%        | 1,580,900          | 1,732,500                                       | Complete                                       |                          |
| Renovation works at Gaikuyu Dispensary - Conversion of Staff house to a laboratory  | Magutu                               | 488,720                                                     | 100%   | 100%        | 500,000            | 488,720                                         | Complete                                       |                          |
| Proposed Waiting bay Extension and Extension Works at Gatura Dispensary             | Mukurweini West                      | 922,815                                                     | 100%   | 100%        | 922,815            | 922,766                                         | Complete                                       |                          |
| Proposed containerized Dispensary at Mwireri Dispensary                             | Mweiga                               | 4,643,719                                                   | 100%   | 100%        | 4,643,718          | 4,560,853                                       | Complete                                       |                          |
| Completion of Iruri Dispensary - Phase 2.                                           | Ruguru                               | 1,635,388                                                   | 100%   | 100%        | 1,635,388          | 1,509,707                                       | Complete                                       |                          |

| Project/ programme Name Title                                                                                                                     | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs)   | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|----------------------|-------------------------------------------------|------------------------------------------------|---------|
| Renovation Works and Placenta Pit at Gate Dispensary                                                                                              | Magutu                               | 636,608                                                     | 100%   | 100%        | 636,609              | 636,608                                         | Complete                                       |         |
| Naromoru Level 4 Hospital LV Board Power Factor Corrector At Naromoru Hospital Nyeri County                                                       | Naromoru                             | 1,438,400                                                   | 100%   | 100%        | 1,438,400            | 1,438,400                                       | Complete                                       |         |
| Naromoru Level 4 Hospital Sinage & Branding                                                                                                       | Naromoru                             | 1,930,658                                                   | 100%   | 100%        | 1,930,658            | 1,930,658                                       | Complete                                       |         |
| <b>Subtotal</b>                                                                                                                                   |                                      | <b>51,756,391.20</b>                                        |        |             | <b>52,465,747.60</b> | <b>38,502,450.60</b>                            |                                                |         |
| To support Medical Drugs, Non-pharms and other specialized medical supplies / programmes.                                                         | Countywide                           | 243,000,000                                                 | 100%   | 97%         | 243,000,000          | 147,970,944                                     | Ongoing                                        |         |
| Medical Equipment for level II, III, IV & V facilities.                                                                                           | Countywide                           | 3,406,849                                                   | 100%   | 90%         | 3,406,849            | 2,996,000                                       | Ongoing                                        |         |
| Conducting environmental impact assessment; and processing Title deeds for facilities.                                                            | Countywide                           | 770,000                                                     | 100%   | 100%        | 770,000              | 770,000                                         | Complete                                       |         |
| Conducting environmental impact assessment; development of hospital master plans at Mt. Kenya Hospital and processing Title deeds for facilities. | Countywide                           | 800,000                                                     | 100%   | 100%        | 790,000              | 790,000                                         | Complete                                       |         |
| County Referral Hospital Queuing management system(QMS)                                                                                           | Countywide                           | 5,000,000                                                   | 100%   | 0%          | 5,000,000            |                                                 |                                                |         |
| Queuing management system(QMS)for Mweiga Health Centre                                                                                            | Mweiga                               | 2,000,000                                                   | 100%   | 0%          | 2,000,000            |                                                 |                                                |         |
| Universal Health Care-covid                                                                                                                       | Countywide                           | 142,150                                                     | 100%   | 0%          | 142,150              |                                                 |                                                |         |
| Refurbishment of Non-Residential Buildings at Nyeri County Referral Hospital ( paediatric ward, ward 1 );                                         | Countywide                           | 4,000,000                                                   | 100%   | 70%         | 7,307,150            | 5,642,395                                       | Ongoing                                        |         |
| Medical Equipment for level II, III, IV & V facilities.                                                                                           | Countywide                           | 5,000,000                                                   | 100%   | 63%         | 5,000,000            |                                                 | Ongoing                                        |         |
| Solar supply and installation to save on electricity cost;                                                                                        | Countywide                           | 4,130,000                                                   | 100%   | 100%        | 4,130,000            | 4,099,010                                       | Complete                                       |         |
| Overhaul of electricity bulbs to LED                                                                                                              | Countywide                           | 4,000,000                                                   | 100%   | 0%          | 4,000,000            |                                                 |                                                |         |
| Borehole drilling, equipping and connection -3.5M                                                                                                 | Countywide                           | 3,500,000                                                   | 100%   | 0%          | 5,577,000            |                                                 |                                                |         |
| Completion of the emergency unit at Karatina Level 4 Hospital                                                                                     | Countywide                           | 45,000,000                                                  | 100%   | 85%         | 51,789,534           | 35,885,334                                      | Ongoing                                        |         |
| For supply and installation of a modern incinerator and solar energy                                                                              | Countywide                           | 6,000,000                                                   | 100%   | 100%        | 6,842,200            | 6,000,000                                       | Complete                                       |         |
| Refurbishment of Non-Residential Buildings at Karatina Hospital.                                                                                  | Countywide                           | 1,000,000                                                   | 100%   | 0%          | 1,000,000            |                                                 |                                                |         |
| OPD Block at Mukurweini Hospital                                                                                                                  | Countywide                           | 9,000,000                                                   | 100%   | 0%          | 9,000,000            |                                                 |                                                |         |
| Refurbishment of Non-Residential Buildings at Mukurweini Hospital                                                                                 | Countywide                           | 2,000,000                                                   | 100%   | 85%         | 2,000,000            | 1,738,828                                       | Ongoing                                        |         |
| Completion of Perimeter wall, Gazebo & walk ways                                                                                                  | Countywide                           | 26,438,400                                                  | 100%   | 65%         | 23,571,357           | 13,023,656                                      | Ongoing                                        |         |
| Refurbishment of Non-Residential Buildings at Othaya Hospital;                                                                                    | Countywide                           | 2,000,000                                                   | 100%   | 0%          | 2,000,000            |                                                 |                                                |         |
| Construction of perimeter wall and                                                                                                                | Countywide                           | 2,000,000                                                   | 100%   | 0%          | 2,000,000            |                                                 |                                                |         |

| Project/ programme Name Title                                                         | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                                                                         |
|---------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------|
| gate at Mt. Kenya Hospital                                                            |                                      |                                                             |        |             |                    |                                                 |                                                |                                                                                 |
| Refurbishment of Old hospital Buildings at Mt. Kenya Hospital and Amenity Services.   | Countywide                           | 3,000,000                                                   | 100%   | 60%         | 3,000,000          |                                                 | Ongoing                                        |                                                                                 |
| Construction of Honi Dispensary                                                       | Mweiga                               | 3,500,000                                                   | 100%   | 55%         | 3,500,000          |                                                 | Ongoing                                        |                                                                                 |
| Gakawa Health Centre repairs & maintenance                                            | Gakawa                               | 2,061,600                                                   | 100%   | 90%         | 1,499,810          | 1,170,666                                       | Ongoing                                        |                                                                                 |
| Ihururu Rehab renovations-Various                                                     | Dedan Kimathi                        | 4,000,000                                                   | 100%   | 0%          | 4,000,000          |                                                 |                                                |                                                                                 |
| Purchase of a generator for Ihururu rehab                                             | Dedan Kimathi                        | 2,000,000                                                   | 100%   | 0%          | 2,000,000          |                                                 |                                                |                                                                                 |
| Itiati Dispensary Staff houses Completion                                             | Karatina                             | 1,500,000                                                   | 100%   | 40%         | 1,500,000          | 447,644                                         | Ongoing                                        |                                                                                 |
| Kangurwe Dispensary Phase 2 completion                                                | Rugi                                 | 1,994,620                                                   | 100%   | 100%        | 1,994,620          | 1,968,740                                       | Complete                                       |                                                                                 |
| Miiri Dispensary Completion of construction works                                     | Iriaini Mathira                      | 1,995,902                                                   | 100%   | 60%         | 1,995,902          | 1,690,636                                       | Ongoing                                        |                                                                                 |
| Lachuta Dispensary Renovations                                                        | Gatarakwa                            | 1,000,000                                                   | 100%   | 0%          | 1,000,000          |                                                 |                                                | No BQs. Building had structural defect that requires a new building altogether. |
| Njoki-ini Dispensary repairs & maintenance                                            | Mukurweini Central                   | 700,000                                                     | 100%   | 0%          | 900,000            |                                                 |                                                |                                                                                 |
| Proposed Chain Link Fence at Gatei Dispensary                                         | Magutu                               | 1,000,000                                                   | 100%   | 100%        | 1,000,000          | 971,558                                         | Complete                                       |                                                                                 |
| Ngorano Health Center Construction/ renovations/ equipping                            | Ruguru                               | 1,250,000                                                   | 100%   | 40%         | 1,999,318          |                                                 | Ongoing                                        |                                                                                 |
| Iruri Dispensary Construction/ renovations/ equipping                                 | Ruguru                               | 1,000,000                                                   | 100%   | 100%        | 1,000,000          | 912,294                                         | Complete                                       |                                                                                 |
| Ruguru health Center Construction/ renovations/ equipping                             | Ruguru                               | 2,000,000                                                   | 100%   | 70%         | 1,936,318          |                                                 | Ongoing                                        |                                                                                 |
| Health Center/ dispensary Construction/ renovations/ equipping at Gathumbi Dispensary | Karatina Town                        | 2,000,000                                                   | 100%   | 25%         | 2,000,000          | -                                               | Ongoing                                        |                                                                                 |
| Witima Dispensary Construction/ renovations/ equipping                                | Karima                               | 450,000                                                     | 100%   |             | 450,000            | -                                               |                                                |                                                                                 |
| Proposed renovations works at Witima Dispensary                                       | Karima                               | -                                                           | 100%   | 0%          | 1,450,000          |                                                 |                                                |                                                                                 |
| Health Center/ dispensary Construction/ renovations/ equipping-Kaigonde               | Aguthi Gaaki                         | 1,300,000                                                   | 100%   | 0%          | 1,300,000          | -                                               |                                                |                                                                                 |
| Purchase of medical equipments for rural health facilities                            | Countywide                           | 5,000,000                                                   | 100%   | 0%          | 5,000,000          | -                                               |                                                |                                                                                 |
| Gitathiini Dispensary(Purchase of Furniture)                                          | Kamakwa/ Mukaro                      | 400,000                                                     | 100%   | 0%          | 400,000            | -                                               |                                                |                                                                                 |
| Completion of staff houses and toilet block at Kamoko Health Center/ Dispensary       | Mahiga                               | 2,000,000                                                   | 100%   | 100%        | 1,836,837          | 1,733,778                                       | Complete                                       |                                                                                 |
| Waiting Bay at Wamagana Health Center/ Dispensary                                     | Wamagana                             | 3,000,000                                                   | 100%   | 100%        | 2,647,601          | 2,524,974                                       | Complete                                       |                                                                                 |
| Construction of a generator house @ 350,709/= at Wamagana Health Centre               | Wamagana                             | -                                                           | 100%   | 80%         | 350,709            |                                                 | Ongoing                                        |                                                                                 |
| Construction of Phase IV of Kaheti Dispensary                                         | Mukurweini West                      | 2,000,000                                                   | 100%   | 100%        | 2,000,000          | 1,996,467                                       | Complete                                       |                                                                                 |
| Walkway & Waiting Bay at Mweiga Health Center                                         | Mweiga                               | 2,000,000                                                   | 100%   | 40%         | 1,690,774          | -                                               | Ongoing                                        |                                                                                 |

| Project/ programme Name Title                                                                                                                                     | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs)    | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|-----------------------|-------------------------------------------------|------------------------------------------------|---------|
| Proposed Cabro paving at Mweiga Health Centre Phase 1                                                                                                             | Mweiga                               | 1,988,199                                                   | 100%   | 100%        | 2,000,000             | 1,988,199                                       | Complete                                       |         |
| Proposed Chain Link Fence at Bellevue Health Centre                                                                                                               | Mugunda                              | 750,000                                                     | 100%   | 100%        | 750,000               | 671,176                                         | Complete                                       |         |
| Rukira dispensary Construction/ renovations/ equipping                                                                                                            | Mahiga                               | 2,000,000                                                   | 100%   | 100%        | 2,000,000             | 1,257,231                                       | Complete                                       |         |
| Githakwadispensary                                                                                                                                                | Deedan Kimathi                       | 1,000,000                                                   | 100%   | 40%         | 1,000,000             | -                                               | Ongoing                                        |         |
| Karuthi Health Center                                                                                                                                             | Chinga                               | 1,000,000                                                   | 100%   | 0%          | 1,000,000             | -                                               |                                                |         |
| Chain Link Fence at Gitathini Dispensary                                                                                                                          | Kamakwa Mukaro ward                  | 500,000                                                     | 100%   | 100%        | 495,970               | 481,296                                         | Complete                                       |         |
| Proposed painting of the roof at Othaya Hospital.                                                                                                                 | Iriaini Othaya                       | 500,000                                                     | 100%   | 100%        | 500,000               | 475,983                                         | Complete                                       |         |
| Ablution block at Muthuthi-ini @ Kshs. 1,794,392.40/=                                                                                                             | Gikondi                              | 1,791,365                                                   | 100%   | 100%        | 1,794,392             | 1,791,365                                       | Complete                                       |         |
| Installation of Generator at Karaba Health Center @ Kshs. 203,330.60                                                                                              | Gikondi                              | 203,331                                                     | 100%   | 100%        | 203,331               | 192,990                                         | Complete                                       |         |
| Construction of a gate at Kariguini Dispensary                                                                                                                    | Wamagana                             | 600,000                                                     | 100%   | 90%         | 600,000               | -                                               | Ongoing                                        |         |
| Transforming Health Systems for Universal Health care(THS-UCP)                                                                                                    | Countywide                           | 2,231,580                                                   | 100%   | 100%        | 2,231,580             | 2,231,580                                       | Complete                                       |         |
| Installation & Supply of electricity to Nyeri Town Health Centre - New Maternity Block.                                                                           | Nyeri                                | 500,000                                                     | 100%   | 100%        | 5,000,000             | 430,991                                         | Complete                                       |         |
| <b>Subtotal</b>                                                                                                                                                   |                                      | <b>427,403,995.80</b>                                       |        |             | <b>443,353,401.40</b> | <b>241,853,736.20</b>                           |                                                |         |
| <b>Total Budgeted/Expenditure as per vote book-3915</b>                                                                                                           |                                      | <b>479,160,387.00</b>                                       |        |             | <b>485,225,854.00</b> | <b>280,356,186.80</b>                           |                                                |         |
| <b>KDSP Project</b>                                                                                                                                               |                                      |                                                             |        |             |                       |                                                 |                                                |         |
| Construction of a Kitchen block at Narumoru Level IV hospital                                                                                                     | Narumoru                             | 21,692,255.00                                               | 100%   | 80%         | 21,692,255            | -                                               | Ongoing                                        |         |
| Construction of Morgue at Narumoru Level IV Hospital                                                                                                              | Narumoru                             | 31,219,260.00                                               | 100%   | 90%         | 31,219,260            | 4,142,118.70                                    | Ongoing                                        |         |
| Construction of Laundry at Narumoru Level IV Hospital                                                                                                             | Narumoru                             | 16,621,431.00                                               | 100%   | 90%         | 16,621,431            | 1,497,064.70                                    | Ongoing                                        |         |
| Supply and delivery of Kitchen, Laundry and Mortuary Equipment                                                                                                    | Narumoru                             | 24,578,300.00                                               | 100%   | 90%         | 24,578,300            | 12,389,140.00                                   | Ongoing                                        |         |
| Construction of Narumoru Level IV Hospital (Main Works)                                                                                                           | Narumoru                             | 334,580,383.00                                              | 100%   | 97%         | 334,580,383           | -                                               | Ongoing                                        |         |
| Structured cabling EPABX/CCTV                                                                                                                                     | Narumoru                             | 13,444,375.00                                               | 100%   | 99%         | 13,444,375            | -                                               | Ongoing                                        |         |
| Supply, delivery, installation, testing and commissioning of medical gas piping                                                                                   | Narumoru                             | 16,715,570.00                                               | 100%   | 97%         | 16,715,570            | 522,925.00                                      | Ongoing                                        |         |
| Operation theatre, air conditioning system                                                                                                                        | Narumoru                             | 10,301,700.00                                               | 100%   | 97%         | 10,301,700            | 2,310,976.40                                    | Ongoing                                        |         |
| Electrical Works                                                                                                                                                  | Narumoru                             | 12,993,158.00                                               | 100%   | 97%         | 12,993,158            | -                                               | Ongoing                                        |         |
| Supply, delivery, installation, testing and commissioning of 200KVA Generator set                                                                                 | Narumoru                             | 5,194,000.00                                                | 100%   | 97%         | 5,194,000             | -                                               | Ongoing                                        |         |
| Supply, delivery, installation, testing and commissioning of two Lifts at Narumoru.                                                                               | Narumoru                             | 14,858,140.00                                               | 100%   | 97%         | 14,858,140            | -                                               | Ongoing                                        |         |
| Supply, delivery, installation, testing and commissioning of high and low water tank.                                                                             | Narumoru                             | 9,307,500.00                                                | 100%   | 97%         | 9,307,500             | -                                               | Ongoing                                        |         |
| Supply, delivery, installation, testing and commissioning of sanitary fittings, plumbing, drainage, solar hot water heating systems and fire protection services. | Narumoru                             | 24,607,894.00                                               | 100%   | 97%         | 24,607,894            | -                                               | Ongoing                                        |         |

| Project/ programme Name Title                                                                      | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                           |
|----------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|-----------------------------------|
|                                                                                                    |                                      | 536,113,966                                                 |        |             | 536,113,966        | 20,862,225                                      |                                                |                                   |
| <b>Gender Youth, Social Services and Sports</b>                                                    |                                      |                                                             |        |             |                    |                                                 |                                                |                                   |
| Purchase of Workshop Tools, Spares and Small Equipment (empowerment Equipment)                     | County Wide                          | 6,018,732.00                                                | 100%   | 100%        |                    | 58,953,730.00                                   | procured                                       |                                   |
| Installation of leather machines                                                                   | Countywide                           | 299,000.00                                                  | 100%   |             |                    | -                                               | Ongoing                                        | KNTC didn't respond in the system |
| Transportation of empowerment equipment's ,Provision of public address systems ,Provision of tents | Countywide                           | 965,000.00                                                  | 100%   | 100%        | 965,000.00         | -                                               | complete                                       |                                   |
| Purchase of workshop tools, spare parts & Small equipment.                                         | Wamagana                             | 3,000,000.00                                                | 100%   | 100%        | 3,000,000.00       | -                                               | procured                                       |                                   |
| Purchase of workshop tools, spare parts & Small equipment.                                         | Mahiga                               | 3,000,000.00                                                | 100%   | 100%        | 3,000,000.00       | -                                               | procured                                       |                                   |
| Purchase of workshop tools, spare parts & Small equipment.                                         | Ruring'u                             | 8,000,000.00                                                | 100%   | 100%        | 8,000,000.00       | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Aguthi Gaaki                         | 1,500,000.00                                                | 100%   | 100%        | 1,500,000.00       | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Dedan Kimathi                        | 1,000,000.00                                                | 100%   | 100%        | 1,000,000.00       | -                                               | Complete                                       |                                   |
| Purchase of equipments                                                                             | Endarasha Mwoyogo                    | 2,500,000.00                                                | 100%   | 100%        | 2,500,000.00       | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Gakawa                               | 2,500,000.00                                                | 100%   | 100%        | 2,500,000.00       | -                                               | procured                                       |                                   |
| Purchase of merchandise                                                                            | Gatarakwa                            | 600,000.00                                                  | 100%   | 100%        | 600,000.00         | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Gatarakwa                            | 500,000.00                                                  | 100%   | 100%        | 500,000.00         | -                                               | procured                                       |                                   |
| Purchase of tents and chairs                                                                       | Gatitu Muruguru                      | 2,000,000.00                                                | 100%   | 100%        | 2,000,000.00       | -                                               | procured                                       |                                   |
| Purchase of welding machines, tents, chairs & caking making machines                               | Gikondi                              | 2,000,000.00                                                | 100%   | 100%        | 2,000,000.00       | -                                               | procured                                       |                                   |
| Purchase of merchandise                                                                            | Iriaini Mathira                      | 1,000,000.00                                                | 100%   | 100%        | 1,000,000.00       | -                                               | procured                                       |                                   |
| Purchase of equipment                                                                              | Iriaini Mathira                      | 1,000,000.00                                                | 100%   | 100%        | 1,000,000.00       | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Iriaini Othaya                       | 1,500,000.00                                                | 100%   | 100%        | 1,500,000.00       | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Kabaru                               | 2,500,000.00                                                | 100%   | 100%        | 2,500,000.00       | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Kamakwa Mukaro ward                  | 1,000,000.00                                                | 100%   | 100%        | 1,000,000.00       | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Kiganjo Mathari                      | 500,000.00                                                  | 100%   | 100%        | 500,000.00         | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Kirimukuyu                           | 2,000,000.00                                                | 100%   | 100%        | 2,000,000.00       | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Mahiga                               | 1,000,000.00                                                | 100%   | 100%        | 1,000,000.00       | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Mugunda                              | 2,000,000.00                                                | 100%   | 100%        | 2,000,000.00       | -                                               | procured                                       |                                   |
| Purchase of concrete mixer machine, vibrator & poker                                               | Mukurweini Central                   | 500,000.00                                                  | 100%   | 100%        | 500,000.00         | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Mukurweini Central                   | 1,500,000.00                                                | 100%   | 100%        | 1,500,000.00       | -                                               | procured                                       |                                   |
| purchase of tents                                                                                  | Ruguru                               | 4,500,000.00                                                | 100%   | 100%        | 4,500,000.00       | -                                               | procured                                       |                                   |
| Purchase of merchandise                                                                            | Ruring'u                             | 2,000,000.00                                                | 100%   | 100%        | 2,000,000.00       | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Ruring'u                             | 2,500,000.00                                                | 100%   | 100%        | 2,500,000.00       | -                                               | procured                                       |                                   |
| Purchase of tents                                                                                  | Rware                                | 250,000.00                                                  | 100%   | 100%        | 250,000.00         | -                                               | procured                                       |                                   |
| Purchase of tents and chairs                                                                       | Rware                                | 250,000.00                                                  | 100%   | 100%        | 250,000.00         | -                                               | procured                                       |                                   |
| Purchase of equipments                                                                             | Thegu River                          | 2,000,000.00                                                | 100%   | 100%        | 2,000,000.00       | -                                               | procured                                       |                                   |
| El-Nino response                                                                                   | Countywide                           | 2,600,000.00                                                | 100%   | 100%        | 2,597,424.00       | 2,597,424.00                                    | procured                                       |                                   |
| Training of Boda boda riders                                                                       | Kiganjo Mathari                      | 500,000.00                                                  | 100%   | 100%        | 494,000.00         | 494,000.00                                      | trained                                        |                                   |
| Phase II of proposed staff houses at karatina children home                                        | Countywide                           | 3,321,760.00                                                | 100%   | 100%        | 2156285            | 4,231,770.00                                    | Complete                                       |                                   |
| Renovation Nyeri social hall(whispers)                                                             | Countywide                           | 3,000,000.00                                                | 100%   | 100%        | 3,119,069          | 3,111,439.00                                    | complete                                       |                                   |
| Rehabilitation of karatina fire station staff houses                                               | Countywide                           | 2,700,000.00                                                | 100%   | 90%         | 2,998,710          | 2,529,739.60                                    | ongoing                                        |                                   |
| Pit latrine at karatina children home                                                              | Countywide                           | 600,000.00                                                  | 100%   |             | 677,289            | 0.00                                            | ongoing                                        |                                   |
| construction of social hall kiawamururu social hall phase I                                        | Mukurwe-ini west ward                | 3,000,000.00                                                | 100%   | 100%        | 2,998,890          | 2,987,706.45                                    | complete                                       |                                   |

| Project/ programme Name Title                                           | Location of the Project/ Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/ Percentage of Completion | Remarks                                                               |
|-------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------|
| Construction of an ablution block at Munyu Public Library               | Kabaru                                | 1,000,000.00                                                | 100%   | 10%         | 904,028            | 0.00                                            | Ongoing                                         | development budget was opened halfway until the end of second quarter |
| Completion of Tambaya playground toilet                                 | Mukurweini West                       | 500,000.00                                                  | 100%   | 100%        | 999,953            | 955,904.00                                      | complete                                        |                                                                       |
| Proposed installation of standalone mast at Ihururu and Kinunga stadium | Dedan Kimathi                         | 2,500,000.00                                                | 100%   | 100%        | 2,000,000          | 1,999,376.00                                    | complete                                        |                                                                       |
| Purchase of coffins                                                     | Countywide                            | 1,000,000.00                                                | 100%   | 90%         | 1,000,000          | 1,734,000.00                                    | Ongoing                                         | development budget was opened halfway until the end of second quarter |
| purchase of iron sheets and nails for disaster management kshs          | Countywide                            | 2,500,000.00                                                | 100%   | 80%         | 2,500,000          | 2,514,350.00                                    | Ongoing                                         | development budget was opened halfway until the end of second quarter |
| purchase of fuel for disaster response vehicles ksh                     | Countywide                            | 3,000,000.00                                                | 100%   | 100%        | 2,743,513          | 4,459,803.00                                    | complete                                        |                                                                       |
| maintenance motor vehicle                                               | Countywide                            | 2,750,000.00                                                | 100%   | 100%        | 1,644,449          | 3,376,049.00                                    | complete                                        |                                                                       |
| Furniture for offices                                                   | Countywide                            | 450,000.00                                                  | 100%   |             | 708,400            | 368,050.00                                      | complete                                        |                                                                       |
| Toll free line activation                                               | Countywide                            | 250,000.00                                                  | 100%   | 99%         | 250,000            | 232,365.00                                      | Ongoing                                         |                                                                       |
| Installation of youth hub                                               | Countywide                            | 700,000.00                                                  | 100%   |             |                    | -                                               | complete                                        |                                                                       |
| purchase of disaster response equipment                                 | Countywide                            | 1,500,000.00                                                | 100%   |             |                    | 499,750.00                                      | Ongoing                                         |                                                                       |
| Elnino mitigation kitty                                                 | Countywide                            | 500,000.00                                                  | 100%   |             |                    | -                                               |                                                 |                                                                       |
| Rehabilitation of Kamukunji dias and toilets                            | Countywide                            | 300,000.00                                                  | 100%   | 100%        | 753,918            | 657,029.10                                      | complete                                        |                                                                       |
| Hire of specialized disaster response machinery                         | Countywide                            | 100,000.00                                                  | 100%   |             |                    | -                                               | Ongoing                                         |                                                                       |
| Tambaya YMCA Hall                                                       |                                       | 3,150,000.00                                                | 100%   | 70%         |                    |                                                 | Ongoing                                         |                                                                       |
| Landscaping at Mweiga Social Hall                                       | Mweiga                                | 1,196,000.00                                                | 100%   | 100%        | 1,058,571.90       | 1,058,571.90                                    | complete                                        |                                                                       |
| Hire of Training Facility & Equipments                                  | Countywide                            | 1,150,000.00                                                | 100%   | 100%        | 753,950.00         | 753,950.00                                      |                                                 |                                                                       |
| Fabricated Ablution Block and changing room at Mweiga                   | Mweiga                                | 1,000,000.00                                                | 100%   |             | 0                  | 0.00                                            |                                                 |                                                                       |
| Karatina stadium toilets                                                | Countywide                            | 1,000,000.00                                                | 100%   | 100%        | 935,571            | 935,571                                         | complete                                        |                                                                       |
| Kinunga Stadium                                                         |                                       | 2,500,000.00                                                | 100%   | 100%        |                    |                                                 |                                                 |                                                                       |
| Purchase of Sports Equipment (KICOSCA/KYISA/OTHER TOURNAMENTS)          |                                       | 8,432,011.00                                                | 100%   | 100%        | 3,000,000.00       | 19,790,477.00                                   |                                                 |                                                                       |
| Rehabilitation Ruringu sports hostels                                   | Countywide                            | 500,000.00                                                  | 100%   |             | 3,000,000.00       | -                                               | ongoing                                         |                                                                       |
| Purchase of sports equipment                                            | Aguthi Gaaki                          | 500,000.00                                                  | 100%   | 100%        | 8,000,000.00       | -                                               | procured                                        |                                                                       |
| Purchase of sports equipment                                            | Chinga                                | 1,000,000.00                                                | 100%   | 100%        | 1,500,000.00       | -                                               | procured                                        |                                                                       |
| Purchase of sports equipment                                            | Gakawa                                | 500,000.00                                                  | 100%   | 100%        | 1,000,000.00       | -                                               | procured                                        |                                                                       |
| Purchase of Sports equipment                                            | Gatitu Muruguru                       | 2,000,000.00                                                | 100%   | 100%        | 2,500,000.00       | -                                               | procured                                        |                                                                       |
| Purchase of sports equipment                                            | Gikondi                               | 1,000,000.00                                                | 100%   | 100%        | 2,500,000.00       | -                                               | procured                                        |                                                                       |
| Sporting activities                                                     | Kabaru                                | 500,000.00                                                  | 100%   | 100%        | 600,000.00         | -                                               | procured                                        |                                                                       |
| Purchase of sports equipment                                            | Kamakwa Mukaro ward                   | 300,000.00                                                  | 100%   | 100%        | 500,000.00         | -                                               | procured                                        |                                                                       |
| Purchase of balls, nets and uniform                                     | Karima                                | 500,000.00                                                  | 100%   | 100%        | 2,000,000.00       | -                                               | procured                                        |                                                                       |
| Purchase of sports equipment                                            | Kirimukuyu                            | 2,000,000.00                                                | 100%   | 100%        | 2,000,000.00       | -                                               | procured                                        |                                                                       |
| Purchase of sports equipment                                            | Magutu                                | 1,000,000.00                                                | 100%   | 100%        | 1,000,000.00       | -                                               | procured                                        |                                                                       |
| Purchase of sports equipment                                            | Mugunda                               | 500,000.00                                                  | 100%   | 100%        | 1,000,000.00       | -                                               | procured                                        |                                                                       |
| Purchase of sports equipment                                            | Mweiga                                | 1,000,000.00                                                | 100%   | 100%        | 1,500,000.00       | -                                               | procured                                        |                                                                       |
| Purchase of sports equipment                                            | Naromoru Kiamathaga                   | 500,000.00                                                  | 100%   | 100%        | 2,500,000.00       | -                                               | procured                                        |                                                                       |
| Purchase of sports equipment                                            | Thegu River                           | 700,000.00                                                  | 100%   | 100%        | 1,000,000.00       | -                                               | procured                                        |                                                                       |

| Project/ programme Name Title                                                                                                                                                     | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------|
| <b>Total Budgeted/Expenditure as per vote book-3916</b>                                                                                                                           |                                      | <b>123,582,503.00</b>                                       |        |             | 500,000.00         | 113,305,484.05                                  |                                                |                                                                       |
| <b>County Public Service and Solid Waste Management</b>                                                                                                                           |                                      |                                                             |        |             | 2,000,000.00       |                                                 |                                                |                                                                       |
| Installation of Lift at the County Headquarters (Governor's office) for accessibility from Ground Floor to Second Floor                                                           | Countywide                           | 5,000,000.00                                                | 100%   | 25%         | 1,000,000.00       | -                                               | Ongoing                                        | * Delay in the provision of BQ;                                       |
| Block "C": Improvement of Work Environment and Safety and Security enhancement, through Electricity & Water meter separation, Reinforce office doors and Tile of various offices; | Countywide                           | 2,500,000.00                                                | 100%   | 100%        | 2,000,000.00       | 1,963,482.00                                    | Complete                                       | Delay in the provision of bill of quantities                          |
| Construction of external drainage works at Block C, refurbishment works of toilets block at Block C and creation of a Ramp at County Head Quarter's Main Entrance                 | Countywide                           | 1,194,150.00                                                | 100%   | 100%        | 500,000.00         | 1,085,331.00                                    | Complete                                       | Ongoing works (Construction Complete, pending Completion Certificate) |
| Purch. of Specialised Plant. -                                                                                                                                                    | Countywide                           | 8,500,000.00                                                | 1      | 1           | 1,500,000.00       | 8,019,432.00                                    | Purchased                                      | None                                                                  |
| Purchase of Workshop Tools, Spares and Small Equipment;                                                                                                                           | Countywide                           | 1,000,000.00                                                | 100%   | 100%        | 4,500,000.00       | 999,420.00                                      | Complete                                       | Delivered and fully paid up                                           |
| Purchase of Protective/Safety Gears for sanitation staff                                                                                                                          | Countywide                           | 2,000,000.00                                                | 100%   | 100%        | 2,000,000.00       | 1,990,190.00                                    | Complete                                       | Fully Paid                                                            |
| Construction of ablution block and changing room Karatina                                                                                                                         | Countywide                           | 1,000,000.00                                                | 100%   | 100%        | 2,500,000.00       | 1,959,634.40                                    | Complete                                       |                                                                       |
| Completion of Perimeter wall, Ablution block, Connection of water supply at Gikeu dumpsite                                                                                        | Countywide                           | 4,000,000.00                                                | 100%   | 45%         | 250,000.00         | 891,970.40                                      | Ongoing                                        | Delay in the provision of bill of quantities                          |
| Contracted garbage management Services                                                                                                                                            | Countywide                           | 400,000.00                                                  | 100%   | -           | 250,000.00         | -                                               | Suspended                                      |                                                                       |
| Construction/Provision of carwash facilities (garbage trucks)                                                                                                                     | Countywide                           | 300,000.00                                                  | 100%   | 35%         | 2,000,000.00       | -                                               | Ongoing                                        | Work was poorly done                                                  |
| Acquisition of dumpsite Title deeds-                                                                                                                                              | Countywide                           | 200,000.00                                                  | 100%   | 75%         | 2,600,000.00       | -                                               | Ongoing                                        | Awaiting collection                                                   |
| Maintenance of Motor Vehicles/Garbage trucks and Maintenance of Plants & Machinery-                                                                                               | Countywide                           | 3,500,000.00                                                | 100%   | 100%        | 500,000.00         | 4,389,930.00                                    | Fully Paid                                     |                                                                       |
| Fuel (garbage collection and dumpsite management)                                                                                                                                 | Countywide                           | 14,600,000.00                                               | 100%   | 100%        | 3,321,760.00       | 16,608,360.00                                   | Done                                           | Delay in the payment process                                          |
| Hire of Machinery                                                                                                                                                                 | Countywide                           | 3,500,000.00                                                | 100%   |             | 3,000,000.00       | 1,000,000.00                                    | Ongoing                                        |                                                                       |
| Purchase of Skip bins- 5M                                                                                                                                                         | Countywide                           | 5,000,000.00                                                | 100%   | 100%        | 2,700,000.00       | 4,500,000.00                                    | Purchased                                      | Delivered and fully paid up                                           |
| <b>Total Budgeted/Expenditure as per vote book-3917</b>                                                                                                                           |                                      | <b>52,694,150.00</b>                                        |        |             | 600,000.00         | <b>43,407,749.80</b>                            |                                                |                                                                       |
| <b>Agriculture, Livestock and Aquaculture Development</b>                                                                                                                         |                                      |                                                             |        |             | 3,000,000.00       |                                                 |                                                |                                                                       |
| Equipping Honey processing Centre                                                                                                                                                 | Countywide                           | 1,000,000.00                                                | 100%   | 100%        | 1,000,000.00       | 1,000,000.00                                    | Complete                                       |                                                                       |
| Procure, install and commission one (1000Kg) feed mixer (5M) and hammer mill and starter raw materials (2.5M) for Mweiga, Island Dairy (Kabarur) 5M                               | Mweiga                               | 15,000,000.00                                               | 100%   | 75%         | 500,000.00         | 2,988,500.00                                    | Ongoing                                        |                                                                       |
| Improving office space and environment by renovating kieni                                                                                                                        | Countywide                           | 3,700,000.00                                                | 100%   | 100%        | 2,500,000.00       | 3,638,516.60                                    | Complete                                       |                                                                       |

| Project/ programme Name Title                                                                                                     | Location of the Project Name of Ward              | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|---------|
| west(mweiga)office and Kieni East                                                                                                 |                                                   |                                                             |        |             |                    |                                                 |                                                |         |
| Supply and delivery of dairy goats (does and bucks)                                                                               | Ruringu Ward                                      | 1,065,000.00                                                | 100%   | 100%        | 1,000,000.00       | 1,065,000.00                                    | Complete                                       |         |
| Supply and delivery of dairy goats (does and bucks)                                                                               | Gatarakwa Ward                                    | 1,855,000.00                                                | 100%   | 100%        | 2,500,000.00       | 1,855,000.00                                    | Complete                                       |         |
| Supply and delivery of dairy goats (does and bucks)                                                                               | Gatitu Muruguru Ward                              | 2,000,000.00                                                | 100%   | 100%        | 3,000,000.00       | 2,000,000.00                                    | Complete                                       |         |
| Supply and delivery of dairy goats (does and bucks)(Ruringu ward- 1,625,000, County wide Ksh 1,400,000)                           | Ruringu and Countywide                            | 3,025,000.00                                                | 100%   | 100%        | 2,750,000.00       | 3,025,000.00                                    | Complete                                       |         |
| Supply and delivery of one month old chicks ( Dedan Kimathi Ward )                                                                | Dedan Kimathi                                     | 1,358,020.00                                                | 100%   | 100%        | 450,000.00         | 1,353,000.00                                    | Complete                                       |         |
| Supply and delivery of one month old chicks (Thegu River- Ksh 450,290, Dedan Kimathi Ksh 1,647,000)                               | Thegu River and Dedan Kimathi                     | 2,097,150.00                                                | 100%   | 100%        | 250,000.00         | 2,097,150.00                                    | Complete                                       |         |
| Supply and delivery of one month old chicks (Wamagana Ward - 1M, Narumoru Kiamathaga- 2M, Gatitu Muruguru Ksh 1,999,830)          | Wamagana, Gatitu Muruguru and Narumoru Kiamathaga | 4,999,830.00                                                | 100%   | 100%        | 700,000.00         | 4,999,830.00                                    | Complete                                       |         |
| Conditional Grants (Livestock Value Chain Support Project)                                                                        | Countywide                                        | 71,182,920.00                                               | 100%   |             | 1,500,000.00       | -                                               |                                                |         |
| Animal Breeding, Vector Control and Disease control                                                                               | Countywide                                        | 7,461,965.00                                                | 100%   | 100%        | 500,000.00         | 4,041,800.00                                    | Complete                                       |         |
| Supply and delivery of certified Nyota Beans seeds                                                                                | Countywide                                        |                                                             | 100%   | 100%        | 300,000.00         | 3,119,600.00                                    | Complete                                       |         |
| Purchase of Vaccines and Sera for control of Notifiable diseases                                                                  | Countywide                                        | 6,998,000                                                   | 100%   | 100%        | 100,000.00         | 6,975,900.00                                    | Complete                                       |         |
| Purchase of fuel for vaccination and A.I services                                                                                 | Countywide                                        | 6,000,000.00                                                | 100%   | 50%         | 3,150,000.00       | 6,000,000.00                                    | Ongoing                                        |         |
| Rehabilitation of Nyeri Slaughter house                                                                                           | Rware                                             | 2,600,000.00                                                | 100%   | Ongoing     | 1,196,000.00       | 1,869,920.00                                    | Ongoing                                        |         |
| Conditional Grants(ABDP)                                                                                                          | countywide                                        | 19,315,146.00                                               |        |             | 1,150,000.00       |                                                 |                                                |         |
| Procurement and distribution of mono sex and mixed sex fingerlings                                                                | countywide                                        | 2,500,000.00                                                |        |             | 1,000,000.00       |                                                 |                                                |         |
| Procurement of fish feeds, seing net and fish pond cover nets                                                                     | Countywide                                        | 2,500,000.00                                                | 100%   | 100%        | 1,000,000.00       | 2,500,000.00                                    | Complete                                       |         |
| ASDSP II                                                                                                                          | Countywide                                        | 3,741,641.00                                                | 100%   | 100%        | 2,500,000.00       | 2,241,641.00                                    | Complete                                       |         |
| Purchase of irish potato certified seeds,Purchase of Onion FI Seeds and Supply of Avocado seedlings                               | Countywide                                        | 2,000,000                                                   | 100%   | 100%        | 8,432,011.00       | 2,000,000                                       | Complete                                       |         |
| Supply and delivery of coffee seedlings ,Supply of Avocado seedlings,supply of foliar feeds and Supply and delivery of pesticides | Countywide                                        | 7,550,000.00                                                | 100%   | 100%        | 500,000.00         | 7,099,600.00                                    | Complete                                       |         |
| Supply and delivery of Semen and Liquid Nitrogen and Supply of bee keeping equipment                                              | Countywide                                        | 5,303,157.90                                                | 100%   | 100%        | 500,000.00         | 2,297,730.00                                    | Complete                                       |         |
| Supply and delivery of Manure (Chinga 2M, Kirimikuyu Ksh 896,842.10)                                                              | Countywide                                        | 2,896,842.10                                                | 100%   | 100%        | 1,000,000.00       | 2,896,842.10                                    | Complete                                       |         |
| Office construction Nyeri South                                                                                                   | Countywide                                        | 3,000,000.00                                                | 100%   | 100%        | 500,000.00         | 2,601,856.80                                    | Complete                                       |         |
| Purchase of hybrid maize,Supply of Avocado seedlings ,                                                                            | Countywide and Kirimukuyu Ward                    | 6,150,000.00                                                | 100%   | 100%        | 2,000,000.00       | 1,964,357.00                                    | Complete                                       |         |

| Project/ programme Name Title                                                                                                  | Location of the Project Name of Ward   | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs)    | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion             | Remarks                                                               |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------|--------|-------------|-----------------------|-------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|
| and Supply and delivery of Manure (Kirimukuyu Ward)                                                                            |                                        |                                                             |        |             |                       |                                                 |                                                            |                                                                       |
| Kairuthi Dairy                                                                                                                 | Iriaini Othaya                         | 1,000,000.00                                                | 100%   | 100%        | 1,000,000.00          | 944,704.00                                      | Complete                                                   |                                                                       |
| Wambugu ATC -Gate completion                                                                                                   | Countywide                             | 640,651.00                                                  | 100%   | 100%        | 500,000.00            | 632,559.60                                      | Complete                                                   |                                                                       |
| Construction of a boundary wall -Mifugo house                                                                                  | Countywide                             | 4,000,000.00                                                | 100%   | 100%        | 300,000.00            | 3,999,181.20                                    | Complete                                                   |                                                                       |
| Renovations at Kiamariga Coffee Factory                                                                                        | Ruguru                                 | 2,000,000.00                                                | 100%   | 100%        | 500,000.00            | 1,998,738.00                                    | Complete                                                   |                                                                       |
| Renovation of office block at County Hqs                                                                                       | Countywide                             | 439,234.00                                                  | 100%   | 100%        | 2,000,000.00          | 437,384.95                                      | Complete                                                   |                                                                       |
| Construction of dryer, green house & drying tables Kahiraini Coffee Factory                                                    | Ruguru                                 | 1,500,000.00                                                | 100%   | 100%        | 1,000,000.00          | 1,498,383.60                                    | Complete                                                   |                                                                       |
| Installation of a green house                                                                                                  | Iriaini Othaya                         | 350,000.00                                                  | 100%   | 100%        | 500,000.00            | 350,000.00                                      | Complete                                                   |                                                                       |
| Renovation of tea buying center- THUTA                                                                                         | Dedan Kimathi                          | 3,000,000.00                                                | 100%   | 20%         | 1,000,000.00          | -                                               | Ongoing                                                    | Ongoing works (Construction Complete, pending Completion Certificate) |
| Renovation of Wagatu Tea buying Centre                                                                                         | Dedan Kimathi                          | 965,625.00                                                  | 100%   | 100%        | 500,000.00            | -                                               |                                                            |                                                                       |
| Supply and delivery of dairy goats (does and bucks) (Gatarakwa Ward Ksh 645,000, Wamagana Ward 500,000)                        | Gatarakwa and Wamagana                 | 1,140,000.00                                                | 100%   |             | 700,000.00            | 1,140,000.00                                    |                                                            |                                                                       |
| Supply and delivery of one month old chicks County wide -5M, Ruringu- Ksh 2,310,000, Karima- Ksh 2,000,000, Thegu Ksh 849,710) | Countywide, Ruring'u. Karima and Thegu | 10,160,710.00                                               | 100%   |             | 10,159,710.00         | 10,159,710.00                                   |                                                            |                                                                       |
| Supply of Avocado seedlings                                                                                                    | countywide                             | 5,006,698.00                                                | 100%   |             | 4,543,600.00          | 4,543,600.00                                    |                                                            |                                                                       |
| KSCAP                                                                                                                          | Countywide                             | 8,804,552.20                                                | 100%   | 100%        |                       | 7,429,562.45                                    | Complete                                                   |                                                                       |
| Upgrading and rehabilitation of Thiha Micro Irrigation water project in Rugi ward                                              | Countywide                             | 16,243,317.00                                               | 100%   | 100%        | 9,022,386.70          | 16,243,317.00                                   | Complete                                                   |                                                                       |
| Construction of lower Kakuret irrigation water project in thegu ward                                                           | Countywide                             | 3,058,210.80                                                | 100%   |             | 3,058,210.80          | 3,058,210.80                                    |                                                            |                                                                       |
| NAVCDP                                                                                                                         | Countywide                             | 192,539,557.20                                              | 100%   | 100%        | 205,000,000           | 192,539,557.20                                  | Complete                                                   |                                                                       |
| NAVCDP                                                                                                                         | Countywide                             | 5,000,000.00                                                | 100%   | 100%        | 0                     | 5,000,000.00                                    | Complete                                                   |                                                                       |
| AMS Naromoru(Fuel and Maintenance of Machinery)                                                                                | Countywide                             | 2,000,000.00                                                | 100%   | 100%        |                       | 1,189,445.45                                    | Complete                                                   |                                                                       |
| Wambugu ATC water harvesting structures                                                                                        | Countywide                             | 4,064,382.00                                                | 100%   |             | 3899572               | 3,899,572.00                                    |                                                            |                                                                       |
| Wambugu ATC - borehole                                                                                                         | Countywide                             | 6,385,118.00                                                | 100%   |             | 6,385,118.00          | 3,639,517                                       |                                                            |                                                                       |
| <b>Total Budgeted/Expenditure as per vote book-3918</b>                                                                        |                                        | <b>453,597,727.20</b>                                       |        |             | <b>326,360,857.00</b> | <b>328,334,687.05</b>                           |                                                            |                                                                       |
| <b>Trade, Tourism, Cooperatives and Cultural Development</b>                                                                   |                                        |                                                             |        |             |                       |                                                 |                                                            |                                                                       |
| Organize local and international trade fairs, and exhibition to promote value addition and Investors conference                | CGN                                    | 1,000,000.00                                                | 100%   | 100%        | 597,500               | 597,500.00                                      | Devolution conference, ASK show and World Tourism day done |                                                                       |
| Contracted Guards and Cleaning Services                                                                                        | CGN                                    | 4,000,000.00                                                | 100%   | 100%        | 4,000,000             | 3,870,000.00                                    | Awarded (Agreement Made)                                   |                                                                       |
| Major maintenance (body and mechanical works) including two grounded vehicles for department to improve efficiency.            | County Wide                            | 1,500,000.00                                                | 100%   | 100%        | 490,000               | 1,156,865.45                                    | Done                                                       |                                                                       |

| Project/ programme Name Title                                                                                                                                                              | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion  | Remarks                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------|
| Construction of an industrial park                                                                                                                                                         | County Wide                          | 100,000,000.00                                              | 100%   | 15%         | 589,292,137        | 57,632,729.00                                   | Awarded(multi-year project)                     |                                                                              |
| Renovation of weights and measures Lab.                                                                                                                                                    | CGN                                  | 2,000,000.00                                                | 100%   | 100%        | 2,107,755          | 2,010,384.40                                    | BQs Forwarded to procurement                    |                                                                              |
| Proposed Cabro paving at Ihururu Market                                                                                                                                                    | Dedan kimathi                        | 4,269,902.00                                                | 100%   | 100%        | 4,269,902          | 4,266,572.80                                    | Paid as a pending bill from previous year.      |                                                                              |
| Proposed containerized Stalls at Ihururu Centre I                                                                                                                                          | Dedan Kimathi                        | 10,000,000.00                                               | 100%   | 60%         | 9418930            | 4,486,460.00                                    | Ongoing                                         |                                                                              |
| Proposed construction of market shed at thuguma                                                                                                                                            | Gatitu/Mururguru                     | 3,000,000.00                                                | 100%   |             | 3,000,000.00       | -                                               | Ongoing project                                 |                                                                              |
| Proposed Construction of Boda Boda sheds Gikondi                                                                                                                                           | Gikondi                              | 500,000.00                                                  | 100%   |             | 500,000.00         | -                                               | BQs forwarded for procurement processing        |                                                                              |
| Proposed Construction of boda boda sheds Iriaini Othaya                                                                                                                                    | Othaya                               | 500,000.00                                                  | 100%   |             | 500,000.00         | -                                               | Ongoing project                                 |                                                                              |
| Proposed construction of Othaya Ablution block (Mtumba Market)                                                                                                                             | Othaya                               | 1,500,000.00                                                | 100%   |             | 1,500,000.00       | -                                               | Awaiting BQ from the department of public works |                                                                              |
| Proposed construction Kamakwa Market Renovations                                                                                                                                           | Kamakwa                              | 300,000.00                                                  | 100%   |             | 300,000.00         | -                                               | Ongoing project                                 |                                                                              |
| Proposed construction of Kimahuri Public Toilet                                                                                                                                            | Kimahuri                             | 1,000,000.00                                                | 100%   | 90%         | 1,144,748          | 967,815.85                                      | Ongoing                                         |                                                                              |
| Proposed construction of sheds Karima Boda boda shed.                                                                                                                                      | Karima                               | 500,000.00                                                  | 100%   |             | 500,000.00         | -                                               | BQs forwarded for procurement processing        |                                                                              |
| Proposed Construction of a Boda Boda Sheds in mukurweini                                                                                                                                   | Mukurweini                           | 1,000,000.00                                                | 100%   |             | 1,000,000.00       | -                                               | BQs forwarded for procurement processing        |                                                                              |
| Proposed construction of boda boda sheds                                                                                                                                                   | Thegu                                | 500,000.00                                                  | 100%   |             | 500,000.00         | -                                               | Ongoing                                         | 2 Thegu, 1 Iriaini Othaya, 1 Karima, 1 Mukurweini central, 1 Gikondi awarded |
| Proposed Mudavadi Market                                                                                                                                                                   | Rware                                | 1,250,000.00                                                | 100%   |             | 1,250,000.00       | -                                               | Ongoing project                                 |                                                                              |
| proposed roofing of walkaways and installation of rain water disposal at Soko Mjinga market                                                                                                | Rware                                | 1,450,000.00                                                | 100%   | 85%         | 1,478,453          | 966,488.80                                      | Ongoing                                         |                                                                              |
| Proposed KPLC Pre-paid meters installation at karatina open air market                                                                                                                     | Karatina                             | 3,352,855.00                                                | 100%   | 85%         | 3,352,855          | 2,371,071.00                                    | Ongoing                                         | Delayed pre-paid meters delivery from KPLC                                   |
| Proposed improvement of Nairutia Market                                                                                                                                                    | Nairutia                             | 3,000,000.00                                                | 100%   | 60%         |                    | 1,761,183.90                                    | Ongoing                                         |                                                                              |
| To secure and expand departmental office and directorate of Tourism office at culture center(Cabro access road to the cultural center)                                                     | County wide                          | 2,000,000.00                                                | 100%   | 100%        | 1,999,724          | 1,997,891.00                                    | Complete                                        |                                                                              |
| Construction of Jua Kali sheds-Gakindu                                                                                                                                                     | Gakindu                              | 4,000,000.00                                                | 100%   |             | 4,000,000.00       | -                                               | Ongoing project                                 |                                                                              |
| Proposed Installation of solar power and related fittings for markets to reduce utility Cost Construction of specialized market at Kirichu shopping centre to promote tourism and culture) | kirichu                              | 1,500,000.00                                                | 100%   | 100%        | 1,528,300          | 1,376,392.20                                    | Complete                                        |                                                                              |

| Project/ programme Name Title                                                                                                                                                                                       | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Program me (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|------------------------------------------------|
| Proposed Construction of boda boda shed Rware                                                                                                                                                                       | Rware                                | 250,000.00                                                   | 100%   |             | 250,000.00         | -                                               | Funds Moved to Mudavadi Ablution               |                                                |
| Equipping of New offices at Ruringu offices with furniture for to support the increased trade activities.                                                                                                           | County wide                          | 1,000,000.00                                                 | 100%   | 100%        | 1,000,000.00       | 999,500.00                                      | Complete                                       |                                                |
| Procure EDF management information system to support automated loan processing, recovery and general management of loan portfolio.                                                                                  | County wide                          | 1,000,000.00                                                 | 100%   |             | 1,000,000.00       | -                                               | Ongoing project                                |                                                |
| Purchase of Specialized Plant. -                                                                                                                                                                                    | County wide                          | 9,500,000.00                                                 | 100%   | 100%        | 9,500,000.00       | 8,019,432.00                                    | Complete                                       |                                                |
| Acquisition of specialized weights and measures equipment for internal calibration, raise capacity of inspection of weigh bridges within the county to increase revenue collection and enhance consumer protection. | County wide                          | 4,000,000.00                                                 | 100%   | 100%        | 4,000,000.00       | -                                               | Complete                                       |                                                |
| Ushirika day, County Co-operative Leaders forum and Trade Fairs                                                                                                                                                     | County wide                          | 2,000,000.00                                                 | 100%   | 100%        | 1,563,100          | 1,865,034.55                                    | Complete                                       |                                                |
| Purchase, installation and commissioning of milk pasteurizer for Slopes dairy                                                                                                                                       | karatina                             | 10,000,000.00                                                | 100%   | 100%        | 9,698,000          | 9,698,000.00                                    | Complete                                       |                                                |
| Purchase and installation of a feed mixer                                                                                                                                                                           | Iriani-Mathira                       | 3,000,000.00                                                 | 100%   | 100%        | 2997050            | 2,991,500.00                                    | Complete                                       |                                                |
| Refurbishment of co-operative building; Support Modernization of co-operative societies process infrastructure (Construction of a new water line for the Githiru CFS water pump)                                    | County wide                          | 2,000,000.00                                                 | 100%   | 100%        | 1989890            | 1,996,200.00                                    | Complete                                       |                                                |
| Refurbishment of co-operative registry ;County Co-operative centralized registry and Information centre                                                                                                             | County wide                          | 1,000,000.00                                                 | 100%   | 100%        | 810399             | 792,876.25                                      | Complete                                       |                                                |
| Training cooperatives leaders and staff to improve governance                                                                                                                                                       | County wide                          | 2,000,000.00                                                 | 100%   |             | 1,950,000.00       | 1,950,000.00                                    | The first training undertaken.                 | MOU with the cooperative university now signed |
| proposed ablution block and Gazebo at Dedan Kimathi Memorial Park at Kahigaini                                                                                                                                      | dedan kimathi                        | 4,535,177.88                                                 | 100%   | 50%         | 4,001,061          | -                                               | Ongoing                                        |                                                |
| Proposed fencing of Gakindu market 2 <sup>nd</sup> and final payment                                                                                                                                                | Gakindu                              | 425,459.00                                                   | 100%   | 100%        | 425,459            | 425,459.00                                      | Complete                                       |                                                |
| Proposed ASK Cooperative stand                                                                                                                                                                                      | County wide                          | 558,365.00                                                   | 100%   |             | 433,000            | -                                               | Ongoing                                        |                                                |
| Digitization of Co-operative Data base for effective and efficient management of co-operatives Purchase server and associated software                                                                              | County wide                          | 1,000,000.00                                                 | 100%   | 100%        |                    | -                                               | Complete                                       |                                                |
| 5th Cultural Festivals(Mau-Mau day and World Tourism Celebrations) Miss tourism Deferred from FY2022/2023; Annual Innovation and Talent Search - 1M                                                                 | County wide                          | 8,000,000.00                                                 | 100%   | 100%        | 7,235,200          | 7,235,200.00                                    | Complete                                       |                                                |

| Project/ programme Name Title                                                                                                                                                                     | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs)    | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|-----------------------|-------------------------------------------------|------------------------------------------------|-----------------------------------------|
| Deferred from FY2022/2023-3M Kahuru/Ndomboche Falls walk way, Office block at Kabaru, a View Point at Gura and Sagana convergence; Development of Mau-Mau flag site Ruringu                       | County wide                          | 5,000,000.00                                                | 100%   | 100%        | 2999215               | 1,174,268.00                                    | Complete                                       | -                                       |
| proposed Cabro paving, water storage and minor renovations at culture Centre                                                                                                                      | Rware                                | 3,095,113.00                                                | 100%   | 100%        | 3,095,113             | 3,095,122.45                                    | Complete                                       | -                                       |
| Deferred from FY2022/2023 Tourism and culture policy, Training of CBTOs, performing artists, Marketing and branding strategic planning                                                            | County wide                          | 2,000,000.00                                                | 100%   | 100%        | 2,000,000.00          | 1,910,215.85                                    | Complete                                       | -                                       |
| purchase of specialised motor bikes                                                                                                                                                               | County wide                          | 112,065.45                                                  | 100%   | 100%        | 112,065.45            | 112,065.45                                      | Purchased                                      |                                         |
| <b>Total Budgeted/Expenditure as per vote book-3919</b>                                                                                                                                           |                                      | <b>208,486,871.88</b>                                       |        |             | <b>682,427,791.00</b> | <b>125,726,227.95</b>                           |                                                |                                         |
| <b>Education and Training</b>                                                                                                                                                                     |                                      |                                                             |        |             |                       |                                                 |                                                |                                         |
| Purch. of Specialised Plant. -                                                                                                                                                                    | Countywide                           | 8,500,000.00                                                | 1      |             | 8,500,000             | 8,019,432.00                                    |                                                | awaiting Delivery                       |
| REPAIR/IMPROVEMENT OF OFFICES AT HQTs AND STORES - Metal grills to enhance security and other repair works in block C, Refurbishment of Departmental Elimu Fund Stores in Block B (DCC's Ground). | Countywide                           | 3,000,000.00                                                | 100%   | 0%          | 3,000,000             | -                                               | Not done                                       | Procurement process not completed       |
| Twin Classrooms and a Toilet Block at Rurichu                                                                                                                                                     | Mugunda                              | 2,500,000.00                                                | 100%   |             | 2,500,000             | -                                               | Ongoing                                        | Late site handing over                  |
| Twin Classrooms and a Toilet Block at kabendera                                                                                                                                                   | Mugunda                              | 2,500,000.00                                                | 100%   |             | 2,500,000             | -                                               | Ongoing                                        | Late site handing over                  |
| Twin Classrooms and a Toilet Block at Muthangira                                                                                                                                                  | Mugunda                              | 2,500,000.00                                                | 100%   |             | 2,500,000             | -                                               | Ongoing                                        | Late site handing over                  |
| Satima ECDE Center and a Toilet Block                                                                                                                                                             | Endarasha/M wiyogo                   | 2,500,000.00                                                | 100%   |             | 2,500,000             | -                                               | Ongoing                                        | Late site handing over                  |
| Piloting Digital learning Equipment                                                                                                                                                               | Countywide                           | 3,000,000.00                                                | 100%   |             | 3,000,000             | -                                               | Not done                                       | Difficulties in the procurement process |
| Renovation of two classrooms and construction of a toilet block at Kihuhi ECDE (Mathari)                                                                                                          | Kiganjo Mathari                      | 1,000,000.00                                                | 100%   |             | 1,000,000             | -                                               | ongoing                                        | Late site handing over                  |
| Construction of a toilet block at Kiganjo ECDE                                                                                                                                                    | Thegu River                          | 700,000.00                                                  | 100%   | 0%          | 700,000               | -                                               | Not done                                       | Difficulties in the procurement process |
| Kiriti and Kirurumi ECDE                                                                                                                                                                          | Dedan Kimathi                        | 5,000,000.00                                                | 100%   | 100%        | 5,000,000             | -                                               | complete                                       | None                                    |
| Itiati ECDE toilet                                                                                                                                                                                | Karatina                             | 800,000.00                                                  | 100%   |             | 800,000               | -                                               | ongoing                                        | Late site handing over                  |
| Construction of an ECDE Classroom-Kanjora                                                                                                                                                         | Dedan Kimathi                        | 2,000,000.00                                                | 100%   |             | 2,000,000             | 1,548,182.40                                    | ongoing                                        | Late site handing over                  |
| Chaka ECDE                                                                                                                                                                                        | Thegu River                          | 1,500,000.00                                                | 100%   | 100%        | 1,500,000             | 1,536,849.20                                    | complete                                       | None                                    |
| ECDEs construction and renovations; Karundu ECDE Toilet                                                                                                                                           | Gikondi                              | 1,200,000.00                                                | 100%   |             | 1,200,000             | -                                               | ongoing                                        | Late site handing over                  |
| Proposed renovation and construction of new classroom at Kiharo ECDE                                                                                                                              | Aguthi Gaaki                         | 1,229,169.00                                                | 100%   |             | 1,229,169             | 1,229,168.50                                    | ongoing                                        | Late site handing over                  |
| Proposed construction of 2No. classrooms block at Wahari primary School                                                                                                                           | Iraini-Othaya                        | 2,399,923.00                                                | 100%   | 100%        | 2,399,923             | 2,399,922.00                                    | Complete                                       |                                         |
| Proposed renovation of classrooms at Itiati ECDE                                                                                                                                                  | Karatina                             | 1,390,000.00                                                | 100%   | 100%        | 1,390,000             | 1,349,904.00                                    | Complete                                       |                                         |
| Proposed renovation of classroom at Kahuti-ini ECDE Centre                                                                                                                                        | Countywide                           | 177,944.00                                                  | 100%   | 100%        | 177,944               | 177,822.00                                      | Complete                                       |                                         |

| Project/ programme Name Title                                                                                                                    | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|------------------------|
| Gichami ECDE Renovations                                                                                                                         | Chinga                               | 600,000.00                                                  | 100%   | 100%        | 600,000            | -                                               | Complete                                       |                        |
| Gitegi Nursery Construction of a classroom                                                                                                       | Gatarakwa                            | 1,500,000.00                                                | 100%   | 100%        | 1,500,000          | 1,498,946.00                                    | Complete                                       |                        |
| Kamuchuni ECDE Construction of a classroom                                                                                                       | Gikondi                              | 1,500,000.00                                                | 100%   |             | 1,500,000          | -                                               | ongoing                                        |                        |
| Bondeni ECD Construction of a classroom                                                                                                          | Aguthi Gaaki                         | 1,500,000.00                                                | 100%   |             | 1,500,000          | -                                               | ongoing                                        |                        |
| Kagongo ECDE Renovations                                                                                                                         | Chinga                               | 500,000.00                                                  | 100%   |             | 500,000            | -                                               | ongoing                                        |                        |
| Construction of an ECDE Kiamathambo                                                                                                              | Dedan Kimathi                        | 2,500,000.00                                                | 100%   |             | 2,500,000          | 2,386,294.00                                    | ongoing                                        |                        |
| construction of toilet block at Githakwa ecde                                                                                                    | Dedan Kimathi                        | 700,000.00                                                  | 100%   | 100%        | 700,000            | 653,265.60                                      | complete                                       |                        |
| Burguret ECDE Renovation                                                                                                                         | Gakawa                               | 400,000.00                                                  | 100%   | 100%        | 400,000            | 399,921.60                                      | complete                                       |                        |
| Construction & renovations Karaba ecde                                                                                                           | Gikondi                              | 1,500,000.00                                                | 100%   | 100%        | 1,500,000          | 1,196,540.00                                    | complete                                       |                        |
| Othaya ECDE Boma ECDEFencing and face lift                                                                                                       | Iriaini Othaya                       | 500,000.00                                                  | 100%   | 100%        | 500,000            | 462,816.80                                      | complete                                       |                        |
| ECDE Renovations Ihwa and Tetu ECDE                                                                                                              | Kamakwa Mukaro ward                  | 1,000,000.00                                                | 100%   |             | 1,000,000          | -                                               | ongoing                                        | Late site handing over |
| ECDE Renovations Kianjeneni, Kihuro ECDE                                                                                                         | Karatina Town                        | 1,000,000.00                                                | 100%   | 100%        | 1,000,000          | -                                               | Complete                                       |                        |
| Construction of an ECDE Nyaribo ECDE Center                                                                                                      | Kiganjo Mathari                      | 3,000,000.00                                                | 100%   | 100%        | 3,000,000          | -                                               | Complete                                       |                        |
| ECDE Renovations- Tumutumu ECDE 2 classrooms Renovations                                                                                         | Kirimukuyu                           | 1,000,000.00                                                | 100%   | 100%        | 1,000,000          | 995,361.20                                      | Complete                                       |                        |
| ECDE Renovations- Kieni ECDE Phase 1                                                                                                             | Konyu                                | 500,000.00                                                  | 100%   |             | 500,000            | 536,558.00                                      | ongoing                                        |                        |
| renovation works and fencing at Karura ecde                                                                                                      | Magutu                               | 1,500,000.00                                                | 100%   | 100%        | 1,500,000          | 1,604,009.25                                    | Complete                                       |                        |
| Construction of a classroom Wagura ECDE                                                                                                          | Mahiga                               | 2,500,000.00                                                | 100%   | 100%        | 2,500,000          | 2,463,712.40                                    | Complete                                       |                        |
| Construction & renovations Rundung'uru ECDE                                                                                                      | Mugunda                              | 1,500,000.00                                                | 100%   |             | 1,500,000          | -                                               | ongoing                                        |                        |
| Ngoru ECDE renovations                                                                                                                           | Mukurweini Central                   | 300,000.00                                                  | 100%   |             | 300,000            | -                                               | Procurement stage                              |                        |
| Construction/ renovations/ equipping Bondeni ECDE Phase 1                                                                                        | Mweiga                               | 1,500,000.00                                                | 100%   |             | 1,500,000          | -                                               | Procurement stage                              |                        |
| Construction of a classroom Gitinga ECDE classroom,                                                                                              | Naromoru Kiamathaga                  | 2,000,000.00                                                | 100%   |             | 2,000,000          | -                                               | ongoing                                        | Late site handing over |
| Sagana Pry ECDE                                                                                                                                  | Ruguru                               | 1,000,000.00                                                | 100%   | 100%        | 1,000,000          | 999,978.00                                      | complete                                       | None                   |
| Kakuret ECDE                                                                                                                                     | Thegu River                          | 1,500,000.00                                                | 100%   |             | 1,500,000          | -                                               | ongoing                                        | Late site handing over |
| Construction of an ablution block Ndugamano                                                                                                      | Wamagana                             | 700,000.00                                                  | 100%   |             | 700,000            | -                                               | Procurement stage                              | None                   |
| Equipping of ECDEs Centers County Wide - Procure tables, chairs, play materials - Swings, Slides, Hide and seek equipment and learning materials | Countywide                           | 2,083,500.00                                                | 100%   | 100%        | 2,083,500          | -                                               | complete                                       |                        |
| Procure tables & chairs at Karatina vtc                                                                                                          | Countywide                           | 3,744,500.00                                                | 100%   | 100%        | 3,744,500          | -                                               | Complete                                       |                        |
| Procure tables at Othaya vtc                                                                                                                     | Countywide                           | 1,372,000.00                                                | 100%   | 100%        | 1,372,000          | -                                               | Complete                                       |                        |
| Purchase of Education materials                                                                                                                  | Aguthi Gaaki                         | 200,000.00                                                  | 100%   | 100%        | 200,000            | -                                               | Complete                                       |                        |
| Supply of ECDE Shoes                                                                                                                             | Wamagana                             | 350,000.00                                                  | 100%   | 100%        | 350,000            | 350,000.00                                      | Complete                                       |                        |
| equipping of ECDE                                                                                                                                | Karima                               | 300,000.00                                                  | 100%   | 100%        | 300,000            | -                                               | Complete                                       |                        |
| Ndugamano ECDE equipping of ECDE                                                                                                                 | Wamagana                             | 300,000.00                                                  | 100%   | 100%        | 300,000            | -                                               |                                                |                        |
| Nairutia Polytechnic                                                                                                                             | Countywide                           | 2,500,000.00                                                | 100%   | 100%        | 2,500,000          | -                                               |                                                |                        |
| VTCs EXAM MATERIALS for Electrical, Plumbing, Hair dressing, Food and Beverage, Carpentry, Masonry, Motor vehicle, fashion                       | Countywide                           | 9,873,630.00                                                | 100%   | 100%        | 9,873,630          | 9,298,678.30                                    | Complete                                       |                        |

| Project/ programme Name Title                                                                                                           | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs)    | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|-----------------------|-------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| design, welding and ICT trade areas                                                                                                     |                                      |                                                             |        |             |                       |                                                 |                                                |                                                                                                                    |
| supply and delivery of ecde teachers tables and chairs                                                                                  | Countywide                           |                                                             | 100%   | 100%        | 7,450,897.00          | 7,450,897.00                                    | Complete                                       |                                                                                                                    |
| Giathugu polytechnic Purchase of a training vehicle                                                                                     | Rugi                                 | 3,000,000.00                                                | 100%   | 100%        | 3,000,000.00          | 2,974,000.00                                    | Complete                                       |                                                                                                                    |
| Procurement of Heel lasting machine for Rukira VTC - 3.5 million                                                                        | Mahiga                               | 3,500,000.00                                                | 100%   | 100%        | 3,500,000.00          | 2,106,000.00                                    | Complete                                       |                                                                                                                    |
| Refurbishment of VTCs - Removal of asbestos roof and replacement with iron sheets and renovation at Karatina VTC Motor Vehicle Workshop | Countywide                           | 2,800,000.00                                                |        |             | 2,800,000.00          | -                                               | Ongoing                                        | Challenges in the disposal of asbestos.                                                                            |
| Renovation of Watuka VTC                                                                                                                | Countywide                           | 1,000,000.00                                                | 100%   | 100%        | 1,000,000.00          | 995,152.40                                      | Complete                                       |                                                                                                                    |
| Nairutia VTC solar paneling                                                                                                             | Countywide                           | 800,000.00                                                  | 100%   | 100%        | 800,000.00            | 800,000.00                                      | Complete                                       |                                                                                                                    |
| Fencing of Mucharage VTC land in Chinga Ward that had been grabbed.                                                                     | Countywide                           | 200,000.00                                                  | 100%   |             | 200,000.00            | -                                               | Not done                                       | The contractor turned down the offer.                                                                              |
| Unjiru Polytechnic Renovations                                                                                                          | Karima                               | 500,000.00                                                  | 100%   | 100%        | 500,000.00            | -                                               |                                                |                                                                                                                    |
| Mutonga Polytechnic Renovations                                                                                                         | Gikondi                              | 500,000.00                                                  | 100%   |             | 500,000.00            | 397,066.85                                      | Ongoing                                        |                                                                                                                    |
| Kianduga Ndaroini polytechnic Construction of a toilet block                                                                            | Iriaini Mathira                      | 500,000.00                                                  | 100%   |             | 500,000.00            | -                                               | Not done                                       |                                                                                                                    |
| renovation of 2no. Classroom at Kanunga ecde                                                                                            | mukurweini west                      | 1,000,000.00                                                | 100%   | 100%        | 1,000,000.00          | 999,792.00                                      | Complete                                       |                                                                                                                    |
| Giathugu polytechnic Fencing                                                                                                            | Rugi                                 | 1,000,000.00                                                | 100%   | 100%        | 1,000,000.00          | -                                               |                                                |                                                                                                                    |
| Proposed completion of workshop works at Gatumbiro Youth Polytechnic                                                                    | Countywide                           | 1,540,248.00                                                | 100%   |             | 1,540,248.00          | 1,540,248.00                                    | Ongoing                                        |                                                                                                                    |
| Giathugu polytechnic Purchase of a training vehicle                                                                                     | Rugi                                 | 1,000,000.00                                                | 100%   |             | 1,000,000.00          | 828,000.00                                      | Complete                                       |                                                                                                                    |
| Certification Training                                                                                                                  | Ruring'u                             | 1,700,000.00                                                | 100%   | 100%        | 1,700,000.00          | -                                               | Complete                                       |                                                                                                                    |
| Training of boda boda riders                                                                                                            | Gatitu Muruguru                      | 1,000,000.00                                                | 100%   | 100%        | 999,470               | 999,470.00                                      | Done                                           |                                                                                                                    |
| Certification Training                                                                                                                  | Gikondi                              | 500,000.00                                                  | 100%   | 100%        | 500,000.00            | 494,000.00                                      | Complete                                       |                                                                                                                    |
| Certification Training at Othaya Poly                                                                                                   | Iriaini Othaya                       | 500,000.00                                                  | 100%   | 100%        | 500,000.00            | 494,000.00                                      | Complete                                       |                                                                                                                    |
| Training and licensing of boda boda riders                                                                                              | Kabaru                               | 1,500,000.00                                                | 100%   | 100%        | 1,500,000.00          | 1,493,590.00                                    | Complete                                       |                                                                                                                    |
| Training and licensing of boda boda riders                                                                                              | Kiganjo Mathari                      | 500,000.00                                                  | 100%   | 100%        | 494,000               | 494,000.00                                      | Complete                                       |                                                                                                                    |
| Training and licensing                                                                                                                  | Wamagana                             | 1,000,000.00                                                | 100%   | 100%        | 1,000,000.00          | 999,470.00                                      | Complete                                       |                                                                                                                    |
| <b>Total Budgeted/Expenditure as per vote book-3920</b>                                                                                 |                                      | <b>116,860,914.00</b>                                       |        |             | <b>116,854,384.00</b> | <b>62,173,047.50</b>                            |                                                |                                                                                                                    |
| <b>Water, Irrigation, Environment and Climate Change</b>                                                                                |                                      |                                                             |        |             |                       |                                                 |                                                |                                                                                                                    |
| Water supply - Extension of water supplies by Omuwasco                                                                                  | Gikondi                              | 3500000                                                     | 100%   | 50%         | 2,546,898             | 0                                               | Ongoing                                        | Price change by the manufactures affect the delivery of pipes on time.                                             |
| Extension of water services by Omuwasco.                                                                                                | Mukurweini Central                   | 1000000                                                     | 100%   | 50%         | 706,066               | 0                                               | Ongoing                                        | Fluctuating market prices of goods making bidders quote above the budget.                                          |
| Itiati Borehole ( Borehole fishing and equipping)                                                                                       | Karatina                             | 1150000                                                     | 100%   |             | 1,147,300             | 0                                               | Contractor on site and works on going          | The exercise took longer time and tedious. It is more convient to drill a new bore than undertake fishing process. |
| Tumutumu Borehole                                                                                                                       | Kirimukuyu                           | 71120                                                       | 100%   | 100%        | 71,120                | 0                                               | Complete                                       | Frequent changing of                                                                                               |

| Project/ programme Name Title                               | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion                                                        | Remarks                                                                                                                                                   |
|-------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                             |                                      |                                                             |        |             |                    |                                                 |                                                                                                       | projects under ward specific.                                                                                                                             |
| Water projects                                              | Magutu                               | 2500000                                                     | 100%   | 80%         | 1,978,615          | 0                                               | Supply Works ongoing 80% done                                                                         | Frequent changing of projects under ward specific.                                                                                                        |
| Environmental Project (water meters)                        | Mukurweini Central                   | 1000000                                                     | 100%   |             | 995,500            | 0                                               | Contract awarded and awaiting delivery.                                                               | Frequent changing of projects under ward specific.                                                                                                        |
| Purchase of a a biodegradable machine (glass crusher)       | Chinga                               | 500000                                                      | 100%   |             | 497,900            | 0                                               | Contract awarded and awaiting delivery.                                                               | Frequent changing of projects under ward specific.                                                                                                        |
| Preparation of County Status of Environment Report and CEAP | County                               | 4000000                                                     | 100%   | 30%         | 3,457,960          | 0                                               | Ongoing                                                                                               | Limited understanding and prequalification of consultancy firms.                                                                                          |
| Resource mobilization consultancy                           | County                               | 2500000                                                     | 100%   | 0%          | 0                  | 0                                               | Tendering was unresponsive 0%                                                                         | Limited understanding and prequalification of consultancy firms.                                                                                          |
| Preparation of PFMP                                         | County                               | 2500000                                                     | 100%   | 0%          | 0                  | 0                                               | Tendering could not be completed as it involved aid from another MDA, that did not respond on time 0% | Tedious co-ordination where project implementation involves more than one MDA as well as limited understanding and prequalification of consultancy firms. |
| Community training on Environment sustainability            | County                               | 1500000                                                     | 100%   | 0%          | 1,500,000          | 0                                               | Service awarded, awaiting delivery 0%                                                                 | Limited understanding and prequalification of consultancy firms.                                                                                          |
| Support of water projects                                   | Thegu                                | 200,000                                                     | 100%   | 100%        | 197,300            | 197300                                          | Complete                                                                                              | The exercise took a longer time and tedious. It is more convenient to drill a new bore than undertake fishing process.                                    |
| Zamua Water Project                                         | Kiganjo Mathari                      | 500,000                                                     | 100%   | 100%        | 334,615            | 334615                                          | Complete                                                                                              | Low participation of special groups in tendering process.                                                                                                 |
| Ihurio Water Project                                        | Iriaini Othaya                       | 500,000                                                     | 100%   | 100%        | 392,594            | 392594                                          | Complete                                                                                              | Fluctuating market prices of goods making bidders quote above the budget.                                                                                 |
| Hydrologist Carrying Out Drilling                           | Kieni east ,west amd Mathira East    | 465,000                                                     | 100%   | 100%        | 465,000            | 465000                                          | Complete                                                                                              | The exercise took a longer time and tedious. it is more convenient to drill a new bore than undertake fishing process.                                    |
| Power saws & Other Accessories                              | County                               | 500,000                                                     | 100%   | 100%        | 478,800            | 478800                                          | Complete                                                                                              | Frequent changing of projects under ward specific.                                                                                                        |
| Support to water project                                    | Magutu                               | 500,000                                                     | 100%   | 100%        | 495,120            | 495120                                          | Complete                                                                                              | Price change by the manufactures affect the delivery of pipes on time.                                                                                    |
| Gatarakwa Water Project                                     | Mugunda                              | 500,000                                                     | 100%   | 100%        | 496,486            | 496486                                          | Complete                                                                                              | Frequent changing of projects under ward specific.                                                                                                        |

| Project/ programme Name Title                                                   | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                                                                                                                                                   |
|---------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Support of water projects                                                       | Kamakwa-Mukaro                       | 500,000                                                     | 100%   | 100%        | 497,200            | 497200                                          | Complete                                       | Major construction works especially in forest area requires more labour and implementation period.                                                        |
| Promotion of environmental management through celebration of environmental days | County                               | 1,000,000                                                   | 100%   | 100%        | 625,600            | 625900                                          | Complete                                       |                                                                                                                                                           |
| Rehabilitation of Nguniu dam in Ruguru                                          | Ruguru                               | 943,080                                                     | 100%   | 100%        | 943,080            | 943080                                          | Complete                                       | Frequent changing of projects under ward specific.                                                                                                        |
| Forestry value addition training                                                | County                               | 1,000,000                                                   | 100%   | 0%          | 993,366            | 993366                                          | Service paid; awaiting implementation on 0%    | Tedious co-ordination where project implementation involves more than one MDA as well as limited understanding and prequalification of consultancy firms. |
| Support of water projects                                                       | Naromoru Kiamathaga                  | 1,000,000                                                   | 100%   | 100%        | 996,200            | 996200                                          | Complete                                       | Major construction works especially in forest area requires more labour and implementation period.                                                        |
| Gaithuri Water Project                                                          | Dedan Kimathi                        | 1,000,000                                                   | 100%   | 100%        | 997,035            | 997035                                          | Complete                                       | Heavy rainfall and river flooding.                                                                                                                        |
| Purchase of fruit tree seedlings                                                | County                               | 1,500,000                                                   | 100%   | 100%        | 1,489,720          | 1489720                                         | Complete                                       |                                                                                                                                                           |
| Kariithi Water Project                                                          | Karatina Town                        | 1,500,000                                                   | 100%   | 100%        | 1,490,000          | 1490000                                         | Complete                                       | Low participation of special groups in tendering process.                                                                                                 |
| Njengu Nyaribo Water Project                                                    | Kiganjo Mathari                      | 1,500,000                                                   | 100%   | 100%        | 1,497,950          | 1497950                                         | Complete                                       | Low participation of special groups in tendering process.                                                                                                 |
| Mwea B Water project                                                            | Gakawa                               | 2,000,000.00                                                | 100%   | 100%        | 2,000,000          | 1502182.8                                       | Complete                                       | Frequent changing of projects under ward specific.                                                                                                        |
| Extension of water services in Lower parts of Konyu.                            | Konyu                                | 2,000,000                                                   | 100%   | 100%        | 1,690,050          | 1690050                                         | Complete                                       | Frequent changing of projects under ward specific.                                                                                                        |
| Water project                                                                   | Mweiga                               | 2,000,000                                                   | 100%   | 100%        | 1,996,500          | 1996500                                         | Complete                                       | Frequent changing of projects under ward specific.                                                                                                        |
| Karindundu borehole                                                             | Karatina                             | 2,087,882                                                   | 100%   | 100%        | 2,087,882          | 2087882                                         | Complete                                       | Frequent changing of projects under ward specific.                                                                                                        |
| Endarasha Water Project                                                         | Endarasha-Mwiyogo                    | 3,500,000                                                   | 100%   | 100%        | 2,501,000          | 3,492,568                                       | Complete                                       | Price change by the manufactures affect the delivery of pipes on time.                                                                                    |
| Support of water projects                                                       | Thegu                                | 2,500,000                                                   | 100%   | 100%        | 2,573,600          | 2573600                                         | Complete                                       | Major construction works especially in forest area requires more labour and implementation period.                                                        |
| Rehabilitation of Mbiri and Gatagati Water Project                              | Kabaru                               | 3,000,000.00                                                | 100%   | 100%        | 2,990,973          | 2990973.25                                      | Complete                                       | Major construction works especially in forest area requires more                                                                                          |

| Project/ programme Name Title                                                 | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs)    | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                                                                                            |
|-------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|-----------------------|-------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                                                                               |                                      |                                                             |        |             |                       |                                                 |                                                | labour and implementation period.                                                                  |
| Environmental and Social Impact assessment                                    | County                               | 3,087,200                                                   | 100%   | 100%        | 3,087,200             | 3087200                                         | Complete                                       | Frequent changing of projects under ward specific.                                                 |
| Kanyama Borehole                                                              | Kirimukuyu                           | 4,615,000                                                   | 100%   | 100%        | 4,615,000             | 4594615                                         | Complete                                       | Low participation of special groups in tendering process.                                          |
| Extension of water services. (TEAWASCO)                                       | Tetu                                 | 5,000,000                                                   | 100%   | 100%        | 4,998,295             | 4998295                                         | Complete                                       | Frequent changing of projects under ward specific.                                                 |
| Extension of water services in Lower parts of konyu .                         | Konyu                                | 6,000,000                                                   | 100%   | 100%        | 6,446,590             | 6446590                                         | Complete                                       | Frequent changing of projects under ward specific.                                                 |
| Kanyiriri Borehole                                                            | Mwiyo/Endarasha                      | 6,740,358                                                   | 100%   | 100%        | 6,732,440             | 6732440                                         | Complete                                       | Frequent changing of projects under ward specific.                                                 |
| Kihuyo water project                                                          | Kiganjo Mathari                      | 8,250,000                                                   | 100%   | 100%        | 7,472,795             | 7472795                                         | Complete                                       | Major construction works especially in forest area requires more labour and implementation period. |
| Conditional grant for climate change programme (Level I)                      | County                               | 27,792,760                                                  | 100%   |             | -                     | 11852790                                        | Under Implementation.                          | Change in procedures for use of donor funds, mid implementation Late disbursement of funds         |
| Extension of water services in Karogoto and Tumutumu area                     | Kirimukuyu                           | 20,000,000                                                  | 100%   |             | 19,882,284            | 19882284                                        | Money transferred and works completed          | Low participation of special groups in tendering process.                                          |
| Rehabilitate, Operationalize the already existing boreholes and water systems | County Wide                          | 20,694,815.00                                               | 100%   | 100%        | 20,694,815            | 20578770.9                                      | Complete                                       | Ifimis challenges.                                                                                 |
| Conditional grant for climate change programme (Level II)                     | County                               | 185,000,000.00                                              | 100%   |             | -                     | 75909257                                        | Under implementation.                          | Change in procedures for use of donor funds, mid implementation Late disbursement of funds         |
| <b>Total Budgeted/Expenditure as per vote book-3921</b>                       |                                      | <b>337,597,215.00</b>                                       |        |             | <b>115,060,848.63</b> | <b>190,279,158.95</b>                           |                                                |                                                                                                    |
| <b>County Public service Board</b>                                            |                                      |                                                             |        |             |                       |                                                 |                                                |                                                                                                    |
| Construction of Buildings -                                                   | Countywide                           | 6,000,000.00                                                |        |             | 5,930,746             | 3,430,700.00                                    | Planning and BOQ preparation on going          | None                                                                                               |
| <b>Total Budgeted/Expenditure as per vote book-3923</b>                       |                                      | <b>6,000,000.00</b>                                         |        |             | <b>5,930,746.00</b>   | <b>3,430,700.00</b>                             |                                                |                                                                                                    |
| <b>County Assembly</b>                                                        |                                      |                                                             |        |             |                       |                                                 |                                                |                                                                                                    |
| Construction of Hon. Speakers official residence                              | County Assembly                      | 35,000,000                                                  | 100%   | 80%         | 33,537,595.20         | 18,949,568.20                                   | Ongoing                                        | Late disbursement of funds                                                                         |
| <b>Total Budgeted/Expenditure as per vote book-3923</b>                       |                                      | <b>35,000,000</b>                                           |        |             | <b>33,537,595.20</b>  | <b>18,949,568.20</b>                            |                                                |                                                                                                    |
| <b>Roads, Public Works, Infrastructure and Energy</b>                         |                                      |                                                             |        |             |                       |                                                 |                                                |                                                                                                    |
| <b>Roads, Bridges and Culverts</b>                                            |                                      |                                                             |        |             |                       |                                                 |                                                |                                                                                                    |
| Kwa Bush To Catholic Church Road                                              | Aguthii/Gaaki                        | 1,407,556                                                   | 100%   | 100%        | 1,407,556             | 1,405,779                                       | Complete                                       | Lack of Supervision Vehicles                                                                       |

| Project/ programme Name Title                                                             | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                      |
|-------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|------------------------------|
| O.T.C Roads & Othaya Town Mosque Roads                                                    | Iria-aini Othaya                     | 2,601,199                                                   | 100%   | 100%        | 2,601,199          | 2,601,199                                       | Complete                                       | Lack of Supervision Vehicles |
| Fuel and Inspection Services                                                              | Countywide                           | 27,568,826                                                  | 100%   | 100%        | 27,568,826         | 27,568,826                                      | Complete                                       | Lack of Supervision Vehicles |
| Hire, Repair and maintenance of road machinery                                            | Countywide                           | 21,100,239                                                  | 100%   | 100%        | 21,100,239         | 21,100,239                                      | Complete                                       | Lack of Supervision Vehicles |
| Hire, Repair and maintenance of road machinery                                            | Countywide                           | 12,728,800                                                  | 100%   | 100%        | 12,728,800         | 12,728,800                                      | Complete                                       | Lack of Supervision Vehicles |
| Ruai mama kamende road                                                                    | Mugunda                              | 1,927,038                                                   | 100%   | 100%        | 1,923,183          | 1,923,183                                       | Complete                                       | Lack of Supervision Vehicles |
| Gitinga and Kimbo Road                                                                    | Narumoru                             | 1,528,750                                                   | 100%   | 100%        | 2,494,951          | 2,494,951                                       | Complete                                       | Lack of Supervision Vehicles |
| Hire For Motor Grader 155-185Hp                                                           |                                      | 3,436,235                                                   | 100%   | 100%        | 3,436,235          | 3,436,235                                       | Complete                                       | Lack of Supervision Vehicles |
| Kiganjo Ngatha Box Culvert & Approach Roads.                                              | Thegu river                          | 5,641,126                                                   | 100%   | 100%        | 5,641,126          | 5,641,126                                       | Complete                                       | Lack of Supervision Vehicles |
| Bishop Kagunda Road To Fr Samuel Waitthaka'S Home                                         | Iriaini Othaya                       | 1,486,540                                                   | 100%   | 100%        | 1,486,540          | 1,486,540                                       | Complete                                       | Lack of Supervision Vehicles |
| Culvert At Gathirui, Gakawa,Mirichu,Kiawat hanji & Culverts - Aguthii/Gaaki Ward          | Aguthii/Gaaki                        | 449,523                                                     | 100%   | 100%        | 449,523            | 449,523                                         | Complete                                       | Lack of Supervision Vehicles |
| Culverts At Gwa Kania                                                                     | Gakawa                               | 985,455                                                     | 100%   | 100%        | 298,897            | 298,897                                         | Complete                                       | Lack of Supervision Vehicles |
| Culvert At Nduga                                                                          | Iriaini Othaya                       | 189,463                                                     | 100%   | 100%        | 189,463            | 189,463                                         | Complete                                       | Lack of Supervision Vehicles |
| Proposed Double Culvert Across Mereee River                                               | Kabaru                               | 1,500,000                                                   | 100%   | 100%        | 2,845,260          | 2,845,260                                       | Complete                                       | Lack of Supervision Vehicles |
| Mbiriri - Mbogoini Culverts                                                               | Kabaru                               | 1,200,000                                                   | 100%   | 100%        | 1,411,104          | 1,411,104                                       | Complete                                       | Lack of Supervision Vehicles |
| Bush clearing & opening of drainages                                                      | Kamakwa Mukaro ward                  | 500,000                                                     | 100%   | 100%        | 4,987,284          | 4,987,284                                       | Complete                                       | Lack of Supervision Vehicles |
| Kimumu Spot Gravelling                                                                    | Mahiga                               | 494,647                                                     | 100%   | 100%        | 489,868            | 489,868                                         | Complete                                       | Lack of Supervision Vehicles |
| Construction of Marandi, Ngoru Rarachi and Githuthi Culverts                              | Mukurweini Central                   | 1,139,758                                                   | 100%   | 100%        | 1,139,758          | 1,139,758                                       | Complete                                       | Lack of Supervision Vehicles |
| Hakarite culverts-Ruringu town culverts                                                   | Ruring'u                             | 976,558                                                     | 100%   | 100%        | 976,558            | 976,558                                         | Complete                                       | Lack of Supervision Vehicles |
| Culverts installation (Lelai)                                                             | Thegu river                          | 296,508                                                     | 100%   | 100%        | 296,508            | 296,508                                         | Complete                                       | Lack of Supervision Vehicles |
| Maintenance Of Ngarithi To Kiamuiru Road Rware Ward                                       | Rware                                | 2,183,949                                                   | 100%   | 100%        | 2,179,635          | 2,179,635                                       | Complete                                       | Lack of Supervision Vehicles |
| Renovations Of Offices And Construction Of Ablution Blockc and Installtion Of Cctv At Mow | Countywide                           | 4,500,000                                                   | 100%   | 100%        | 3,788,502          | 3,788,502                                       | Complete                                       | Lack of Supervision Vehicles |
| Ichuga Pcea Church Road                                                                   | Gakawa                               | 1,799,517                                                   | 100%   | 100%        | 1,799,517          | 1,799,517                                       | Complete                                       | Lack of Supervision Vehicles |
| Kiambiria Road, Dallas Academy & Bishop Waiguru Rd                                        | Gakawa                               | 3,022,163                                                   | 100%   | 100%        | 3,022,163          | 3,022,163                                       | Complete                                       | Lack of Supervision Vehicles |
| Cleaning And Opening Drainages                                                            | Karatina                             | 3,437,123                                                   | 100%   | 100%        | 3,437,123          | 3,437,123                                       | Complete                                       | Lack of Supervision Vehicles |
| Culvert At Nduga                                                                          | Iria-ini Othaya                      | 306,200                                                     | 100%   | 100%        | 306,200            | 306,200                                         | Complete                                       | Lack of Supervision Vehicles |
| Gaikuyu-Kihuru, Kagochi-Kahurathi Roads                                                   | Konyu                                | 4,499,779                                                   | 100%   | 100%        | 4,499,779          | 4,499,779                                       | Complete                                       | Lack of Supervision Vehicles |

| Project/ programme Name Title                                               | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                      |
|-----------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|------------------------------|
| Gakuyu Road, Kwa Wajue Road,                                                | Konyu                                | 1,113,322                                                   | 100%   | 100%        | 1,113,322          | 1,113,322                                       | Complete                                       | Lack of Supervision Vehicles |
| Gitinga Embassy Road                                                        | Naromoru Kiamathaga                  | 1,528,750                                                   | 100%   | 100%        | 1,528,750          | 1,528,750                                       | Complete                                       | Lack of Supervision Vehicles |
| Gwa Kame-Gwa Thua Bagdad Roads                                              | Thegu river                          | 1,522,500                                                   | 100%   | 100%        | 1,522,500          | 1,522,500                                       | Complete                                       | Lack of Supervision Vehicles |
| Hire For Motor Grader 155Hp Crawler Tractor And Low Loader                  | Countywide                           | 1,035,560                                                   | 100%   | 100%        | 1,035,560          | 1,035,560                                       | Complete                                       | Lack of Supervision Vehicles |
| Hire For Motor Grader Crawler Tractor Low Loader                            | Countywide                           | 1,723,504                                                   | 100%   | 100%        | 1,723,504          | 1,723,504                                       | Complete                                       | Lack of Supervision Vehicles |
| Hire For Truck 15Tonnes                                                     | Countywide                           | 587,000                                                     | 100%   | 100%        | 587,000            | 587,000                                         | Complete                                       | Lack of Supervision Vehicles |
| Hire Of Machinery - Gatarakwa                                               | Gatarakwa                            | 1,737,432                                                   | 100%   | 100%        | 1,737,432          | 1,737,432                                       | Complete                                       | Lack of Supervision Vehicles |
| Hire Of Truck Dedan Kimathi Ward                                            | Dedan Kimathi                        | 1,990,000                                                   | 100%   | 100%        | 1,990,000          | 1,990,000                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Culverts At Thegu River                                     | Thegu river                          | 331,500                                                     | 100%   | 100%        | 331,500            | 331,500                                         | Complete                                       | Lack of Supervision Vehicles |
| Karagu B Road, Muturi Kamenju Road                                          | Gatarakwa                            | 4,039,872                                                   | 100%   | 100%        | 4,039,872          | 4,039,872                                       | Complete                                       | Lack of Supervision Vehicles |
| Kihuru -Gaturumo Gathambo                                                   | Magutu                               | 2,986,536                                                   | 100%   | 100%        | 2,986,536          | 2,986,536                                       | Complete                                       | Lack of Supervision Vehicles |
| Kwa Bj Road- Aguthii/Gaaki Ward                                             | Aguthii/Gaaki                        | 1,458,494                                                   | 100%   | 100%        | 1,458,494          | 1,458,494                                       | Complete                                       | Lack of Supervision Vehicles |
| Kwa Bush To Catholic Church Road                                            | Aguthii/Gaaki                        | 1,865,505                                                   | 100%   | 100%        | 1,865,505          | 1,865,505                                       | Complete                                       | Lack of Supervision Vehicles |
| Mbiririalmano-Gichugi Road                                                  | Kabaru                               | 3,231,963                                                   | 100%   | 100%        | 3,231,963          | 3,231,963                                       | Complete                                       | Lack of Supervision Vehicles |
| Menderio M. Ngure(Kamugere, Mweru, Kiathugu & Mihuti Shopping Center) Roads | Rugi                                 | 2,495,043                                                   | 100%   | 100%        | 2,495,043          | 2,495,043                                       | Complete                                       | Lack of Supervision Vehicles |
| Ndidiruku Road                                                              | Gikondi                              | 1,549,709                                                   | 100%   | 100%        | 1,549,709          | 1,549,709                                       | Complete                                       | Lack of Supervision Vehicles |
| New City Roads                                                              | Thegu river                          | 1,437,240                                                   | 100%   | 100%        | 1,437,240          | 1,437,240                                       | Complete                                       | Lack of Supervision Vehicles |
| Nguru Njogu-Gathima Muhiu And Muhiu-Ngari Road                              | Iria-aini Mathira                    | 2,194,000                                                   | 100%   | 100%        | 2,194,000          | 2,194,000                                       | Complete                                       | Lack of Supervision Vehicles |
| Othaya Girls Roads Gabions                                                  | Iriaini-Othaya                       | 495,465                                                     | 100%   | 100%        | 495,465            | 495,465                                         | Complete                                       | Lack of Supervision Vehicles |
| Riranda-Wachira, Igutha-Gatiki, Rititi Shopping Center Roads                | Kirimukuyu                           | 4,478,306                                                   | 100%   | 100%        | 4,478,306          | 4,478,306                                       | Complete                                       | Lack of Supervision Vehicles |
| Victorious Gospel Ministry-Kanya Road                                       | Gakawa                               | 1,493,390                                                   | 100%   | 100%        | 1,493,390          | 1,493,390                                       | Complete                                       | Lack of Supervision Vehicles |
| Wamathai Ruthiuru Roads                                                     | Iriaini-Othaya                       | 2,166,172                                                   | 100%   | 100%        | 2,166,172          | 2,166,172                                       | Complete                                       | Lack of Supervision Vehicles |
| Kwa NjagiWachiori&Mugo road                                                 | Aguthii/Gaaki                        | 1,890,762                                                   | 100%   | 100%        | 1,890,762          | 1,890,183                                       | Complete                                       | Lack of Supervision Vehicles |
| Kwa Salim rd&Gathaitthird                                                   | Aguthii/Gaaki                        | 1,016,958                                                   | 100%   | 100%        | 1,008,040          | 1,008,040                                       | Complete                                       | Lack of Supervision Vehicles |
| Endarasha-Mwiyogo (Ndianguri Kagume Road)                                   | Endarasha                            | 3,771,132                                                   | 100%   | 100%        | 3,730,431          | 3,728,868                                       | Complete                                       | Lack of Supervision Vehicles |
| Pura Gakanga Road                                                           | Endarasha                            | 3,728,868                                                   | 100%   | 100%        | 3,728,868          | 3,716,918                                       | Complete                                       | Lack of Supervision Vehicles |
| Culverts at Nalanya,Kamangura, GatweMuriru Springs,                         | Gakawa                               | 1,000,000                                                   | 100%   | 100%        | 1,000,000          | 994,775                                         | Complete                                       | Lack of Supervision Vehicles |

| Project/ programme Name Title                                          | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                      |
|------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|------------------------------|
| Murimi Primary School&Burguret Randi                                   |                                      |                                                             |        |             |                    |                                                 |                                                |                              |
| Mlima Kenya KAG church                                                 | Gakawa                               | 4,500,000                                                   | 100%   | 100%        | 4,500,000          | 2,557,172                                       | Complete                                       | Lack of Supervision Vehicles |
| Gachanja Rd (0.9km)                                                    | Gatarakwa                            | 1,400,000                                                   | 100%   | 100%        | 1,400,000          | 1,397,795                                       | Complete                                       | Lack of Supervision Vehicles |
| Kinyaiti - Gathiga rd                                                  | Gatarakwa                            | 3,821,344                                                   | 100%   | 100%        | 3,821,344          | 3,821,344                                       | Complete                                       | Lack of Supervision Vehicles |
| Ihiga ria hiti                                                         | Gikondi                              | 950,291                                                     | 100%   | 100%        | 928,396            | 923,143                                         | Complete                                       | Lack of Supervision Vehicles |
| Mirere/Kahachu-Sewage                                                  | Iriaini Mathira                      | 3,000,000                                                   | 100%   | 100%        | 3,000,001          | 2,951,640                                       | Complete                                       | Lack of Supervision Vehicles |
| Upgrading of Silver Brook Road                                         | Iriaini Othaya                       | 1,693,020                                                   | 100%   | 100%        | 1,693,020          | 1,693,020                                       | Complete                                       | Lack of Supervision Vehicles |
| Warazo Jerioth Road                                                    | Kabaru                               | 2,100,000                                                   | 100%   | 100%        | 2,100,000          | 2,050,081                                       | Complete                                       | Lack of Supervision Vehicles |
| Junction Villa Kahoro Road                                             | Kabaru                               | 1,800,000                                                   | 100%   | 100%        | 1,911,042          | 1,911,042                                       | Complete                                       | Lack of Supervision Vehicles |
| Proposed construction of Concrete pavement on kwa dan Road at Karatina | Karatina Ward                        | 9,093,024                                                   | 100%   | 60%         | 9,093,024          | 5,336,348                                       | Ongoing                                        | Lack of Supervision Vehicles |
| Upgrading of Gathundia Road                                            | Karima                               | 1,975,960                                                   | 100%   | 100%        | 1,975,960          | 1,971,420                                       | Complete                                       | Lack of Supervision Vehicles |
| Upgrading of Karunguni road                                            | Karima                               | 2,948,054                                                   | 100%   | 100%        | 2,948,054          | 2,622,227                                       | Complete                                       | Lack of Supervision Vehicles |
| Upgrading of Kwa Gerald Mufito road                                    | Karima                               | 4,075,986                                                   | 100%   | 100%        | 4,075,986          | 3,960,344                                       | Complete                                       | Lack of Supervision Vehicles |
| Construction of Gabion on Tumutumu Road                                | Kirimukuyu                           | 2,935,867                                                   | 100%   | 100%        | 2,935,868          | 2,935,867                                       | Complete                                       | Lack of Supervision Vehicles |
| Kageti-Njororoma                                                       | Konyu                                | 4,000,000                                                   | 100%   | 100%        | 4,000,000          | 3,924,396                                       | Complete                                       | Lack of Supervision Vehicles |
| Kwa Mwangi wa Video, Gathehu and Magutu Sec Sch roads.                 | Magutu                               | 1,985,340                                                   | 100%   | 100%        | 1,985,340          | 1,985,340                                       | Complete                                       | Lack of Supervision Vehicles |
| Upgrading of Githangari road                                           | Mahiga                               | 4,999,043                                                   | 100%   | 100%        | 4,999,043          | 4,899,292                                       | Complete                                       | Lack of Supervision Vehicles |
| Upgrading of Maingirano road                                           | Mahiga                               | 1,000,957                                                   | 100%   | 100%        | 1,000,957          | 966,952                                         | Complete                                       | Lack of Supervision Vehicles |
| Chief Ngara-Githura, Mathenge-Kibui and Kariguini-Kianugu              | Mugunda                              | 3,913,810                                                   | 100%   | 100%        | 3,913,810          | 3,411,922                                       | Complete                                       | Lack of Supervision Vehicles |
| Kagui junction Meija - Gathuma and Kiugu                               | Mugunda                              | 4,086,190                                                   | 100%   | 100%        | 4,086,191          | 3,537,406                                       | Complete                                       | Lack of Supervision Vehicles |
| Construction of Mikui, Githunguru, Karachi and Githuthi Culverts       | Mukurweini Central                   | 1,407,556                                                   | 100%   | 100%        | 1,407,557          |                                                 | Complete                                       | Lack of Supervision Vehicles |
| Roads Construction (Mweiga town selected roads)                        | Mweiga                               | 3,500,000                                                   | 100%   | 100%        | 3,493,630.00.      | 3,493,630                                       | Complete                                       | Lack of Supervision Vehicles |
| Bosco, Karinderd,Thigard                                               | Narumoru                             | 2,969,542                                                   | 100%   | 100%        | 2,969,542          | 2,665,579                                       | Complete                                       | Lack of Supervision Vehicles |
| Canaan Gitugird                                                        | Narumoru                             | 1,983,344                                                   | 100%   | 100%        | 1,983,344          | 1,478,861                                       | Complete                                       | Lack of Supervision Vehicles |
| KiharaMuturd, Gathiora -Kariokor                                       | Narumoru                             | 2,603,891                                                   | 100%   | 100%        | 2,603,891          | 1,853,532                                       | Complete                                       | Lack of Supervision Vehicles |
| Maritha(Martha) rd                                                     | Narumoru                             | 1,943,223                                                   | 100%   | 100%        | 1,943,223          | 1,939,021                                       | Complete                                       | Lack of Supervision Vehicles |
| Kamugwi Rd                                                             | Rugi                                 | 2,867,502                                                   | 100%   | 100%        | 2,867,502          | 2,867,503                                       | Complete                                       | Lack of Supervision Vehicles |

| Project/ programme Name Title                                                                                     | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                      |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|------------------------------|
| Kiagi access road                                                                                                 | Rugi                                 | 2,500,000                                                   | 100%   | 100%        | 2,500,000          | 2,484,961                                       | Complete                                       | Lack of Supervision Vehicles |
| Njege Rd                                                                                                          | Rugi                                 | 3,500,000                                                   | 100%   | 100%        | 3,500,000          | 3,129,454                                       | Complete                                       | Lack of Supervision Vehicles |
| Unjiru Makutano Road Kariguini- Githimo Road, Giakanja Hagitta road 0.6 Km and Karangia Mutioto Road 0.6 Km       | Wamagana                             | 3,722,513                                                   | 100%   | 100%        | 3,722,513          | 3,714,900                                       | Complete                                       | Lack of Supervision Vehicles |
| Upgrading of Ndugamano Kiheri Culverts pastor Gachuiga and Kagwathi Karaihu culverts                              | Wamagana                             | 1,741,496                                                   | 100%   | 100%        | 1,741,496          | 1,737,964                                       | Complete                                       | Lack of Supervision Vehicles |
| Karia Culverts                                                                                                    | Aguthii/Gaaki                        | 449,523                                                     | 100%   | 100%        | 449,523            |                                                 |                                                | Lack of Supervision Vehicles |
| Purchase and modification of specialised 4*4 Double Cabin Pickup                                                  | Countywide                           | 8,500,000                                                   | 100%   |             | 8,408,583          | 8,408,583                                       |                                                |                              |
| Road Construction                                                                                                 | Aguthii/Gaaki                        | 809,669                                                     | 100%   |             | -                  | -                                               |                                                |                              |
| Upgrading of Mucharage-Wangoru Road-Kinu-Githama (Spot Graveling)                                                 | Chinga                               | 1,000,000                                                   | 100%   | 100%        | 982,533            | 982,534                                         | Complete                                       | Lack of Supervision Vehicles |
| Haulage of murrum                                                                                                 | Chinga                               | 1,500,000                                                   | 100%   | 0%          | 1,500,000          |                                                 |                                                | Lack of Supervision Vehicles |
| Muti-umwe box culvert                                                                                             | Gatarakwa                            | 3,401,352                                                   | 100%   | 0           | 5,000,000          |                                                 | Ongoing                                        | Lack of Supervision Vehicles |
| Karingaini, kwa jona and kwa Baraka roads                                                                         | Kamakwa Mukaro ward                  | 2,495,698                                                   | 100%   | 100%        | 2,495,698          |                                                 |                                                | Lack of Supervision Vehicles |
| Gaikuyu-Kihuru/Kagochi-Kahurathi roads                                                                            | Magutu                               | 3,613,673                                                   | 100%   | 100%        | 3,613,673          |                                                 |                                                | Lack of Supervision Vehicles |
| Wamagana Kagumo Githanji culverts, Kigwandi Kiriko culverts, Karangia Mutitu culverts, Gikanja Karicheni culverts | Wamagana                             | 2,452,023                                                   | 100%   | 70%         | 2,452,023          |                                                 | Ongoing                                        | Lack of Supervision Vehicles |
| Wamagana Footbridges                                                                                              | Wamagana                             | 1,962,850                                                   | 100%   | 60%         | 1,962,850          |                                                 | Ongoing                                        | Lack of Supervision Vehicles |
| Gatura Ruruma                                                                                                     | Mukurweini West                      | 4,500,000                                                   | 100%   | 100%        | 4,492,702          | 4,492,702                                       | Complete                                       | Lack of Supervision Vehicles |
| <b>StreetLights</b>                                                                                               |                                      |                                                             |        |             |                    |                                                 |                                                | Lack of Supervision Vehicles |
| Streetlight Bills                                                                                                 | Countywide                           | 82,700,610                                                  | 100%   | 100%        | 82,700,610         | 82,700,610                                      | Complete                                       | Lack of Supervision Vehicles |
| Re-Routering Of Streetlight Poles At Gakawa                                                                       | Gakawa                               | 1,095,375                                                   | 100%   | 100%        | 1,095,375          | 1,095,375                                       | Complete                                       | Lack of Supervision Vehicles |
| Re-Routering Of Streetlight Poles Along Kahigaini Loop Spur 3 Dedan Kimathi Ward                                  | Dedan Kimathi Ward                   | 787,872                                                     | 100%   | 100%        | 787,872            | 787,872                                         | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights Standalone At Ihururu Dedan Kimathi Ward                                             | Dedan Kimathi Ward                   | 2,035,754                                                   | 100%   | 100%        | 2,035,754          | 2,035,754                                       | Complete                                       | Lack of Supervision Vehicles |
| Power Supply At Karimeno Mugunda Ward                                                                             | Mugunda                              | 2,679,455                                                   | 100%   | 100%        | 2,679,455          | 2,679,455                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Standalone Streetlight At Dedan Kimathi                                                           | Dedan Kimathi Ward                   | 2,292,206                                                   | 100%   | 100%        | 2,292,206          | 2,292,206                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Standalone Streetlights At Dedan Kimathi                                                          | Dedan Kimathi Ward                   | 2,543,416                                                   | 100%   | 100%        | 2,543,416          | 2,543,416                                       | Complete                                       | Lack of Supervision Vehicles |
| Power Supply At Wamagana                                                                                          | Wamagana                             | 390,635                                                     | 100%   | 100%        | 390,635            | 390,635                                         | Complete                                       | Lack of Supervision Vehicles |

| Project/ programme Name Title                                      | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Program me (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                      |
|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|------------------------------|
| Installation Of Streetlights At Mukurweini Central                 | Mukurweini Central                   | 4,596,941                                                    | 100%   | 100%        | 4,596,941          | 4,596,941                                       | Complete                                       | Lack of Supervision Vehicles |
| Provision Of Conference And Catering Services                      |                                      | 63,000                                                       | 100%   | 100%        | 63,000             | 63,000                                          | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Stanadlone At Thunguma Outspan                     | Gattitu Murugur                      | 883,224                                                      | 100%   | 100%        | 883,224            | 883,224                                         | Complete                                       | Lack of Supervision Vehicles |
| Re-Routing Of Streetlights At Dedan Kimathi Ward                   | Dedan Kimathi Ward                   | 270,048                                                      | 100%   | 100%        | 270,048            | 270,048                                         | Complete                                       | Lack of Supervision Vehicles |
| Re-Routing Of Streetlight Poles At Gikondi Ward                    | Gikondi                              | 259,608                                                      | 100%   | 100%        | 259,608            | 259,608                                         | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Kihora Wamagana Ward               | Wamagana                             | 3,570,364                                                    | 100%   | 100%        | 3,570,364          | 3,570,364                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Wagama Wamagana Ward               | Wamagana                             | 2,804,648                                                    | 100%   | 100%        | 2,804,648          | 2,804,648                                       | Complete                                       | Lack of Supervision Vehicles |
| Streetlights At Kibution Gikondi Ward                              | Gikondi                              | 1,498,278                                                    | 100%   | 100%        | 1,498,278          | 1,498,278                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Njengu Rimiru Kiganjo Mathari Ward | Kiganjo Mathari                      | 2,638,697                                                    | 100%   | 100%        | 2,638,697          | 2,638,697                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Gitero Narumoru Ward               | Narumoru Kiamathaga                  | 2,039,373                                                    | 100%   | 100%        | 2,039,373          | 2,039,373                                       | Complete                                       | Lack of Supervision Vehicles |
| Fuel for streetlight maintenance                                   | Countywide                           | 835,000                                                      | 100%   | 100%        | 835,000            | 835,000                                         | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Kihari/Manyagi Mahiga Ward         | Mahiga                               | 1,269,475                                                    | 100%   | 100%        | 1,269,475          | 1,269,475                                       | Complete                                       | Lack of Supervision Vehicles |
| Supply Of Electrical Materials                                     | Countywide                           | 10,798,910                                                   | 100%   | 100%        | 10,798,910         | 10,798,910                                      | Complete                                       | Lack of Supervision Vehicles |
| Provision Of Advertisement Space                                   | Countywide                           | 64,206                                                       | 100%   | 100%        | 64,206             | 64,206                                          | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Kibutio Gikondi Ward               | Gikondi                              | 4,963,983                                                    | 100%   | 100%        | 4,963,983          | 4,963,983                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Kiawara                            | Mugunda                              | 1,159,536                                                    | 100%   | 100%        | 1,159,536          | 1,159,536                                       | Complete                                       | Lack of Supervision Vehicles |
| Provision Of Security Services                                     | Countywide                           | 157,500                                                      | 100%   | 100%        | 157,500            | 157,500                                         | Complete                                       | Lack of Supervision Vehicles |
| Biogas Installation                                                | Aguthi Gaaki                         | 5,798,245                                                    | 100%   | 30%         | 4,755,659          | 4,755,659                                       | Ongoing                                        | Lack of Supervision Vehicles |
| Purchase Of Motor Vehicle                                          | Countywide                           | 10,000,000                                                   | 100%   | 100%        | 10,000,000         | 10,000,000                                      | Complete                                       | Lack of Supervision Vehicles |
| Streetlight Bills                                                  |                                      | 10,995,210                                                   | 100%   | 100%        | 10,995,210         | 10,995,210                                      | Complete                                       | Lack of Supervision Vehicles |
| Market Electricity Bills                                           |                                      | 3,506,929                                                    | 100%   | 100%        | 3,506,929          | 3,506,929                                       | Complete                                       | Lack of Supervision Vehicles |
| Townhall Electricity Bills                                         |                                      | 604,106                                                      | 100%   | 100%        | 604,106            | 604,106                                         | Complete                                       | Lack of Supervision Vehicles |
| Supply Of Electrical Materials                                     |                                      | 2,810,950                                                    | 100%   | 100%        | 2,810,950          | 2,810,950                                       | Complete                                       | Lack of Supervision Vehicles |
| Power Supply At Wamagana                                           | Wamagana                             | 1,971,636                                                    | 100%   | 100%        | 1,971,636          | 1,971,636                                       | Complete                                       | Lack of Supervision Vehicles |
| Power Supply At Kiamwathi                                          | Ruring'u                             | 2,886,290                                                    | 100%   | 100%        | 2,886,290          | 2,886,290                                       | Complete                                       | Lack of Supervision Vehicles |
| Power Supply At Mahiga Ward                                        | Mahiga                               | 4,193,852                                                    | 100%   | 100%        | 4,193,852          | 4,193,852                                       | Complete                                       | Lack of Supervision Vehicles |

| Project/ programme Name Title                                    | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Program me (Kshs.) | Target | Achievement | Contract Sum(Kshs) | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                      |
|------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|--------|-------------|--------------------|-------------------------------------------------|------------------------------------------------|------------------------------|
| Installation Of Streetlights At Ruringu                          | Ruring'u                             | 3,217,770                                                    | 100%   | 100%        | 3,217,770          | 3,217,770                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Dedan Kimathi                    | Dedan Kimathi Ward                   | 1,963,834                                                    | 100%   | 100%        | 1,963,834          | 1,963,834                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Gatitu Muruguru                  | Gatitu Muruguru                      | 2,938,906                                                    | 100%   | 100%        | 2,938,906          | 2,938,906                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Iriaini Mathira Ward             | Iriaini-Mathira                      | 3,514,468                                                    | 100%   | 100%        | 3,514,468          | 3,514,468                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Kamakwa Mukaro Ward              | Kamakwa Mukaro ward                  | 3,061,704                                                    | 100%   | 100%        | 3,061,704          | 3,061,704                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Karima Ward                      | Karima                               | 2,042,342                                                    | 100%   | 100%        | 2,042,342          | 2,042,342                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Mukurweini Central               | Mukurweini Central                   | 1,819,008                                                    | 100%   | 100%        | 1,819,008          | 1,819,008                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Magutu Ward                      | Magutu                               | 3,316,766                                                    | 100%   | 100%        | 3,316,766          | 3,316,766                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Mweiga Ward                      | Mweiga                               | 1,785,588                                                    | 100%   | 100%        | 1,785,588          | 1,785,588                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Gatarakwa Ward                   | Gatarakwa                            | 1,500,000                                                    | 100%   | 100%        | 1,497,096          | 1,497,096                                       | Complete                                       | Lack of Supervision Vehicles |
| Streetlights At St George Mugunda Ward                           | mugunda                              | 758,814                                                      | 100%   | 100%        | 758,814            | 758,814                                         | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Miiri Cattle Dip Iriaini Mathira | Iria-ini-Mathira                     | 3,312,020                                                    | 100%   | 100%        | 3,312,020          | 3,312,020                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Chorongi Ruringu Ward            | Ruring'u                             | 1,459,802                                                    | 100%   | 100%        | 1,459,802          | 1,459,802                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Thuthua Konyu Ward               | Konyu                                | 3,100,000                                                    | 100%   | 100%        | 3,059,616          | 3,059,616                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Kagayu Ruringu Ward              | Ruring'u                             | 921,607                                                      | 100%   | 100%        | 921,607            | 921,607                                         | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Antiock Karatina                 | Karatina Town                        | 1,968,566                                                    | 100%   | 100%        | 1,968,566          | 1,968,566                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights Timara Gitera Kamakwa               | Kamakwa Mukaro ward                  | 3,317,148                                                    | 100%   | 100%        | 3,317,148          | 3,317,148                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Kiamariga Ruguru Ward            | Ruguru                               | 3,317,525                                                    | 100%   | 100%        | 3,317,525          | 3,317,525                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights Kwa Hunyu Ruringu Ward              | Ruring'u                             | 3,320,314                                                    | 100%   | 100%        | 3,320,314          | 3,320,314                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Mbaa-Ini Mukurweini West Ward    | Mukurweini west                      | 4,029,840                                                    | 100%   | 100%        | 4,029,840          | 4,029,840                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Kwa Miraa Mosque, Rware Ward     | Rware                                | 3,830,610                                                    | 100%   | 100%        | 3,830,610          | 3,830,610                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Dumpsite Pcea Rware Ward         | Rware                                | 3,473,249                                                    | 100%   | 100%        | 3,473,249          | 3,473,249                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At South Tetu Rugi Ward             | Rugi                                 | 3,476,288                                                    | 100%   | 100%        | 3,476,288          | 3,476,288                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Standalone At Munyu Kairi Kabaruru Ward          | Kabaruru                             | 1,020,893                                                    | 100%   | 100%        | 1,020,893          | 1,020,893                                       | Complete                                       | Lack of Supervision Vehicles |
| Fuel                                                             | Countywide                           | 977,590                                                      | 100%   | 100%        | 977,590            | 977,590                                         | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlights At Gakindu Mukurweini               | Mukurweini West                      | 2,807,455                                                    | 100%   | 100%        | 2,807,455          | 2,807,455                                       | Complete                                       | Lack of Supervision Vehicles |

| Project/ programme Name Title                                        | Location of the Project Name of Ward | Estimated/Budgeted amount for the Project/Programme (Kshs.) | Target | Achievement | Contract Sum(Kshs)      | Actual Expenditure as at 31st June 2024 (Kshs.) | Status of the Project/Percentage of Completion | Remarks                      |
|----------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------|--------|-------------|-------------------------|-------------------------------------------------|------------------------------------------------|------------------------------|
| Installation Of Streetlights Gathuthi Kagonye Mahiga Ward            | Mahiga                               | 4,082,829                                                   | 100%   | 100%        | 4,082,829               | 4,082,829                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation Of Streetlight At Gathuru Tea Buying Centre Chinga Ward | Chinga                               | 1,769,510                                                   | 100%   | 100%        | 1,769,510               | 1,769,510                                       | Complete                                       | Lack of Supervision Vehicles |
| Installation of stand-alone streetlights                             | Gakawa                               | 1,209,000                                                   | 100%   | 100%        | 1,209,000               |                                                 |                                                | Lack of Supervision Vehicles |
| Installation of stand-alone streetlights                             | Iraini-Othaya                        | 500,000                                                     | 100%   | 100%        | 500,000                 |                                                 |                                                | Lack of Supervision Vehicles |
| Installation of stand-alone streetlights                             | Karima                               | 1,946,146                                                   | 100%   | 100%        | 1,946,146               |                                                 |                                                | Lack of Supervision Vehicles |
| Muggwathi Streetlights                                               | Gatitu Muruguru                      | 1,000,000                                                   | 100%   | 100%        | 1,000,000               |                                                 |                                                | Lack of Supervision Vehicles |
| Streetlights                                                         | Aguthi Gaaki                         | 1,700,000                                                   | 100%   | 100%        | 1,700,000               |                                                 |                                                | Lack of Supervision Vehicles |
| Streetlights                                                         | Chinga                               | 4,000,000                                                   | 100%   | 100%        | 4,000,000               |                                                 |                                                | Lack of Supervision Vehicles |
| Streetlights                                                         | Gakawa                               | 1,500,000                                                   | 100%   | 100%        | 1,500,000               |                                                 |                                                | Lack of Supervision Vehicles |
| streetlights                                                         | Iraini-Othaya                        | 2,000,000                                                   | 100%   | 100%        | 2,000,000               |                                                 |                                                | Lack of Supervision Vehicles |
| Kamuyu PCEA streetlights                                             | Kamakwa Mukaro ward                  | 1,000,000                                                   | 100%   | 100%        | 1,000,000               |                                                 |                                                | Lack of Supervision Vehicles |
| Stand alone Streetlights                                             | konyu                                | 3,400,000                                                   | 100%   | 100%        | 3,400,000               |                                                 |                                                | Lack of Supervision Vehicles |
| <b>Total Budgeted/Expenditure as per vote book-3924</b>              |                                      | <b>545,003,598.81</b>                                       |        | <b>100%</b> | <b>546,728,898.00</b>   | <b>503,593,945.89</b>                           |                                                |                              |
| <b>Grand Total</b>                                                   |                                      | <b>2,745,708,130.39</b>                                     |        | <b>100%</b> | <b>3,126,096,762.63</b> | <b>1,994,606,957.90</b>                         |                                                |                              |

## 2.5 Issuance Of Grants, Benefits, And Subsidies For FY 2023/24

**Table 22: Issuance of Grants, Benefits, and Subsidies for FY 2023/24**

| Type of Issuance                                               | Purpose of Issuance                                                                          | Target      | Achievement | Budgeted Amount (Kshs in Million) | Actual amount Paid (Kshs. In Million) | Remarks*                                                                                     |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------|-------------|-----------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------|
| Kenya Urban Support Program (Urban Institutional Grant)        | Donor Funding for Institutional Support for Nyeri Municipality                               | 737,406     | 737,406     | 737,406                           | 737,406                               | Donor Funding for Institutional Support for Nyeri Municipality                               |
| KISIP Phase II- Counterfunding                                 | Counterfunding for the KIISIP Phase II program                                               | 17,053,478  | 17,053,478  | 17,053,478                        | 17,053,478                            | Counterfunding for the KIISIP Phase II program                                               |
| KISIP Phase II- )                                              | Donor Funding for Infrastructure development of Mweiga, Chorongi, Ihwagi, Kiamwathi, Kiawara | 165,648,946 | 165,648,946 | 165,648,946                       | 165,648,946                           | Donor Funding for Infrastructure development of Mweiga, Chorongi, Ihwagi, Kiamwathi, Kiawara |
| Daniida Grant                                                  | Support for Rural Health facilities                                                          | 30,354,638  | 30,354,638  | 30,354,638                        | 30,354,638                            | Support for Rural Health facilities                                                          |
| Universal Healthcare Grant                                     | Universal Health Care Grant to Support COVID-19 responses                                    | 142,150     | 0           | 142,150                           | 0                                     | Universal Health Care Grant to Support COVID-19 responses                                    |
| Transforming Health Systems for Universal Health care(THS-UCP) | To Support Universal Health Care                                                             | 2,231,580   | 2,231,580   | 2,231,580                         | 2,231,580                             | To Support Universal Health Care                                                             |

| Type of Issuance                                                 | Purpose of Issuance                                                               | Target      | Achievement | Budgeted Amount (Kshs in Million) | Actual amount Paid (Kshs. In Million) | Remarks                                                                           |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------|-------------|-----------------------------------|---------------------------------------|-----------------------------------------------------------------------------------|
| Scholarship to Children Homes                                    | Educational support for students in County Children Homes                         | 1,900,000   | 1,785,255   | 1,900,000                         | 1,785,255                             | Paid direct to the learning institutions                                          |
| Emergency Relief                                                 | To support emergency relief responses                                             | 2,600,000   | 2,597,424   | 2,600,000                         | 2,597,424                             | To support emergency relief responses                                             |
| Vocational Training Grant                                        | To Support Vocational training                                                    | 500,000     | 494,000     | 500,000                           | 494,000                               | Paid direct to the learning institutions                                          |
| Naromoru AMS                                                     | Facility Support                                                                  | 1,226,000   | 1,226,000   | 1,226,000                         | 1,226,000                             | To Support activities at AMS Naromoru                                             |
| Kenya Climate Smart Agriculture Project                          | To support various agricultural value chains as per the programs operation manual | 28,106,080  | 26,879,190  | 28,106,080                        | 26,879,190                            | To support various agricultural value chains as per the programs operation manual |
| ASDSP II                                                         | To support various agricultural value chains as per the programs operation manual | 3,741,641   | 2,241,641   | 3,741,641                         | 2,241,641                             | To support various agricultural value chains as per the programs operation manual |
| Wambugu ATC                                                      | Facility Improvement                                                              | 11,685,118  | 8,939,517   | 11,685,118                        | 8,939,517                             | To Support activities at Wambugu Farm                                             |
| National Agricultural Value Chain Development Programme (NAVCDP) | To support various agricultural value chains as per the programs operation manual | 192,539,557 | 192,539,907 | 192,539,557                       | 192,539,907                           | To support various agricultural value chains as per the programs operation manual |
| Livestock Value Chain Support Project                            | To support livestock development                                                  | 71,182,920  | 0           | 71,182,920                        | 0                                     | To support livestock development- Amount was not remitted                         |
| Aquaculture Business Development Program                         | To support aqua-culture development                                               | 19,315,146  | 0           | 19,315,146                        | 0                                     | To support aqua-culture development- Amount was not remitted                      |
| Counterfunding for NAVCDP                                        | To support various agricultural value chains as per the programs operation manual | 5,000,000   | 5,000,000   | 5,000,000                         | 5,000,000                             | To support various agricultural value chains as per the programs operation manual |
| Aggregated Industrial Park Program                               | To support the construction of an aggregate industrial park                       | 100,000,000 | 57,632,729  | 100,000,000                       | 57,632,729                            | To support the construction of an aggregate industrial park                       |
| Elimu Fund Bursary                                               | Educational support for needy students                                            | 100,000,000 | 100,000,000 | 100,000,000                       | 100,000,000                           | Paid direct to the learning institutions                                          |
| Training of boda boda riders                                     | To support training of boda boda riders                                           | 5,000,000   | 4,974,530   | 5,000,000                         | 4,974,530                             | Paid direct to the learning institutions                                          |
| Water Management                                                 | To support extension of water service                                             | 25,000,000  | 24,880,579  | 25,000,000                        | 24,880,579                            | To support extension of water service                                             |
| Financing Locally-Led Climate Change Actions (CCIS)              | Climate Change Action Institutional Support                                       | 27,792,760  | 10,873,790  | 27,792,760                        | 10,873,790                            | Climate Change Action Institutional Support                                       |
| Financing Locally-Led Climate Change Actions (CCRI)              | To support climate change resilient investments                                   | 185,000,000 | 75,909,257  | 185,000,000                       | 75,909,257                            | To support climate change resilient investments                                   |
| County Assembly Staff Mortgage Scheme                            | To support access to mortgage                                                     | 92,880,000  | 92,880,000  | 92,880,000                        | 92,880,000                            | To support access to mortgage                                                     |

Table 2.7 above grants, benefits, and subsidies for the fiscal year 2023/24 depicts a mixed performance with most programs fully meeting their financial objectives while others experienced partial success. However, initiatives such as the Livestock Value Chain Support Project and the Aquaculture Business Development Program faced challenges in fund disbursement.

## 2.6 Contribution Of Achievements To The National, Regional And International Aspirations/Concerns For FY 2023/2024

| National/ Regional/ International Obligations | Aspirations Goals                                                                                                                                                                                                                                                                                                                                                                     | County Government Contributions/Interventions in the last CABDP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>MTP IV</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Finance and Production Sector</b>          | The key priorities and interventions in the finance and production sector focus on the following value chains: Livestock comprising leather and leather products and dairy; Crops comprising tea, edible oils, rice; Textile and apparel; and Construction/ building materials.                                                                                                       | <ul style="list-style-type: none"> <li>Completed the construction of the Kairuthi milk cooler house to support dairy production</li> <li>Procured and installed a pasteurizer at Slopes Dairy Cooperative Society, enhancing value addition in the dairy sector</li> <li>Distributed 297 dairy goats (263 does and 34 bucks) to farmers, boosting livestock productivity</li> <li>Procured 20,000 coffee seedlings (grafted Ruiru 11 and SL 28) and chemicals to improve coffee production</li> <li>Rehabilitated coffee factories in Kiamariga and Kahirani, including the construction of a greenhouse solar dryer, to enhance the quality and processing of coffee</li> <li>Procured 3.2 tons of high yielding bean seeds and 42.9 tons of Irish potato seeds.</li> <li>Procured and distributed 54,091 indigenous chicks benefitting over 2,800 farmers in the county.</li> <li>Supported 20,000 farmers county wide with subsidized artificial insemination services.</li> <li>Procured 38,000 grafted hass avocado seedlings through the Green initiative program.</li> </ul>                                                                                                                                                                                                                                                                                                     |
| <b>Infrastructure Sector</b>                  | The infrastructure sector seeks to: enhance transport connectivity by constructing 6,000km of new roads, maintaining rural and urban roads, rail, air and seaport facilities and services; expand communication and broadcasting systems; and promote development of energy generation and distribution by increasing investments in green energy (geothermal, wind, solar and hydro) | <ul style="list-style-type: none"> <li>Tarmacking: Completed 0.325 km of roads.</li> <li>Gravelling: Completed 68.82 km of roads.</li> <li>Road Opening: Opened 3.8 km of roads.</li> <li>Bridges: Constructed 5 bridges.</li> <li>Culverts: Installed 118 km of culverts.</li> <li>Parking Bays: Marked over 200 parking bay</li> <li>Streetlights: Installed 419 new streetlights across the county.</li> <li>Streetlight Maintenance: Ensured maintenance of 3,500 streetlights.</li> <li>Transformers: Installed 4 new transformers.</li> <li>Renewable Energy Projects: Initiated 8 new renewable energy projects</li> <li>Expanded internet connectivity across various government offices and public institutions through networking and cabling projects</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Social Sector</b>                          | The social sector identifies seven key priority areas, namely: Universal Health Coverage (UHC); Social Protection; Human Capital Development; Science Technology and Innovation; Digitalization; Economic Empowerment; and Population and Development.                                                                                                                                | <ol style="list-style-type: none"> <li><b>Universal Health Coverage (UHC)</b> <ul style="list-style-type: none"> <li>Established 251 community health units across the county.</li> <li>Invested in specialized services such as renal dialysis, oncology, ICU, HDU, and diagnostic laboratory.</li> <li>Completed several construction and renovation projects across various health facilities,</li> <li>Procured and supplied health commodities to 129 health facilities, achieving 85% product availability.</li> <li>Scaled up skilled health professionals with the recruitment of 115 healthcare workers and 26 key support staff.</li> </ul> </li> <li><b>Social Protection</b> <ul style="list-style-type: none"> <li>Responded to 176 fire disaster cases and 171 social disaster cases countywide.</li> <li>Operationalized Ihururu Rehabilitation Center and continusly provided supportt to the County's Children's homes</li> <li>Provison of releif support to disaster victims.</li> </ul> </li> <li><b>Human Capital Development</b> <ul style="list-style-type: none"> <li>Conducted 8 staff trainings/retreats on developing teaching and learning materials.</li> <li>Supported 16,872 disadvantaged students through the Elimu Fund bursary.</li> <li>Constructed and renovated various ECDE centers and vocational training institutions.</li> </ul> </li> </ol> |

| National/ Regional/ International Obligations      | Aspirations Goals                                                                                                                                                                                                                                    | County Government Contributions/ Interventions in the last CABP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                    |                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"> <li>• Collaborated with KCB Foundation to train the youth in various trade areas</li> <li>• Provision of internships and attachment opportunities</li> <li>• The Board promoted a total of 990 county staff across all the departments with majority, 732, of the staff being from Health services.</li> </ul> <p><b>4. Economic Empowerment</b></p> <ul style="list-style-type: none"> <li>• Provided an Enterprise Development Fund with a low interest rate, benefiting over 200 loanees</li> <li>• Provision of empowerment equipment and merchandise to organised groups across the county</li> <li>• Improved market facilities, constructed market shades, and cabro-paved market areas to support small and medium enterprises (SMEs)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Environment and Natural Resources Sector</b>    | The sector focuses on natural resource conservation, restoration and management; sustainable waste management and pollution control; sustainable exploitation of natural resources and blue economy; and tourism Promotion and marketing             | <ul style="list-style-type: none"> <li>• Planted 41,275 tree seedlings of various species with support from KFS (Kenya Forest Service) and KENGEN.</li> <li>• Planted 17,017 fruit tree seedlings throughout the county.</li> <li>• Procured 38,000 grafted hass avocado seedlings through the Green initiative program.</li> <li>• Installed 81.5 km of pipeline in various community water projects.</li> <li>• Distributed water tanks to 166 households</li> <li>• Constructed and rehabilitated water intakes, water pans (602 water pans with support from Tana Nairobi Water Trust Fund and National Irrigation Authority), boreholes, small dams, and masonry and steel tanks.</li> <li>• Conducted 5 environmental campaigns and 16 environmental audits for environmental projects.</li> <li>• Conducted 50 sensitization campaigns on climate change and trained 254 officers and officials on climate change matters, including the Financing Locally Led Climate Action Program (FLLoCA).</li> <li>• Organized and promoted several key events, including Nyeri Tourism Day, Cultural Festival Day, Scouts Founders Day Commemoration, Dedan Kimathi Commemoration, World Scouts Parliamentary Union Africa Assembly Conference, and World Tourism Day.</li> <li>• Improved Tourism infrastructure including offices and tourism sites such as Ndomboche Waterfalls and Dedan Kimathi Memorial Park</li> <li>• Improved the management of solid waste through dunpiste improvement projects, maintenance of garbage collection vehicles, procurement of skips and safety gears</li> </ul> |
| <b>Governance and Public Administration Sector</b> | The governance and public administration sector prioritizes strengthening of security capabilities through recruitment of additional police, prison and military officers and expansion of prison, police and military infrastructure and equipment. | <ul style="list-style-type: none"> <li>• Managed staff welfare through management of staff pension, gratuities and insurance among others</li> <li>• Improved accessibility and service delivery by renovating county offices.</li> <li>• Enhanced performance management, developed monitoring frameworks, and conducted widespread citizen engagements to improve transparency.</li> <li>• Developed key policies, promoted staff, and provided training to enhance the effectiveness of county operations.</li> <li>• Handled legal matters, provided advisories, and formalized agreements to ensure legal compliance and protect county interests</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>SDGs</b>                                        |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Goal 1                                             | <ul style="list-style-type: none"> <li>• No Poverty</li> </ul>                                                                                                                                                                                       | <ul style="list-style-type: none"> <li>• Economic empowerment through the Enterprise Development Fund, providing affordable loans to SMEs, distribution of empowerment equipment, promoting of Agricultural income generating activities through distribution of fruit tree seedlings, dairy goats, indigenous chicken, fingerlings and fish feeds</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Goal 2                                             | Zero Hunger                                                                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>• Support for agriculture through the distribution of certified seedlings, manure, fish feeds, dairy goats,</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| National/ Regional/ International Obligations | Aspirations Goals                                                                               | County Government Contributions/Initiatives in the last CAB/P                                                                                                                                                                                                                                                                       |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                               |                                                                                                 | indigenous chicken and indigenous pigs and social protection programs to protect those at risk of being affected by hunger                                                                                                                                                                                                          |
| Goal 3                                        | Good Health and Well-Being                                                                      | <ul style="list-style-type: none"> <li>Establishment of community health units, improvement of health infrastructure, investment in specialized health services, and recruitment of healthcare workers to improve healthcare access</li> </ul>                                                                                      |
| Goal 4                                        | Quality Education                                                                               | <ul style="list-style-type: none"> <li>Construction and renovation of ECDE centers, vocational training institutions, and providing bursaries and sponsorship opportunities to disadvantaged students</li> </ul>                                                                                                                    |
| Goal 5                                        | Gender Equality                                                                                 | <ul style="list-style-type: none"> <li>Creating awareness and advocacy on the available opportunities for special groups</li> <li>Establishment of empowerment programs and activities</li> <li>Streamlining access to social services</li> </ul>                                                                                   |
| Goal 6                                        | Clean Water and Sanitation                                                                      | <ul style="list-style-type: none"> <li>Installation of pipelines, construction of water pans and intakes, and rehabilitation of boreholes and dams to improve water access</li> <li>Financial support to water service providers to facilitate expansion of services</li> </ul>                                                     |
| Goal 7                                        | Affordable and Clean Energy                                                                     | Initiation of renewable energy projects such as biogas and installation of new transformers to enhance energy provision                                                                                                                                                                                                             |
| Goal 8                                        | Decent Work and Economic Growth                                                                 | Implementation of the Enterprise Development Fund, market improvements, and training programs to support SMEs and create jobs                                                                                                                                                                                                       |
| Goal 9                                        | Industry, Innovation, and Infrastructure                                                        | Development of roads, bridges, ICT infrastructure, and the initiation of industrial parks to promote innovation and industrial growth                                                                                                                                                                                               |
| Goal 10                                       | Reduced Inequality                                                                              | Public Participation, Building capacity and empowering special groups (Youth, Women, Persons with Disabilities, other minority populations)                                                                                                                                                                                         |
| Goal 11                                       | Sustainable Cities and Communities                                                              | Urban infrastructure improvements, and solid waste management                                                                                                                                                                                                                                                                       |
| Goal 12                                       | Responsible Consumption and Production                                                          | Promotion of fair-trade practices and sustainable waste management strategies.                                                                                                                                                                                                                                                      |
| Goal 13                                       | Climate Action                                                                                  | Tree planting campaigns, environmental audits, and climate change sensitization efforts.                                                                                                                                                                                                                                            |
| Goal 14                                       | Life Below Water                                                                                | Promoting Aquaculture and fish farming                                                                                                                                                                                                                                                                                              |
| Goal 15                                       | Life on Land                                                                                    | Extensive tree planting and conservation efforts, as well as water resource management                                                                                                                                                                                                                                              |
| Goal 16                                       | Peace and Justice Strong Institutions                                                           | Legal services management, policy development, and promotion of governance and public administration reforms                                                                                                                                                                                                                        |
| Goal 17:                                      | Partnerships to Achieve the Goal                                                                | Collaboration with various stakeholders, including national bodies and private organizations, in the implementation of projects and programs                                                                                                                                                                                        |
| <b>Africa Agenda 2063</b>                     |                                                                                                 |                                                                                                                                                                                                                                                                                                                                     |
| Goal 1                                        | A High Standard of Living, Quality of Life, and Well-being for All Citizens                     | a) Economic empowerment through the Enterprise Development Fund providing affordable loans to SMEs.<br>b) Distribution of grafted avocado and coffee seedlings, dairy goats, and indigenous chicks to boost agricultural income.<br>c) Improved market facilities and infrastructure to support small and medium enterprises (SMEs) |
| Goal 2                                        | Well Educated Citizens and Skills Revolution underpinned by Science, Technology, and Innovation | d) Construction and renovation of ECDE centers and vocational training institutions.<br>e) Provision of bursaries to 16,872 disadvantaged students through the Elimu Fund.<br>f) Collaboration with KCB Foundation for youth training in various trade areas                                                                        |
| Goal 3                                        | Healthy and Well-nourished Citizens                                                             | g) Establishment of 251 community health units across the county.<br>h) Continuous improvement and renovation of health facilities<br>i) Investment in specialized health services (renal dialysis, oncology, ICU, HDU).<br>j) Recruitment of 115 healthcare workers to improve service delivery                                    |
| Goal 4                                        | Transformed Economies                                                                           | k) Construction and gravelling of roads, installation of streetlights, and expansion of energy projects.                                                                                                                                                                                                                            |

| National/ Regional/ International Obligations | Aspirations Goals                                                                                           | County Government Contributions/ Interventions in the last CABOP                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                               |                                                                                                             | l) Promotion of industrial parks and value addition in agriculture (e.g., installation of a pasteurizer at Slopes Dairy Cooperative Society).<br>m) Development of infrastructure such as bridges and parking bay                                                                                                                                                                                           |
| Goal 5                                        | Modern Agriculture for Increased Productivity and Production                                                | n) Distribution of high-yielding seeds and subsidized artificial insemination services.<br>o) Construction of milk cooler houses to support dairy production.<br>p) Improvement of coffee factories through construction of solar dryers and modern coffee drying beds<br>q) Provision of agricultural equipment (e.g., feed mixers, hammer mills) to farmers<br>r) Investment in climate smart agriculture |
| Goal 6                                        | Blue/Ocean Economy for Accelerated Economic Growth                                                          | Promotion of aquaculture through the provision of fish feeds and support for fish farming.                                                                                                                                                                                                                                                                                                                  |
| Goal 7                                        | Environmentally Sustainable and Climate Resilient Economies and Communities                                 | s) Tree planting campaigns and environmental audits.<br>t) Climate change sensitization efforts and training of 254 officers on climate change matters.<br>u) Installation of pipelines and construction of water pans to improve water access                                                                                                                                                              |
| Goal 10                                       | World-Class Infrastructure Criss-crosses Africa                                                             | v) Construction and gravelling of roads, installation of streetlights, and construction of bridges.<br>w) Expansion of communication networks through internet connectivity projects                                                                                                                                                                                                                        |
| Goal 11                                       | Democratic Values, Practices, Universal Principles of Human Rights, Justice, and the Rule of Law Entrenched | x) Implementation of public participation policies and frameworks to ensure citizen involvement in decision-making.<br>y) Strengthening governance through the development and enforcement of county laws and regulations                                                                                                                                                                                   |
| Goal 12                                       | Capable Institutions and Transformative Leadership in Place                                                 | z) Capacity building, succession management and performance management training for county departments.<br>aa) Development of policies and monitoring frameworks for county programs.                                                                                                                                                                                                                       |
| Goal 16                                       | African Cultural Renaissance is Pre-eminent                                                                 | bb) Promotion of cultural events like Nyeri Tourism Day and Dedan Kimathi Commemoration.<br>cc) Development of tourism infrastructure, including Ndomboche Waterfalls and Dedan Kimathi Memorial Park                                                                                                                                                                                                       |
| Goal 18:                                      | Engaged and Empowered Youth and Children                                                                    | dd) Provision of bursaries and vocational training opportunities for the youth.<br>ee) Implementation of youth empowerment programs and internships                                                                                                                                                                                                                                                         |
| Goal 20                                       | Africa Takes Full Responsibility for Financing Her Development                                              | ff) Development of a resource mobilization framework                                                                                                                                                                                                                                                                                                                                                        |

## 2.7 Sector Challenges

### Cashflow Challenges Occasioned by Delayed Exchequer Releases and shortfall in Local Revenue Collection

Cashflow challenges resulting from delays in exchequer releases by the National Treasury and shortfalls in revenue collections affected implementation of the planned activities. There has been a resource gap emanating from unachieved revenue target collection which continues to hamper implementation of various programmes and projects in the county. This has consequently contributed to buildup and accumulation of pending bills affecting efficient service delivery as planned activities were not fully paid for on time. However, the county continues to widen its revenue base and to heighten enforcement measures to seal all possible loopholes.

### Drought and Other Climate Change Related Occurrences.

Climate-change related occurrences such as recurrent drought have continued to affect the Nation's as well as the County's agricultural productivity potential leaving a significant number of people at the risk of starvation. This has led to the diversion of funds that would otherwise be used for development to cater for such cases.

Additionally, Unfavorable weather conditions delayed commencement and implementation of some projects like roads.

### **Inflation and High Cost of Living**

The implementation of the ADP 2023/24 was also affected by the global economic recession occasioned by the ongoing geo-political tensions, elevated global inflation, persistent supply chain disruptions, as well as the persistent increase in the price of goods and services.

### **Delay in Processing of Relevant Documents from Collaborating Institutions and Other Government Agencies**

Implementation of projects and programmes in the county requires an all-inclusive collaboration with different stakeholders to avoid unnecessary delays in processing relevant documents needed for budget implementation. Some of the stakeholders, for instance are the Controller of budget (C.O.B.), Kenya Revenue Authority (K.R.A.), National Environmental Management Authority (NEMA), Water Resources Management Authority (WRMA), Kenya Forest Service (KFS), Kenya Wildlife Service (KWS) among others.

### **Lack of a Designated Sanitary Land Fill**

Non-existence of a site for county waste disposal has been and continues to negatively affect the waste management process. This poses health risks to the citizens as the county does not have adequate land for disposing waste. Efforts to create citizen awareness on the importance of acquiring land for waste management is being done to gain public support.

### **Unplanned Settlement Areas**

Encroachment of informal settlement areas has greatly hindered delivery of major services to the citizens including road improvement, disease surveillance and campaigns, vaccinations and fire-fighting services. This coupled with vandalism of existing structures remain counterproductive curtailing meaningful development of these areas.

### **Hindrances to essential service delivery due to offices being located in different areas**

There has been a challenge in service delivery to citizens who require service from all departments since most offices are situated in different areas. This has been due to lack of a single service point housing all departments. Adequate budget needs to be provided for construction of a commodious office block for efficient and effective services delivery especially to the members of the public.

### **Rising County Wage Bill**

The county wage bill has continued to grow, this is even though the resource basket has remained almost constant. Consequently, the county has had to reallocate resources from the operation and maintenance budget since it is mandatory for at least 30% of the budget to be set aside for development expenditure. This has had a negative impact on County operations and may in the long run hinder project implementation.

### **Changes In The Procedure For Release Of Conditional Grants**

Changes in the procedure for release of conditional grants without proper preparations thus delaying the approval process. In the current financial year, the disbursement of conditional allocations was delayed following an amendment made to the PFM Act requiring signing of an agreement between counties and the Principal Secretary, National Treasury. We therefore recommend that proper structures should be established before operationalization of new policies.

## **2.8 Emerging Issues**

### **Transfer from Cash to Accrual Accounting**

The transition from cash-based to accrual accounting is a significant shift that requires counties to recognize revenue and expenses when they are earned or incurred, rather than when cash is received or paid. While these changes are expected to enhance transparency and provide a more accurate financial position of the county, they will also demand significant capacity building and system upgrades.

#### **More Attention on Public Participation, Openness, Transparency, and Accountability**

The increased focus on public participation and transparency means that the government must now involve the public more actively in the planning and budgeting process. This will enhance the legitimacy and relevance of plans and budgets, as they will be more aligned to the needs and priorities of the citizens. However, it may also slow down the process, as more time and resources are required to conduct public consultations and ensure that decision-making is transparent and accountable. Counties will need to establish and maintain systems for ongoing stakeholder engagement.

#### **Austerity Measures by the Government**

The government's call for austerity measures requires counties to cut down on non-essential spending and prioritize critical projects. This will necessitate a more stringent budgeting process, where counties must carefully evaluate and prioritise their expenditures.

#### **Climate Change and Environmental Sustainability**

The shift in attention towards climate change and environmental sustainability as well as recent occurrences of climate change related phenomena such as drought, floods and land slides among other underscores the need for counties to intergrade environmental sustainability into the planning and budgeting process. This can be achieved through ensuring that budgets and plans put climate adaptation and mitigation efforts into consideration.

#### **Technological Advancements That Call for Changes in Governance**

Technological advancements, such as the rise of digital governance, e-services, and data-driven decision-making, require counties to invest in new technologies and upgrade their systems.

#### **Inflation and Instability of the Shilling**

The unstable nature of the Kenyan Shilling may lead to fluctuations in the costs of goods and services implying that plans and budgets have to be designed in such a way that they are responsive to these uncertainties.

## **2.9 Lessons Learnt**

In the process of implementation of projects and programs as outlined in the Annual Development Plan 2023/24, it was observed that, for meaningful development, there is need to promote and strengthen partnerships and collaboration between the County government and various development partners. This will enhance the capital outlay to substantially bridge the gaps in funding its strategic priorities areas to guarantee social economic development.

Secondly, emerging changes in procurement, accounting, budgeting and project implementation process creates need for continuous capacity building of personnel to update their requisite skills and forestall possible delays in project execution. The high wage bill has continuously led to shrinking allocation meant for development, operations and maintenance. The county government should therefore limit recruitments to only areas with critical needs while exploring other initiatives to further reduce the same. Further, the existing staff should be rationalized in order to optimize their productivity.

Higher amount of local revenue collected would amount to more resource outlay that will in turn be directed to development activities. This will subsequently protect the county against overdependence on National Government exchequer releases. This therefore necessitates the county to put in place all measures possible to increase the own source revenue. Accurate resource mobilization mechanism should be enhanced for sustainability of projects and programmes. Further, the enactment of budget

related legislations and timely release of funds from the National Treasury will support optimal resource absorption, proper management of cash flows and reduction of the amount of arrears.

Notably, the available resources are not enough and hence the county government should consider seeking support from development partners to supplement the county budget. Previously, the World Bank has provided funds to construct Naromoru Level IV hospital and the Asian quarters Modern Bus Termini through the Kenya Devolution Support Programme and Kenya Urban Support Programme respectively. Constant engagement and collaborations with development partners will therefore play a great role boosting the already constrained resource basket.

The recurrence in occurrence of drought, famine, and other climate change related threats in some parts of Nyeri should be a major cause of concern. It is therefore necessary for the County Government to increase its level of preparedness with regard to disaster response and to put in place mitigative measures against climate change. It is also crucial for the government to put in place measures to cushion its people against the rising inflation and hard economic times.

Citizen engagement through civic education and public participation forums is important to ensure project and programme ownership. This will also minimize conflicts in county taxation, revenue collection, legislation and business processes within the county. Therefore, there is need to enhance investment, revenue mobilization while focusing more on development agenda and cost reduction to guarantee value for money to its citizenry.

## 2.10 Recommendations

- a) To handle the frequent changes in procurement, budgeting and accounting, there is a need for the county to continuously invest capacity building of the public finance management staff as well as upgrading of financial systems, softwares as well as systems for tracking revenue and expenditures.
- b) The shift in attention towards public participation, inclusivity, openness, accountability and transparency necessitates the county to strengthen its civic education and public participation unit to be able to come up with active platforms and avenues for continuous engagement and feedback loops with the people.
- c) In response to the government's call for austerity, it is crucial to conduct a thorough review of all planned projects and expenditures to identify areas where cost savings can be made. Counties should prioritize critical projects that have the most significant impact on service delivery and public welfare. Where possible, it will be important to explore avenues for partnerships with the private sector and development partners to co-fund projects. Measures towards resource mobilization and optimization should also be put in place.
- d) To Integrate Climate Change Adaptation and Environmental Sustainability in to policy, planning and budgeting there will be need to allocate resources for climate-resilient infrastructure, sustainable agricultural practices, and disaster preparedness. The County should also develop and implement environmental policies that encourage the use of green technologies and promote conservation efforts and well as enhance its disaster preparedness capacity
- e) To deal with the rising wage bill, the county should implement strategies to manage and control the growing wage bill. This may involve conducting a comprehensive staff audit to rationalize the workforce, limiting new hires to critical areas, and exploring ways to improve staff productivity. Additionally, measures such as introducing performance-based incentives to ensure that existing staff contribute effectively to county objectives should be considered.
- f) To effectively deal with delays emanating from other government agencies, It is crucial to establish clear communication and coordination mechanisms to expedite the processing of relevant documents. This can be achieved through regular intergovernmental meetings, creating

liaison offices, or appointing dedicated officers responsible for managing these relationships and ensuring timely approvals and documentation.

- g) To deal with challenges associated with dispersed offices and enhance the accessibility of services to the public it is important to prioritize the construction of centralized office complexes or service hubs that house multiple departments. The County should also consider investing in upgrading their technological infrastructure to support digital governance, e-services, and data-driven decision-making.
- h) Addressing the challenges of unplanned settlement areas will require regularization of the existing informal settlements including the improvement of infrastructure in these areas to facilitate the delivery of essential services. However, measures to prevent further unplanned settlements by enforcing land use and zoning regulations should also be put in place. The identification and acquisition of land for a designated sanitary landfills to address the ongoing waste management challenges should also be a priority.

## 2.11 Development Issues

| Sector                             | Development Issue                              | Cause(s)                                                                                                                                                                                                                                                                                                                                                       | Constraint(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Opportunities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agriculture and Rural Development. | Low crop Production and Productivity           | <ul style="list-style-type: none"> <li>■ Inadequate extension officers</li> <li>■ Crop pests and diseases Infestation</li> <li>■ Low access to agricultural Inputs</li> <li>■ Inadequate value addition, agro processing, and market infrastructure</li> <li>■ Over dependence on rain fed agriculture</li> </ul>                                              | <ul style="list-style-type: none"> <li>■ Inadequate financial resources</li> <li>■ Lean public extension work force</li> <li>■ -Poor coordination amongst extension service providers and stakeholders in the county</li> <li>■ High cost of inputs and productive resources</li> <li>■ Poor distribution of agro dealers in the county</li> <li>■ Low utilization or non-utilization of existing value addition and market infrastructure</li> <li>■ Poor attitude/perception towards irrigation in the county due to dependency on rain fed agriculture</li> </ul> | <ul style="list-style-type: none"> <li>■ Availability of qualified agricultural personnel in the market</li> <li>■ Existence of many stakeholders offering extension services who can be better coordinated for synergies to be well harnessed</li> <li>■ Availability of qualified personnel to offer guidance on usage of inputs</li> <li>■ Availability of National PPP framework that can be domesticated to promote investment in value addition, agro-processing, and market infrastructure</li> <li>■ Existence of development partners willing to support farmers in irrigation programmes and projects</li> </ul> |
|                                    | Declined Livestock Production and Productivity | <ul style="list-style-type: none"> <li>■ Poor animal husbandry practices</li> <li>■ Low access to inputs; feeds, water, vet services, among others</li> <li>■ High incidence of parasites and diseases on animals</li> <li>■ Prevalence of trans boundary zoonotic diseases and parasites to animals</li> <li>■ Poor delivery of extension services</li> </ul> | <ul style="list-style-type: none"> <li>■ Inadequate availability of funds</li> <li>■ Existence of counterfeit and fake inputs in the market</li> <li>■ Low adoption of appropriate technologies such as high-yielding Livestock breeds</li> <li>■ Ineffective extension system due to inadequate staff</li> </ul>                                                                                                                                                                                                                                                    | <ul style="list-style-type: none"> <li>■ Existence of agricultural training centres in the county</li> <li>■ Availability of certified inputs in the market</li> <li>■ Existence of Intergovernmental Coordination Platforms and enforcement on transboundary movement of animals</li> <li>■ Availability of qualified livestock professionals in the job market</li> </ul>                                                                                                                                                                                                                                                |
|                                    | Low Fish Production                            | <ul style="list-style-type: none"> <li>■ Poor fisheries/aquaculture practices</li> <li>■ Negative attitude/perception towards</li> </ul>                                                                                                                                                                                                                       | <ul style="list-style-type: none"> <li>-Inadequate resource allocation for fish rearing</li> <li>-Existence of counterfeit and fake aquaculture inputs in the market</li> <li>-Resistance towards adoption of new technologies</li> </ul>                                                                                                                                                                                                                                                                                                                            | <ul style="list-style-type: none"> <li>- Existence of development partners willing to support aquaculture</li> <li>- Availability of extension service providers to offer advice on certified inputs and best rearing practices</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                 |

| Sector                             | Development Issue                                                                     | Cause(s)                                                                                                                                                                                       | Constraint(s)                                                                                                                                                                                                                                                                                    | Opportunities                                                                                                                                                                                                                                                                               |
|------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    |                                                                                       | fisheries/aquaculture in the county due to dependency on crops and other livestock products<br>■ Inadequate local production of inputs (fish feed)<br>■ High cost of fingerlings and fish feed |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                             |
|                                    | Inadequate/lack of access to clean and safe water and poor water management practices | ■ Inadequate water infrastructure<br>■ Lack of knowledge on rainwater harvesting and conservation methods<br>■ Poor drainage and sewerage systems                                              | ■ Inadequate resources to support water connection and extension<br>■ Contamination and pollution of existing water supplies<br>■ Lack of underground water management strategy<br>■ Inadequate technical capacity<br>■ Illegal water connections<br>■ Poor adoption of water harvesting systems | ■ Installation of rain harvesting facilities<br>■ Establishment of rural water companies to enhance water extension<br>■ Provision of storage water tanks and purchase of water bowsers by the County                                                                                       |
|                                    | Environmental degradation and climate change                                          | ■ Deforestation<br>■ High population growth leading to increased pressure on the resources<br>■ Weak enforcement systems<br>■ Usage of firewood as the main source of energy                   | ■ Overconsumption/unregulated use of natural resources<br>■ Lack of technical capacity to conduct sensitizations on environmental conservation<br>■ Lack of proper sensitization on protection and conservation<br>■ Encroachment of riparian and hilltop areas.                                 | ■ Existence of policies on land use and climate change<br>■ Existence of international protocols on climate change<br>■ Availability of alternative sources such as water, wind, solar<br>■ Developed policies, laws, plans and frameworks on climate change and Environmental Conservation |
|                                    | Improper garbage and solid waste management                                           | ■ Non-compliance to EMCA<br>■ Poor waste disposal by the public<br>■ Inadequate waste collection and management equipment<br>■ Lack of awareness on importance of waste management             | ■ Inadequate financial resources to enhance proper waste management<br>■ Lack of knowledge on waste management policies and laws                                                                                                                                                                 | ■ Existence of county dumpsites<br>■ Existence of County Environment policy<br>■ Establishment of land earmarked for more waste management                                                                                                                                                  |
| Public Administration & Governance | Succession management and staff welfare                                               | ■ Promotion and recruitment of staff to fill existing gaps<br>■ Capacity building and training of staff<br>■ More office space, equipment, and furniture<br>■ Staff loans and mortgages        | ■ High wage bill and associated costs<br>■ Lack of sufficient land in centralized areas for expansion of offices                                                                                                                                                                                 | ■ Availability of programs that promote institutional transformation and capacity building<br>■ A huge workforce that makes it possible to leverage on internal recruitment.                                                                                                                |
|                                    | Innovations in service delivery                                                       | ■ Digitization and automation of government service delivery processes                                                                                                                         | ■ Lack of proper coordination of the digitization and automation processes                                                                                                                                                                                                                       | ■ Availability of already existing ICT infrastructure and an ICT that can support and coordinate this process.                                                                                                                                                                              |
|                                    | Policies and legislations                                                             | ■ The need to reduce disputes and litigations<br>■ -For Efficient                                                                                                                              | ■ Opposition and resistance from members of the public during implementation and enforcement                                                                                                                                                                                                     | ■ Good relations between the County Executive and the County assembly makes it                                                                                                                                                                                                              |

| Sector                                              | Development Issue                               | Cause(s)                                                                                                                                                                                                                                                                                                                                               | Constraint(s)                                                                                                                                                                                       | Opportunities                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                     |                                                 | coordination of government functions.                                                                                                                                                                                                                                                                                                                  | of some of the policies and legislations                                                                                                                                                            | possible to develop and enact policies and legislations                                                                                                                                                                                                                                                                                                                            |
|                                                     | Civic education and public engagement           | <ul style="list-style-type: none"> <li>■ To enhance the awareness of the public on government functions and processes.</li> <li>■ To ensure participation and inclusivity in planning and decision making.</li> </ul>                                                                                                                                  | <ul style="list-style-type: none"> <li>■ Lack of proper coordination and finances.</li> </ul>                                                                                                       | <ul style="list-style-type: none"> <li>■ There exists an established civic education and public participation unit.</li> <li>■ High literacy levels in the county makes it easier to engage with the public.</li> </ul>                                                                                                                                                            |
| Infrastructure, Energy, Rural and Urban Development | Roads and transport networks                    | <ul style="list-style-type: none"> <li>■ Undeveloped roads and limited access to some areas due to poor road network.</li> <li>■ Lack of bridges in some areas</li> <li>■ Poor road-drainage systems</li> <li>■ Traffic congestion, insufficient, parking and bus-parks.</li> </ul>                                                                    | <ul style="list-style-type: none"> <li>■ Encroachment on road reserves.</li> <li>■ High roads maintenance cost</li> <li>■ Vandalism of road signs.</li> </ul>                                       | <ul style="list-style-type: none"> <li>■ Collaboration with other agencies such as KENHA, KERRA and KURA in expanding and maintaining the roads and transport networks.</li> <li>■ Availability of extra donor funding for development of roads infrastructure.</li> <li>■ Goodwill from the political class and the people on matters related to construction of roads</li> </ul> |
|                                                     | Energy provision                                | <ul style="list-style-type: none"> <li>■ The need to increase access to electricity and other forms of energy such as solar and biogas.</li> <li>■ High demand for streetlights and high-mast floodlights.</li> </ul>                                                                                                                                  | <ul style="list-style-type: none"> <li>■ The high cost of electricity bills associated with streetlights poses a huge financial burden to the county</li> </ul>                                     | <ul style="list-style-type: none"> <li>■ There exists alternative forms of energy that are cheaper than electricity and more environmentally friendly</li> </ul>                                                                                                                                                                                                                   |
|                                                     | Affordable housing                              | <ul style="list-style-type: none"> <li>■ High demand for affordable housing</li> </ul>                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>■ Huge financial implication associated with the construction and maintenance of houses</li> </ul>                                                           | <ul style="list-style-type: none"> <li>■ Collaboration with the National Government and development partners in housing projects</li> </ul>                                                                                                                                                                                                                                        |
|                                                     | Lands                                           | <ul style="list-style-type: none"> <li>■ Lack of sufficient development control policies and regulations</li> <li>■ Lack of physical and land use plans</li> <li>■ Lack of modern survey and mapping equipment.</li> <li>■ Lack of digitization and automation of records and processes</li> <li>■ Informal Settlements (colonial villages)</li> </ul> | <ul style="list-style-type: none"> <li>■ Encroachment and grabbing of public land.</li> <li>■ Land disputes and court cases.</li> </ul>                                                             | <ul style="list-style-type: none"> <li>■ Existence of draft county spatial plan</li> <li>■ Leveraging on technology to improve land resource mapping and planning.</li> <li>■ -Availability of alternative dispute resolution mechanisms.</li> </ul>                                                                                                                               |
| Social Services                                     | Inadequate health facilities and infrastructure | <ul style="list-style-type: none"> <li>■ Poor access roads and referral system</li> <li>■ Inadequate medical equipment</li> </ul>                                                                                                                                                                                                                      | <ul style="list-style-type: none"> <li>■ Constrained financial resources</li> </ul>                                                                                                                 | <ul style="list-style-type: none"> <li>■ Improved health facilities</li> <li>■ Trained health professionals</li> </ul>                                                                                                                                                                                                                                                             |
|                                                     | Poor health service delivery                    | <ul style="list-style-type: none"> <li>■ Increased cases of NCDs, particularly Mental Health conditions</li> <li>■ Poor feeding habits</li> <li>■ Lack of awareness on disease prevention measures</li> </ul>                                                                                                                                          | <ul style="list-style-type: none"> <li>■ Negative cultural, religion beliefs, myths</li> <li>■ Inadequate enforcement of health standards</li> <li>■ Inadequate guidelines dissemination</li> </ul> | <ul style="list-style-type: none"> <li>■ Existence of CHVs at the County</li> <li>■ Skilled and trained health worker's personnel</li> <li>■ Partnership with the private sector and development partners</li> </ul>                                                                                                                                                               |

| Sector                                | Development Issue                                                      | Cause(s)                                                                                                                                                                                                    | Constraint(s)                                                                                                                                                                                                                                                              | Opportunities                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | Hindrances in access to quality education and child development        | <ul style="list-style-type: none"> <li>Inadequate child development facilities</li> <li>Poor education infrastructure</li> <li>Low enrolment of learners</li> <li>Poor curriculum implementation</li> </ul> | <ul style="list-style-type: none"> <li>Delayed commencement of education</li> <li>High dropout rates</li> <li>Poor management of established learning institutions</li> </ul>                                                                                              | <ul style="list-style-type: none"> <li>Funding of County</li> <li>Strict adherence to National standards / curriculum / syllabus guidelines</li> <li>Existence of special schools, teachers, and instructors</li> <li>Refurbished existing ECDE institutions</li> <li>Enforcement of the existing MOE guidelines on school going age</li> <li>Improvement on bursary allocation to needy learners</li> </ul>                                                                       |
|                                       | Psychosocial issues resulting affecting the public                     | <ul style="list-style-type: none"> <li>Drug and substance abuse</li> <li>Family breakdown and social disintegration</li> <li>Retrogressive cultural practices e.g. GBV</li> </ul>                           | <ul style="list-style-type: none"> <li>Inadequate enforcement of the regulations on drugs</li> <li>Limited awareness on substances and substance abuse</li> <li>Lack of county based legal framework on GBV issues</li> </ul>                                              | <ul style="list-style-type: none"> <li>Presence of County rehabilitation centres</li> <li>Existence of Legal frameworks on substance abuse</li> </ul>                                                                                                                                                                                                                                                                                                                              |
|                                       | Continued instances of gender inequality and lack of equity            | <ul style="list-style-type: none"> <li>Limited Women/Men empowerment centres</li> <li>Gender based discrimination</li> </ul>                                                                                | <ul style="list-style-type: none"> <li>Negative cultural believes</li> <li>Limited control and decision making among women</li> <li>Poverty</li> </ul>                                                                                                                     | <ul style="list-style-type: none"> <li>Implementation of the existing legal and policy frameworks for Affirmative actions</li> </ul>                                                                                                                                                                                                                                                                                                                                               |
|                                       | Lack of support on creative arts and talents development for the youth | <ul style="list-style-type: none"> <li>Inadequate sporting facilities and equipment</li> <li>Unsupported talents among the youth</li> </ul>                                                                 | <ul style="list-style-type: none"> <li>Scarce financial resources</li> </ul>                                                                                                                                                                                               | <ul style="list-style-type: none"> <li>Development of stadia and provision of sports equipment for the youth</li> </ul>                                                                                                                                                                                                                                                                                                                                                            |
| General Economic and Commerce Affairs | Own source revenue mobilization                                        | <ul style="list-style-type: none"> <li>Failure to meet own source revenue targets and delays in exchequer releases from the national treasury</li> </ul>                                                    | <ul style="list-style-type: none"> <li>Political interference in revenue collection</li> <li>Shortage of revenue collection staff.</li> <li>Revenue leakages.</li> <li>An inefficient revenue collection system.</li> <li>Lack of staff motivation and training</li> </ul> | <ul style="list-style-type: none"> <li>Automation of revenue collection and migration to a more efficient revenue collection system to seal the revenue collection leakages</li> <li>Improvement of the work environment and training the revenue management staff.</li> <li>Enhanced collaboration between sectors to enhance revenue mobilization.</li> <li>Increased advertising and awareness campaigns on revenue payment.</li> <li>-Broadening of revenue streams</li> </ul> |
|                                       | Limited integration of ICT in service delivery                         | <ul style="list-style-type: none"> <li>Lack of reliable internet connectivity at the county.</li> <li>Limited capacity of the ICT unit to handle some of the service delivery needs and demands.</li> </ul> | <ul style="list-style-type: none"> <li>Lack of proper coordination in development, adoption, and integration of ICT systems</li> </ul>                                                                                                                                     | <ul style="list-style-type: none"> <li>High demand for ICT uptake and integration of information of technology systems</li> </ul>                                                                                                                                                                                                                                                                                                                                                  |
|                                       | Asset management practices                                             | <ul style="list-style-type: none"> <li>Failure by the national government to handover some of the assets after devolution</li> </ul>                                                                        | <ul style="list-style-type: none"> <li>Lack of a County Asset management framework</li> </ul>                                                                                                                                                                              | <ul style="list-style-type: none"> <li>Leveraging on ICT for efficient management of county assets.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                     |

| Sector | Development Issue                | Cause(s)                                                                                                                                                                                                                                                                                    | Constraint(s)                                                                                                                                                                                                           | Opportunities                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                  | <ul style="list-style-type: none"> <li>Failure to value the county assets.</li> <li>Lack of an asset disposal plan</li> </ul>                                                                                                                                                               |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        | Trading infrastructure           | <ul style="list-style-type: none"> <li>Lack of sufficient and modern trading facilities</li> <li>Dilapidation of the existing ones</li> </ul>                                                                                                                                               | <ul style="list-style-type: none"> <li>Increase in the number of traders and demand for trading spaces</li> </ul>                                                                                                       | <ul style="list-style-type: none"> <li>High demand for contemporary and specialized market</li> <li>Availability of land for construction of markets.</li> </ul>                                                                                                                                                                                                                                                                                                                            |
|        | Consumer protection              | <ul style="list-style-type: none"> <li>Lack of awareness among consumers of these unfair practices.</li> <li>Inadequate infrastructure and equipment to compliment enforcement efforts</li> </ul>                                                                                           | <ul style="list-style-type: none"> <li>Rise in undetectable cases of unfair trade practices.</li> <li>Political interference in the enforcement of fair-trade practices</li> </ul>                                      | <ul style="list-style-type: none"> <li>The county has an established weights and measures unit that can be empowered to efficiently undertake its mandate.</li> <li>Leveraging on technology and the digital media to conduct consumer protection and related awareness campaigns</li> </ul>                                                                                                                                                                                                |
|        | Investment and industrial growth | <ul style="list-style-type: none"> <li>Lack of clearly mapped out investment opportunities</li> <li>Lack of affordable business credit</li> <li>Lack of county branding and marketing strategies.</li> <li>Lack of stakeholder consultations.</li> </ul>                                    | <ul style="list-style-type: none"> <li>Lack of political, stakeholders or investors' goodwill to grow investments in the County</li> <li>Unfavourable industrial and economic conditions</li> </ul>                     | <ul style="list-style-type: none"> <li>-Availability of multiple investment opportunities.</li> <li>Leveraging on technology and the digital era to promote investment opportunities</li> <li>Existence of financial institutions and an existing fund to support enterprises</li> <li>Good-will from non-governmental stakeholders to collaborate in supporting investment and industrial growth</li> <li>Availability of land to establish Industrial parks and special zones.</li> </ul> |
|        | Co-operative Development         | <ul style="list-style-type: none"> <li>Weak cooperative governance structures</li> <li>Low levels of aggregation and value addition</li> <li>Low levels of ICT and technology adoption in Cooperatives and their management.</li> <li>Dilapidated infrastructure in Cooperatives</li> </ul> | <ul style="list-style-type: none"> <li>Internal conflicts and cooperatives management wrangles.</li> <li>Lack of sufficient capital</li> <li>Lack of value addition equipment and aggregation infrastructure</li> </ul> | <ul style="list-style-type: none"> <li>-Availability of Agricultural and Cooperatives extension officers to monitor and train the cooperatives on best practices.</li> <li>Existence of donors and development partners who are willing to support, mainly, the agricultural cooperatives.</li> <li>Existence of strong legal and policy framework to guide the management of cooperatives</li> </ul>                                                                                       |
|        | Tourism                          | <ul style="list-style-type: none"> <li>Undeveloped and unmapped tourists and cultural sites</li> <li>Inadequate destination branding and tourism marketing efforts</li> <li>Lack of digital tourism marketing tools</li> </ul>                                                              | <ul style="list-style-type: none"> <li>Inadequate tourism infrastructure</li> <li>Declining cultural heritage</li> <li>Inadequate funding for Tourism development</li> </ul>                                            | <ul style="list-style-type: none"> <li>Collaboration with government and non-governmental tourism stakeholders to promote tourism.</li> <li>Mobilization of external sources of tourism funding.</li> <li>Leveraging on technology and the digital era to enhance tourism marketing efforts.</li> </ul>                                                                                                                                                                                     |

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## **CHAPTER THREE**

# **COUNTY STRATEGIC PRIORITIES, PROGRAMMES AND PROJECT**

### 3.0 Introduction

This chapter presents strategic priorities, programmes and projects for the FY 2025/2026. Cross-cutting issues such as climate change; environmental degradation; Disaster Risk Management (DRM), HIV/AIDs; Gender, Youth and Persons with Disability (PWD) issues, Ending Drought Emergencies (EDE) among others will be mainstreamed in the programmes and projects so as to minimize their effects on development and ensure inclusivity.

The chapter also provides a summary of what is being planned by the county including key broad priorities and performance indicators. It also indicates the overall resource requirements in the implementation of the FY 2025/2026 Annual Development Plan.

### 3.1 Agriculture And Rural Development

#### 3.1.1. Sector Overview

This sector comprises of the following subsectors;

- Agriculture Livestock and Aquaculture Development
- Water, Environment and Climate Change

#### Vision and Mission

**Vision:** A food secure, healthy, economically stable, and environmentally sound county.

**Mission:** To be a vibrant, inclusive, and sustainable rural economy with transformed food, water and land use systems

#### Sector Goals:

- Sustainably improve the quality of life for people of Nyeri
- Sustainable rural development and poverty reduction
- Promote, conserve protect monitor evaluate and sustainably manage the environment and natural for county development.

**Table 23: Sector Priorities and Strategies**

| Sector Priorities                                                               | Strategies                                                                                                    |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| To increase agricultural production, productivity, food, and nutrition security | Undertaking agricultural extension services                                                                   |
|                                                                                 | Provision of quality farm inputs                                                                              |
|                                                                                 | Improvement of soil health                                                                                    |
|                                                                                 | Control of pests and diseases                                                                                 |
|                                                                                 | Expansion of irrigated agriculture                                                                            |
|                                                                                 | Enhancing mechanization                                                                                       |
|                                                                                 | Enhancing aggregation, value addition and marketing of produce                                                |
|                                                                                 | Enhancing agricultural quality assurance standards                                                            |
|                                                                                 | Promotion of healthy nutrition                                                                                |
|                                                                                 | Promoting initiatives to avoid over reliance on rain fed Agriculture and adoption of drought resistance crops |
|                                                                                 | Leveraging on innovations such as anchor model in addition to aggregator                                      |
|                                                                                 | Modelling to de- risk agriculture e.g. agricultural guarantee scheme, insurance (Agricultural financing)      |
|                                                                                 | Encouraging formation of common interest groups and producer organizations.                                   |
| To promote resource mobilization and utilization                                | Enhancing sector coordination and collaboration                                                               |
|                                                                                 | Leveraging national, international and regional partnership for support                                       |
|                                                                                 | Encouraging value chain-based financing                                                                       |
|                                                                                 | Encouraging community contribution in project implementation for development ownership                        |
|                                                                                 | Leveraging on opportunities in carbon crediting                                                               |
|                                                                                 | Enhancing revenue collection for the sector                                                                   |
|                                                                                 | Increasing forest cover and promoting agroforestry                                                            |

| Sector Priorities                                                                                        | Strategies                                                                                  |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| To conserve, protect and sustainably manage the environment and natural resources for county development | Promoting use of organic fertilizer                                                         |
|                                                                                                          | Promoting soil and water conservation measures                                              |
|                                                                                                          | Promoting water harvesting and efficient water utilization                                  |
|                                                                                                          | Enhancing waste management and recycling                                                    |
|                                                                                                          | Enforcing carrying capacity and stocking rates for sustainable pasture management           |
|                                                                                                          | Promoting use of renewable energy                                                           |
|                                                                                                          | Development and establishment of infrastructure and green parks                             |
|                                                                                                          | Protection of wetlands and riparian areas                                                   |
|                                                                                                          | Inculcating a responsible culture on natural resources                                      |
| To build climate resilience                                                                              | Promotion of climate smart technologies, innovation and practices                           |
|                                                                                                          | Promoting sustainable solid waste management                                                |
|                                                                                                          | Promotion and protection of indigenous plants and animals                                   |
|                                                                                                          | Developing climate resilient production systems                                             |
|                                                                                                          | Supporting Agro-weather market and advisory services                                        |
| To strengthen policy and legal framework in the sector                                                   | Promoting insurance of Agro-enterprises                                                     |
|                                                                                                          | Formulating, implementing, and enforcing policies and legal framework                       |
|                                                                                                          | Building stakeholder capacity on existing policies and legal framework                      |
| To enhance use of innovation and ICT in the sector                                                       | Review and domesticate existing national and international policies and legal framework     |
|                                                                                                          | Collaborating with research organizations                                                   |
|                                                                                                          | Ensuring dissemination of research outcomes                                                 |
|                                                                                                          | Mapping and digitization of sector-based actors                                             |
| To promote sustainable income generation activities (IGA)                                                | Digitization of sector programs and systems                                                 |
|                                                                                                          | Promoting value addition, recycling and processing                                          |
|                                                                                                          | Promotion of commercial forests and nurseries                                               |
|                                                                                                          | Promoting youth participation in the sector                                                 |
|                                                                                                          | Establishment of incubation centers                                                         |
|                                                                                                          | Establishment of value chain-based fund                                                     |
|                                                                                                          | Creation of empowerment programs for women, PWDs and marginalized groups in our communities |
|                                                                                                          | Accelerating access to market information and market infrastructure                         |

### 3.1.2. Agriculture, Livestock And Aquaculture Development

#### Vision

A food secure, healthy, economically stable, and environmentally Sound County

#### Mission

To be a vibrant, inclusive, and sustainable rural economy with transformed food and

Nutrition security

#### Development needs, Priorities and Strategies

- To increase agricultural production, productivity, food and nutrition security
- To build climate resilience
- To promote sustainable income generating activities (IGA)
- To develop appropriate policy and legal framework to create enabling environment for the sector
- To improve market access and value addition
- To enhance use of innovation and ICT

### 3.1.2.1 Sub-Sector Programmes And Projects

**Table 24: Summary of Agriculture, Livestock and Aqua-Culture Development Sub-Sector Programmes**

| Sub-Programme                                                       | Key Oupputs                                                                                                                                                                  | Key Performance Indicator                                   | Baseline (Current Stauts) | Planned Target       | Resource Requirement |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------|----------------------|----------------------|
| <b>Programme Name:</b> General administration, policy, and planning |                                                                                                                                                                              |                                                             |                           |                      |                      |
| <b>Objective:</b> Create enabling working environment               |                                                                                                                                                                              |                                                             |                           |                      |                      |
| <b>Outcome:</b> Improved service delivery and productivity          |                                                                                                                                                                              |                                                             |                           |                      |                      |
| Institutional transformation and management                         |                                                                                                                                                                              |                                                             |                           |                      |                      |
|                                                                     | Offices constructed and equipped                                                                                                                                             | No. of offices                                              |                           |                      | 5, 000,000           |
|                                                                     | Refurbished offices                                                                                                                                                          | No. of offices                                              |                           |                      | 2,000,000.00         |
|                                                                     | Equipped Offices                                                                                                                                                             | No. of Offices                                              |                           |                      | 2,000,000.00         |
|                                                                     | Vehicles/Motor Cycles Procured                                                                                                                                               | Number of vehicles/Motorcycles Procured                     |                           | 3 motor vehicle      | 20,000,000           |
|                                                                     | Fuel Procured                                                                                                                                                                | Litres of procured fuel to support e-subsidy program        |                           |                      | 1,000,000.00         |
|                                                                     | Vehicles Maintaned                                                                                                                                                           | Number of vehicles maintained                               |                           |                      | 3,000,000.00         |
| Policy and planning                                                 | Policy and regulatory framework formulated                                                                                                                                   | No. of Policy and regulations                               |                           |                      | 4,000,000.00         |
| <b>Programme Name: Crop Management</b>                              |                                                                                                                                                                              |                                                             |                           |                      |                      |
| <b>Objective: To increase crop production and productivity</b>      |                                                                                                                                                                              |                                                             |                           |                      |                      |
| <b>Outcome: Food and nutrition security</b>                         |                                                                                                                                                                              |                                                             |                           |                      |                      |
| Crop production and management                                      |                                                                                                                                                                              |                                                             |                           |                      |                      |
|                                                                     | Certified Seeds Provided                                                                                                                                                     | Tonnes of certified seeds                                   |                           |                      | 20,000,000.00        |
|                                                                     | Farn inputs procured and distributed                                                                                                                                         | Tonnes of farms inputs procured                             |                           |                      | 8,000,000.00         |
|                                                                     | Seedlings provided                                                                                                                                                           | No. of seedlings (000s)                                     |                           |                      | 11,000,000.00        |
|                                                                     | Coffee factories digitized and infrastructure rehabilitated                                                                                                                  | No. of coffee factories                                     |                           |                      | 40,000,000.00        |
|                                                                     | Aggregation centres established and rehabilitated                                                                                                                            | No. of centres                                              |                           |                      | 20,000,000.00        |
|                                                                     | Tea buying centres rehabilitated                                                                                                                                             | Number of tea buying centres                                |                           |                      | 10,000,000.00        |
|                                                                     | Selected value chains supported                                                                                                                                              | No of Value chains                                          |                           | 90,000               | 356,515,152.00       |
|                                                                     | Stakeholders trained                                                                                                                                                         | No. Trained                                                 |                           | 4,030                | 46,038,038.00        |
|                                                                     | Capacity building of staff and farmers.<br>-Top working of coffee trees<br>-Establishment of a clonal garden either at Wambugu ATC or in collaboration with a coffee Society | No of farmers trained<br>-No of clonal gardens establishedd |                           | 1600 farmers trained | 6,600,600.00         |
|                                                                     | Carrying out soil sampling                                                                                                                                                   | No. of soil samples done                                    |                           | 900                  | 1,000,000.00         |
| <b>Programme Name:</b> Livestock production                         |                                                                                                                                                                              |                                                             |                           |                      |                      |
| <b>Objective:</b> To promote Livestock Production                   |                                                                                                                                                                              |                                                             |                           |                      |                      |
| <b>Outcome:</b> Improved livelihoods and household incomes          |                                                                                                                                                                              |                                                             |                           |                      |                      |
| Livestock production and management                                 |                                                                                                                                                                              |                                                             |                           |                      |                      |
|                                                                     | Established feed reserves                                                                                                                                                    | Number of reserves                                          |                           |                      | 20,000,000.00        |
|                                                                     | Feed starter material procured                                                                                                                                               | Number of industries supported                              |                           |                      | 3,000,000.00         |
|                                                                     | Improved breeding stock                                                                                                                                                      | Number Procured                                             |                           |                      | 23,000,000.00        |
|                                                                     | Improved breeding stock                                                                                                                                                      | No. Dairy goats unit established                            |                           |                      | 5,000,000.00         |
|                                                                     | Youth Involvement                                                                                                                                                            | Youth Involvement                                           |                           | 500                  | 3,000,000.00         |

| Sub-Programme                                                                      | Key Oouputs                                     | Key Performance Indicator                                                                   | Baseline<br>(Current<br>Staats) | Planned<br>Target | Resource Requirement |
|------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------|-------------------|----------------------|
| <b>Programme Name:</b> Veterinary Services Development                             |                                                 |                                                                                             |                                 |                   |                      |
| <b>Objective:</b> To enhance to animal welfare, disease prevention and control     |                                                 |                                                                                             |                                 |                   |                      |
| <b>Outcome:</b> Improved animal health and production                              |                                                 |                                                                                             |                                 |                   |                      |
| Veterinary Services Development                                                    |                                                 |                                                                                             |                                 |                   |                      |
|                                                                                    | A.I , vaccination crushes/dips Rehabilitated    | Number of facilities/dips                                                                   |                                 |                   | 12,000,000.00        |
|                                                                                    | Animal diseases controlled                      | Number of animals<br>Vaccinated/Served                                                      |                                 |                   | 34,712,000.00        |
|                                                                                    | Improved breeds and AI services                 | Number of animals<br>Vaccinated/Served                                                      |                                 |                   | 27,188,000.00        |
|                                                                                    | Animal welfare promoted                         | No. of animal welfare centres<br>established                                                |                                 |                   | 20,000,000.00        |
|                                                                                    | Acaricides procured                             | Litres of acaricides procured                                                               |                                 |                   | 3,000,000.00         |
|                                                                                    | Animal welfare promoted                         | Number of certified slaughter<br>houses                                                     |                                 |                   | 6,000,000.00         |
|                                                                                    | Safe animal products for human consumption      | Number of traders and flayers<br>trained                                                    |                                 |                   | 200,000.00           |
|                                                                                    | Common Leather manufacturing facility           | Number of facilities                                                                        |                                 |                   | 20,000,000.00        |
| <b>Programme Name:</b> Fisheries Development                                       |                                                 |                                                                                             |                                 |                   |                      |
| <b>Objective:</b> To promote Aquaculture and fisheries.                            |                                                 |                                                                                             |                                 |                   |                      |
| <b>Outcome:</b> Improved livelihood                                                |                                                 |                                                                                             |                                 |                   |                      |
| Fisheries Production and Management                                                |                                                 |                                                                                             |                                 |                   |                      |
|                                                                                    | Established aqua park                           | Number of aqua parks                                                                        |                                 |                   | 20,000,000.00        |
|                                                                                    | Fingerlings provided                            | Number of Fingerlings (000s)                                                                |                                 |                   | 2,000,000.00         |
|                                                                                    | Value addition on fish achieved.                | Number of fish processing plants<br>constructed                                             |                                 |                   | 12,000,000.00        |
|                                                                                    | Value addition on fish achieved.                | Kilograms of<br>fish feeds distributed /Number of<br>fishponds<br>lined and operationalized |                                 |                   | 5,000,000.00         |
|                                                                                    | Youth involvement                               | No. of youth                                                                                |                                 |                   | 1,000,000.00         |
|                                                                                    | Extension services                              | No. of farmers reached                                                                      |                                 |                   | 19,315,146.00        |
| <b>Programme Name:</b> Agricultural Training and Mechanization                     |                                                 |                                                                                             |                                 |                   |                      |
| <b>Objective:</b> To provide quality agricultural training Services and facilities |                                                 |                                                                                             |                                 |                   |                      |
| <b>Outcome:</b> Enhanced agriculture development                                   |                                                 |                                                                                             |                                 |                   |                      |
| Agriculture mechanization                                                          |                                                 |                                                                                             |                                 |                   |                      |
|                                                                                    | Agricultural machinery maintained               | No. of Agricultural machinery                                                               |                                 |                   | 8,200,000.00         |
|                                                                                    | Constructed hay barns                           | No. of hay barns                                                                            |                                 |                   | 5,000,000.00         |
|                                                                                    | Agricultural machinery maintained               | Litres of Fuel Porcured                                                                     |                                 |                   | 2,000,000.00         |
| Agricultural training                                                              |                                                 |                                                                                             |                                 |                   |                      |
|                                                                                    | Hostels renovated                               | No. of hostels                                                                              |                                 |                   | 6,000,000.00         |
|                                                                                    | Institutional modernnization                    | Number of yards fitted with<br>cabro                                                        |                                 |                   | 4,000,000.00         |
|                                                                                    | Institutional modernnization                    | Number of renovated and<br>equpped halls                                                    |                                 |                   | 6,000,000.00         |
|                                                                                    | Model production units established and promoted | No. of Livestock training unit<br>established                                               |                                 |                   | 2000000              |
|                                                                                    | Institutional modernnization                    | Material procured                                                                           |                                 |                   | 3000000              |
|                                                                                    | Institutional modernnization                    | Security lights installed                                                                   |                                 |                   | 1500000              |
|                                                                                    | Institutional modernnization                    | Ablution Block modernized                                                                   |                                 |                   | 500000               |

| Sub-Programme | Key Ououtputs                | Key Performance Indicator | Baseline (Current Stauts) | Planned Target | Resource Requirement |
|---------------|------------------------------|---------------------------|---------------------------|----------------|----------------------|
|               | Institutional moderrnization | Material procured         |                           |                | 2000000              |

### 3.1.2.2 Sub-Sector Projects

**Table 25:Summary of Agriculture, Livestock and Aqua-Culture Development Sub-Sector Projects**

| Sub-Programme                                                       | Project name                                   | Location/Ward | Description of activities                           | Key Ououtputs                              | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                            | Planned Target                              | Status   | Implementin g Agency                               | Link to crosscuttin g issues |
|---------------------------------------------------------------------|------------------------------------------------|---------------|-----------------------------------------------------|--------------------------------------------|-----------------------|-----------------|------------|------------------------------------------------------|---------------------------------------------|----------|----------------------------------------------------|------------------------------|
| <b>Programme Name: General administration, policy, and planning</b> |                                                |               |                                                     |                                            |                       |                 |            |                                                      |                                             |          |                                                    |                              |
| Institutional transformatio n and management                        |                                                |               |                                                     |                                            |                       |                 |            |                                                      |                                             |          |                                                    |                              |
|                                                                     | Improving the working environment              | County Wide   | Renovation of Office block                          | Offices constructed and equipped           | 5,000,000             | CGN             | 2025/2026  | No. of offices                                       | 1                                           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                                     | Improving the working environment              | County Wide   | Fencing of office bblock                            | Refurbished offices                        | 2,000,000             | CGN             | 2024/25    | No. of offices                                       | 1                                           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|                                                                     | Improving the working environment              | County Wide   | Furniture and fitting for offices                   | Equipped Offices                           | 2,000,000             | CGN             | 2024/25    | No. of equipment                                     | 100% procureme nt of furniture and fittings | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|                                                                     | Enhance mobility of extension officers         | County Wide   | Procurement of Motor vehicles/Moto cycles           | Vehicles/Motor Cycles Procured             | 20,000,000            | CGN             | 2025/2026  | Number of vehicles/Motor cycles Procured             | 3 motor vehicle                             | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                                     | Fuel of Esubsidy Program                       | County Wide   | Purchase of fuel to support fertilizer distribution | Fuel Procured                              | 1,000,000             | CGN             | 2024/25    | Litres of procured fuel to support e-subsidy program | 100% procureme nt of fuel for production    | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|                                                                     | Enhance mobility of extension officers         | County Wide   | Maintenance of vehicles                             | Vehicles Maintaned                         | 3,000,000             | CGN             | 2024/25    | Number of vehicles maintained                        | 100% maintenanc e of motor vehicle          | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
| Policy and planning                                                 | Formulation of Policy and regulatory framework | County Wide   | Development of policy and regulatory framework      | Policy and regulatory framework formulated | 4,000,000             | CGN             | 2025/2026  | No. of Policy and regulations                        | 100%                                        | New      | Agriculture, Livestock and Aquaculture Development |                              |
| <b>Programme Name: Crop Management</b>                              |                                                |               |                                                     |                                            |                       |                 |            |                                                      |                                             |          |                                                    |                              |
| Crop production and management                                      |                                                |               |                                                     |                                            |                       |                 |            |                                                      |                                             |          |                                                    |                              |

| Sub-Programme | Project name                                            | Location/Ward        | Description of activities                                                                       | Key Ououtputs                                               | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator       | Planned Target | Status   | Implementin g Agency                               | Link to crosscuttin g issues |
|---------------|---------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------|-----------------|------------|---------------------------------|----------------|----------|----------------------------------------------------|------------------------------|
|               | Mainstreaming nutrition and increased crop productivity | All Wards            | Procurement and distribution of certified beans seeds, Irish potatoes seeds and sunflower seeds | Certified Seeds Provided                                    | 15,000,000            | CGN             | 2025/2026  | Tonnes of certified seeds       | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|               | Mainstreaming nutrition and increased crop productivity | All Wards            | procurement of certified seeds                                                                  | Certified Seeds Provided                                    | 3,000,000             | CGN             | 2024/25    | Tonnes of certified seeds       | 100%           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|               | Mainstreaming nutrition and increased crop productivity | Chinga               | Procurement of certified seeds                                                                  | Certified Seeds Provided                                    | 2,000,000             | CGN             | 2024/25    | Tonnes of certified seeds       | 100%           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|               | Procurement of farm inputs                              | Kirimukuyu           | Procuremnt of farm inputs                                                                       | Farm inputs procured and distributed                        | 5,000,000             | CGN             | 2024/25    | Tonnes of farms inputs procured | 100%           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|               | Procurement of farm inputs                              | Chinga               | Procuremnt of farm inputs                                                                       | Farm inputs procured and distributed                        | 3,000,000             | CGN             | 2024/25    | Tonnes of farms inputs procured | 100%           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|               | Greening initiative project                             | All Wards            | Procurement and distribution fruit tree seedlings                                               | Seedlings provided                                          | 10,000,000            | CGN             | 2025/2026  | No. of seedlings (000s)         | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|               | Greening initiative project                             | Magutu               | Procurement and distribution fruit tree seedlings                                               | Seedlings provided                                          | 1,000,000             | CGN             | 2024/25    | No. of seedlings (000s)         | 100%           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|               | Coffee sub sector Improvement project                   | Coffee growing zones | Establishment of coffee demonstration farms at the factories                                    | Coffee factories digitized and infrastructure rehabilitated | 30,000,000            | CGN             | 2025/2026  | No. of coffee factories         | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|               | Coffee sub sector Improvement project                   | Coffee growing zones | Rehabilitation of coffee factories                                                              | Coffee factories digitized and infrastructure rehabilitated | 10,000,000            | CGN             | 2025/2026  | No. of coffee factories         | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|               | Construction of the marketing shed                      | Tetu                 | Establishment of Avocado collection Centre                                                      | Aggregation centres established and rehabilitated           | 20,000,000            | CGN             | 2025/2026  | No. of centres                  | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|               | Tea sub sector improvement project                      | Tea growing zones    | Rehabilitation of tea buying centers                                                            | Tea buying centres rehabilitated                            | 10,000,000            | CGN             | 2025/2026  | Number of tea buying centres    | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |

| Sub-Programme                               | Project name                                    | Location/Ward                                                     | Description of activities                                                                                                                                                    | Key Ououtputs                                                                                                                                                                | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                                   | Planned Target       | Status  | Implementin g Agency                               | Link to crosscuttin g issues |
|---------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|------------|-------------------------------------------------------------|----------------------|---------|----------------------------------------------------|------------------------------|
|                                             | National Agricultural Value chain Project       | Countywide                                                        | Promotion of selected value chains                                                                                                                                           | Selected value chains supported                                                                                                                                              | 200,000,000           | CGN/World Bank  | Continuous | No of Value chains                                          | 45,000               | New     | Agriculture, Livestock and Aquaculture Development |                              |
|                                             | Kenya Agricultural Business Development Project | County wide                                                       | Capacity building of priority value chain actors                                                                                                                             | Farmers trained.                                                                                                                                                             | 21,918,919            | CGN/SIDA        | Continuous | No. of farmers                                              | 2000                 | New     | Agriculture, Livestock and Aquaculture Development |                              |
|                                             | Coffee improvement                              | Tetu, Othaya, Nyeri central, Mukurweini and Mathira East and West | Capacity building of staff and farmers.<br>-Top working of coffee trees<br>-Establishment of a clonal garden either at Wambugu ATC or in collaboration with a coffee Society | Capacity building of staff and farmers.<br>-Top working of coffee trees<br>-Establishment of a clonal garden either at Wambugu ATC or in collaboration with a coffee Society | 6,600,600             | CGN             | Continuous | No of farmers trained<br>-No of clonal gardens establishedd | 1600 farmers trained | New     | Agriculture, Livestock and Aquaculture Development |                              |
|                                             | National Agricultural Value chain Project       | Countywide                                                        | Promotion of selected value chains                                                                                                                                           | Promotion of selected value chains                                                                                                                                           | 156,515,152           | CGN/World Bank  | Continuous | No of value chains                                          | 45,000               | Ongoing | Agriculture, Livestock and Aquaculture Development |                              |
|                                             | Kenya Agricultural Business Development Project | County wide                                                       | Capacity building of priority value chain actors                                                                                                                             | Capacity building of priority value chain actors                                                                                                                             | 21,918,919            | CGN/SIDA        | Continuous | No. of Priority value chain actors                          | 2000                 | Ongoing | Agriculture, Livestock and Aquaculture Development |                              |
|                                             | Disease and pest control in crops               | County wide                                                       | Capacity building of staff and farmers;demonstrations ; surveillance in both crops                                                                                           | Capacity building of staff and farmers;demonstrations ; surveillance in both crops                                                                                           | 2,200,200             | CGN             | Continuous | No. of trained staff                                        | 30                   | New     | Agriculture, Livestock and Aquaculture Development |                              |
|                                             | Soil fertility                                  | Countywide                                                        | Carrying out soil sampling                                                                                                                                                   | Carrying out soil sampling                                                                                                                                                   | 1,000,000             | CGN             | Continuous | No. of soil samples done                                    | 900                  | New     | Agriculture, Livestock and Aquaculture Development |                              |
| <b>Programme Name: Livestock production</b> |                                                 |                                                                   |                                                                                                                                                                              |                                                                                                                                                                              |                       |                 |            |                                                             |                      |         |                                                    |                              |
| Livestock production and management         |                                                 |                                                                   |                                                                                                                                                                              |                                                                                                                                                                              |                       |                 |            |                                                             |                      |         |                                                    |                              |
|                                             | Establishment of a strategic feed reserve       | AMS - Naromoru                                                    | Construction and Establishment of a                                                                                                                                          | Established feed reserves                                                                                                                                                    | 20,000,000            | CGN             | 2025/2026  | Number of reserves                                          | 100%                 | New     | Agriculture, Livestock and                         |                              |

| Sub-Programme                                          | Project name                                                    | Location/Ward                              | Description of activities                                        | Key Ououtputs                             | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                           | Planned Target | Status   | Implementin g Agency                               | Link to crosscuttin g issues |
|--------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-------------------------------------------|-----------------------|-----------------|------------|-----------------------------------------------------|----------------|----------|----------------------------------------------------|------------------------------|
|                                                        |                                                                 |                                            | strategic feed reserve                                           |                                           |                       |                 |            |                                                     |                |          | Aquaculture Development                            |                              |
|                                                        | Procure of starter raw materials for Island Farmers             | Kabaru                                     | Procure of starter raw materials for Island Farmers              | Feed starter material procured            | 3,000,000             | CGN             | 2025/26    | Number of industries supported                      | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                        | Purchase of breeding stock                                      | Countywide                                 | Purchase of breeding stock                                       | Improved breeding stock                   | 12,000,000            | CGN             | 2025/26    | Number Procured                                     | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                        | Purchase of breeding stock                                      | Magutu ,Karima ,Ruringu and Iriani-Mathira | Purchase of breeding stock                                       | Improved breeding stock                   | 11,000,000            | CGN             | 2024/25    | Number Procured                                     | 100%           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|                                                        | Establishment of a dairy goat rearing unit at Wambugu ATC       | Wambugu ATC                                | Construction of modern dairy goat unit                           | Improved breeding stock                   | 5,000,000             | CGN             | 2025/26    | No. Dairy goats unit established                    | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                        | Capacity building and youth involvement in Livestock production | Countywide                                 | Capacity building of youth;                                      | Youth Involvement                         | 3,000,000             | CGN             | Continuous | Youth Involvement                                   | 500            | New      | Agriculture, Livestock and Aquaculture Development |                              |
| <b>Programme Name: Veterinary Services Development</b> |                                                                 |                                            |                                                                  |                                           |                       |                 |            |                                                     |                |          |                                                    |                              |
| Veterinary Services Development                        |                                                                 |                                            |                                                                  |                                           |                       |                 |            |                                                     |                |          |                                                    |                              |
|                                                        | Rehabilitation and, construction of A.I and vaccination crushes | Countywide                                 | Rehabilitation and, construction of A.I and vaccination crushes  | A.I and vaccination crushes Rehabilitated | 7,000,000             | CGN             | 2025/2026  | Number of A.I and vaccination crushes Rehabilitated | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                        | Animal breeding and disease control                             | Countywide                                 | Supplies for production                                          | Animal diseases controlled                | 10,000,000            | CGN             | 2025/2026  | Number of animals vaccinated                        | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                        | Vaccines and Sera for control of Notifiable diseases            | Countywide                                 | Purchase of Vaccines and Sera for control of Notifiable diseases | Animal diseases controlled                | 12,000,000            | CGN             | 2025/2026  | Number of animals vaccinated                        | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                        | Supplies for vaccination and A.I services                       | Countywide                                 | Purchase of Supplies for vaccination and A.I services            | Animal diseases controlled                | 6,000,000             | CGN             | 2025/2026  | Number of animals vaccinated                        | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                        | Animal Breeding, Vector Control and Disease control             | Countywide                                 | Animal Breeding, Vector Control and Disease control              | Animal diseases controlled                | 8,712,000             | CGN             | 2024/25    | Doses of Vaccine procured                           | 100%           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |

| Sub-Programme                                | Project name                                                     | Location/Ward | Description of activities                                                                                                                | Key Ououtputs                              | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                 | Planned Target            | Status   | Implementin g Agency                               | Link to crosscuttin g issues |
|----------------------------------------------|------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------|-----------------|------------|-------------------------------------------|---------------------------|----------|----------------------------------------------------|------------------------------|
|                                              | Purchase of Vaccines and Sera for control of Notifiable diseases | Countywide    | Purchase of Vaccines and Sera for control of Notifiable diseases                                                                         | Improved breeds and AI services            | 8,188,000             | CGN             | 2024/25    | Semen procured                            | 100%                      | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|                                              | Purchase of fuel for vaccination and AI services                 | Countywide    | Purchase of fuel for vaccination and AI services                                                                                         | Improved breeds and AI services            | 7,000,000             | CGN             | 2024/25    | Litres of fuel procured                   | 200%                      | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|                                              | Rehabilitation of tick control facilities/dips                   | Countywide    | Rehabilitation of tick control facilities/dips                                                                                           | Rehabilitatedtick control facilities/dips  | 5,000,000             | CGN             | 2025/202 6 | Number of facilities/dips                 | 100%                      | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                              | Establishment of animal welfare center                           | Countywide    | Construction of animal welfare center                                                                                                    | Animal welfare promoted                    | 20,000,000            | CGN             | 2025/2026  | No. of animal welfare centres established | 100%                      | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                              | Acaricides for tick and vector control                           | Countywide    | Purchase of acaricides                                                                                                                   | Acaricides procured                        | 3,000,000             | CGN             | 2025/202 6 | Litres of acaricides procured             | 100%                      | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                              | Renovations of the County owned slaughter houses                 | Countywide    | Renovations of the County owned slaughter houses                                                                                         | Animal welfare promoted                    | 6,000,000             | CGN             | 2025/202 6 | Number of certified slaughter houses      | 100%                      | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                              | Promotion of leather value chain                                 | Countywide    | Capacity building of leather value chain players                                                                                         | Safe animal products for human consumption | 200,000               | CGN             | 2025/202 6 | Number of traders and flayers trained     | 150                       | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                              | Promotion of leather value chain                                 | Nyeri central | Construction of a leather common manufacturing facility                                                                                  | Common Leather manufacturing facility      | 20,000,000            | CGN             | 2025/202 6 | Number of facilities                      | 100%                      | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                              | Disease and pest control in livestock                            | Countywide    | Administering of vaccines to livestock; Disease surveillance in livestock; Capacity building of both staff and farmers, dog registration | Animal diseases controlled                 | 10,000,000            | CGN             | Continuous | No. Vaccinated                            | 75000 animals vaccinat ed | New      | Agriculture, Livestock and Aquaculture Development |                              |
| <b>Programme Name: Fisheries Development</b> |                                                                  |               |                                                                                                                                          |                                            |                       |                 |            |                                           |                           |          |                                                    |                              |
|                                              | Establishment of Aquaparks at Wambugu ATC                        | Wambugu ATC e | Construction of fish ponds and recirculating systems                                                                                     | Established aqua park                      | 20,000,000            | CGN             | 2025/ 2026 | Number of aqua parks                      | 100%                      | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                              |                                                                  | Wambugu ATC   | Procurement of monosex fingerlings for stocking fish                                                                                     | Fingerlings provided                       | 2,000,000             | CGN             | 2025/ 2026 | Number of Fingerlings (000s)              | 100%                      | New      | Agriculture, Livestock and Aquaculture Development |                              |

| Sub-Programme                                                  | Project name                                                                      | Location/Ward | Description of activities                                                                          | Key Ououtputs                     | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                                                           | Planned Target | Status   | Implementin g Agency                               | Link to crosscuttin g issues |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------|-----------------|------------|-------------------------------------------------------------------------------------|----------------|----------|----------------------------------------------------|------------------------------|
|                                                                |                                                                                   |               | ponds in the Aquapark at Wambugu ATC                                                               |                                   |                       |                 |            |                                                                                     |                |          |                                                    |                              |
|                                                                | Establishment of fish marketing and value addition kiosks/outlets at sub counties | Countywide    | Construction and Establishment of fish marketing and value addition kiosks/outlets at sub counties | Value addition on fish achieved.  | 12,000,000            | CGN             | 2025/2026  | Number of fish processing plants constructed                                        | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                                | Procurement of farm inputs                                                        | Countywide    | Procurement of fish feeds, seing net and fish pond cover nets                                      | Value addition on fish achieved.  | 5,000,000             | CGN             | 2025/2026  | Kilograms of fish feeds distributed /Number of fishponds lined and operationalize d | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                                | Capacity building and youth involvement in Fish farming                           | Countywide    | Capacity building of youth                                                                         | Youth involvement                 | 1,000,000             | CGN             | 2025/2026  | No. of youth                                                                        | 500            | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                                | Aquaculture Business development Programme                                        | Countywide    | Capacity building of Aquaculture farmers                                                           | Extension services                | 19,315,146            | IFAD            | 2024/25    | No. of farmers reached                                                              | 100%           | Ongoin g |                                                    |                              |
| <b>Programme Name: Agricultural Training and Mechanization</b> |                                                                                   |               |                                                                                                    |                                   |                       |                 |            |                                                                                     |                |          |                                                    |                              |
| Agriculture mechanization                                      |                                                                                   |               |                                                                                                    |                                   |                       |                 |            |                                                                                     |                |          |                                                    |                              |
|                                                                | Enhance mechanization services                                                    | AMS Naromoru  | Purchase 2 disc ploughs                                                                            | Agricultural machinery maintained | 1,500,000             | CGN             | 2025/2026  | No. of Agricultural machinery                                                       | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                                | Enhance mechanization services                                                    | AMS Naromoru  | Purchase a trailed harrow                                                                          | Agricultural machinery maintained | 2,200,000             | CGN             | 2025/2026  | No. of Agricultural machinery                                                       | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                                | Reduction of post Harvest losses                                                  | AMS Naromoru  | Construction of A hay shed                                                                         | Constructed hay barns             | 5,000,000             | CGN             | 2025/2026  | No. of hay barns                                                                    | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                                                                | Enhance mechanization services                                                    | AMS Naromoru  | Fuel for production                                                                                | Agricultural machinery maintained | 2,000,000             | CGN             | 2024/25    | Litres of Fuel Porcured                                                             | 100%           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|                                                                | Enhance mechanization services                                                    | AMS Naromoru  | Rehabilitate Plant machinery and farm tractors                                                     | Agricultural machinery maintained | 3,000,000             | CGN             | 2024/26    | No. of Agricultural machinery                                                       | 100%           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |

| Sub-Programme         | Project name                   | Location/Ward | Description of activities                      | Key Ououtputs                                   | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                  | Planned Target | Status   | Implementin g Agency                               | Link to crosscuttin g issues |
|-----------------------|--------------------------------|---------------|------------------------------------------------|-------------------------------------------------|-----------------------|-----------------|------------|--------------------------------------------|----------------|----------|----------------------------------------------------|------------------------------|
|                       | Enhance mechanization services | AMS Naromoru  | Purchase of Heavy duty chisel plough           | Agricultural machinery maintained               | 1,500,000             | CGN             | 2024/27    | No. of Agricultural machinery              | 1.00           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
| Agricultural training |                                |               |                                                |                                                 |                       |                 |            |                                            |                |          |                                                    |                              |
|                       | Modernization of Wambugu ATC   | Wambugu ATC   | Renovate and modernize one hostel              | Hostels renovated                               | 6,000,000             | CGN             | 2025/2026  | No. of hostels                             | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                       | Modernization of Wambugu ATC   | Wambugu ATC   | One parking yard fitted with cabro stone       | Institutional modernization                     | 4,000,000             | CGN             | 2025/2026  | Number of yards fitted with cabro          | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                       | Modernization of Wambugu ATC   | Wambugu ATC   | Renovate and equip one dining hall             | Institutional modernization                     | 6,000,000             | CGN             | 2025/2026  | Number of renovated and equipped halls     | 100%           | New      | Agriculture, Livestock and Aquaculture Development |                              |
|                       | Modernization of Wambugu ATC   | Wambugu ATC   | Construct and modernize 1 zero grazing unit at | Model production units established and promoted | 2,000,000             | CGN             | 2024/25    | No. of Livestock training unit established | 1              | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|                       | Modernization of Wambugu ATC   | Wambugu ATC   | Supplies for production                        | Institutional modernization                     | 3,000,000             | CGN             | 2024/25    | Material procured                          | 100%           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|                       | Modernization of Wambugu ATC   | Wambugu ATC   | Installation of solar security lights          | Institutional modernization                     | 1,500,000             | CGN             | 2024/25    | Security lights installed                  | 100%           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|                       | Modernization of Wambugu ATC   | Wambugu ATC   | Modernize and equip one ablution block         | Institutional modernization                     | 500,000               | CGN             | 2024/25    | Ablution Block modernized                  | 100%           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |
|                       | Modernization of Wambugu ATC   | Wambugu ATC   | Enhance Innovation and technologies            | Institutional modernization                     | 2,000,000             | CGN             | 2024/25    | Material procured                          | 100%           | Ongoin g | Agriculture, Livestock and Aquaculture Development |                              |

### 3.1.3. Water Environment And Climate Change

#### Vision:

Sustainable access to quality Safe and adequate water in a clean secure climate resilient environment

#### Mission:

To promote, conserve protect and enhance climate resilient environment and improve access to water for sustainable development.

#### Development Direction

- To acquire land for four sewerage systems (Karatina, Mukurweini, Mweiga and Naromoru towns) to address liquid waste management.
- To promote green economy by use of solar/wind power energy in borehole pumping systems
- To rehabilitate 20 dams/Pans to increase water supply for domestic, irrigation and power generation.
- To construct 5 No medium Dams
- To expand the water coverage from 65-80% for rural and 70- 95% for urban areas.
- Exploitation of ground water by drilling (3No) and equipping 5 No boreholes in Kieni East Kieni West, Mathira West and East sub- counties.
- Promote strong collaboration with National Government, Development partners, Communities and Private sector.
- Transforming rain-fed agriculture to irrigated Agriculture by 15,000 hectares.
- Establish sustainable solid waste management infrastructure

#### **Environment And Climate Change Priorities And Directions**

- Enhance project compliance to and mainstreaming of environmental standards in all project phases
- Tree growing in the entire county on farms, greening of towns
- Reforestation and rehabilitation of degraded community forests
- Protection of wetlands
- Promote energy efficiency by usage of energy saving jikos
- Adoption of renewable energy through installation of solar heaters
- Capture data on climate related activities, coordinate their analysis, documentation and dissemination.
- Promote Public education and awareness on climate change.
- Promote forest conservation, sensitize on tree planting and green energy utilization.
- Advise County departments and the County Assembly on sound legislative and policy measures necessary for climate change response and low carbon development pathway.
- Research and information Sharing on Climate Change
- Training and awareness creation on environmental conservation and management
- Pollution Control (Water, air and noise)
- Promote Water storage and efficiency at community level

#### **3.1.3.1 Sub-Sector Programmes And Projects**

**Table 26: Summary of Water, Environment and Climate Change Development Sub-Sector Programmes**

| Sub -Programme                                   | Project name | Location/ Ward | Key Output | Performance indicators | Baseline (Current Status) | Planned Targets | Resource Requirement |
|--------------------------------------------------|--------------|----------------|------------|------------------------|---------------------------|-----------------|----------------------|
| Programme Name: Water Development and Management |              |                |            |                        |                           |                 |                      |

| Sub -Programme                                                                                              | Project name                                                                    | Location/ Ward                                                                          | Key Output                                                               | Performance indicators                               | Baseline (Current Status) | Planned Targets | Resource Requirement |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------|---------------------------|-----------------|----------------------|
| <b>Objective:</b> Extension of sustainable water supply for domestic, livestock, irrigation, and sanitation |                                                                                 |                                                                                         |                                                                          |                                                      |                           |                 |                      |
| <b>Outcome:</b> Increased adequate, affordable, safe and clean water.                                       |                                                                                 |                                                                                         |                                                                          |                                                      |                           |                 |                      |
| Water and irrigation                                                                                        | Purchase and supply of (45No.) plastic water tanks of 10,000ltr                 | countywide                                                                              | Distribution of Water Tanks                                              | No. of tanks                                         |                           | 45              | 5,645,416            |
|                                                                                                             | Rititie/Garogoto/Kanyama Water project                                          | Kirimukuyu                                                                              | Drilled and operational boreholes                                        | No. of Boreholes                                     |                           | 7               | 91,900,000           |
|                                                                                                             | Purchase of vehicle                                                             | County wide                                                                             | Motorvehicle Purchased                                                   | No. of Motor vehicles                                |                           | 1               | 8,000,000            |
|                                                                                                             | Offices renovation and refurbishment                                            | Sub county offices and HQ                                                               | Office Renovation and refurbishment                                      | No offices renovated and refurbishment               |                           | 1               | 10,000,000           |
|                                                                                                             | Rukira Irrigation Project                                                       | Mahiga                                                                                  | Rehabilitated and Constructed Water Intakes                              | No. of Intakes                                       |                           | 49              | 233,000,000          |
|                                                                                                             | Desilting - Kirumia Dam                                                         | Kiganjo-Mathari                                                                         | Rehabilitated and desilted dams                                          | No. of Dams                                          |                           | 3               | 71,500,000           |
|                                                                                                             | Kamoko Irrigation Project                                                       | Mahiga(Othaya)                                                                          | Storage tanks constructed                                                | No of masonry tanks constructed                      |                           | 3               | 13,500,000           |
|                                                                                                             | Training of WUAs and staff                                                      | County                                                                                  | Training of WUAs and staff                                               | No of WUAs trained                                   |                           | 2500            | 3,000,000            |
|                                                                                                             | Water bowser Purchase                                                           | County                                                                                  | Water bowser purchased                                                   | No of Water bowsters purchased                       |                           | 1               | 12,000,000           |
|                                                                                                             | Reduction of Non- revenue water                                                 | Water Service Providers: -MAWASCO, TEAWASCO, NAROWASCO, OMWASCO,Mukurweini central/Rugi | Water meters installed                                                   | No. Of meters procured and installed.                |                           | 2000No .        | 17,000,000           |
| <b>Programme:</b> Environmental Planning, Management and Conservation                                       |                                                                                 |                                                                                         |                                                                          |                                                      |                           |                 |                      |
| <b>Objective:</b> To promote sustainable use and management of the environment                              |                                                                                 |                                                                                         |                                                                          |                                                      |                           |                 |                      |
| <b>Outcome:</b> A clean, healthy, and safe environment                                                      |                                                                                 |                                                                                         |                                                                          |                                                      |                           |                 |                      |
| Environmental, planning, management, and conservation                                                       |                                                                                 |                                                                                         |                                                                          |                                                      |                           |                 |                      |
|                                                                                                             | Promotion of environmental management through celebration of environmental days | county                                                                                  | Environmental awareness                                                  | No. of campaigns and forums                          |                           | 4               | 4,500,000            |
|                                                                                                             | Kanathani/Kandu/Gikira/Maraguya/Tunuku/Ndiyi/Ichagethi/Kamuyu springs           | County                                                                                  | Riparian zones mapped and rehabilitated                                  | No. of zones                                         |                           | 9               | 19,500,000           |
|                                                                                                             | CEAP preparation                                                                | County Wide                                                                             | Environmental action plans, reports, policies, and regulations developed | No. action plans, reports, policies, and regulations |                           | 2               | 5,000,000            |
| <b>Programme:</b> Forest Conservation and Management                                                        |                                                                                 |                                                                                         |                                                                          |                                                      |                           |                 |                      |
| <b>Objective:</b> To promote the sustainable use and management of forest resources                         |                                                                                 |                                                                                         |                                                                          |                                                      |                           |                 |                      |
| <b>Outcome:</b> Improved Forest management and conservation                                                 |                                                                                 |                                                                                         |                                                                          |                                                      |                           |                 |                      |
| Forest Management                                                                                           |                                                                                 |                                                                                         |                                                                          |                                                      |                           |                 |                      |
|                                                                                                             | Participatory Forest Management Plan                                            | County Wide                                                                             | Forest Management plans developed                                        | No of Plans                                          |                           | 2               | 6,000,000            |
|                                                                                                             | Forest Management                                                               | County Wide                                                                             | Forest personnel trained                                                 | No. of personnel                                     |                           | 15              | 1,500,000            |

| Sub -Programme                                                                 | Project name                                                                                                                                                                                                                                                                          | Location/ Ward | Key Output                                       | Performance indicators                      | Baseline (Current Status) | Planned Targets | Resource Requirement |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------|---------------------------------------------|---------------------------|-----------------|----------------------|
|                                                                                | Forestry value addition                                                                                                                                                                                                                                                               | county         | Tree cover increased                             | No. of trees (000s)                         |                           |                 | 1,000,000            |
|                                                                                | Rehabilitation of 50 acres of forest                                                                                                                                                                                                                                                  |                | Rehabilitated forests and landscapes             | No. of Sq. Mtrs                             |                           | 50              | 2,000,000            |
|                                                                                | Preparation of PFMP                                                                                                                                                                                                                                                                   | County         | Forest Management plans developed                | No of Plans                                 |                           | 1               | 2,500,000            |
|                                                                                | Purchase of seedlings                                                                                                                                                                                                                                                                 | Aguthi/Gaaki   | Fruit Tree production enhanced                   | No. of fruit trees planted (000s)           |                           | 7500            | 2,800,000            |
|                                                                                | Braided hosepipe, watering cans, wheel barrows, spades, shade nets, machete, hoes for establishment of a county tree nursery to allow for the cultivation of a larger number of tree seedlings, which is essential for reforestation, agroforestry, and land restoration initiatives. | countywide     | Specialized equipment purchased                  | No. of equipment                            |                           | 1               | 70,000               |
| <b>Programme: Climate Change</b>                                               |                                                                                                                                                                                                                                                                                       |                |                                                  |                                             |                           |                 |                      |
| <b>Objective: To enhance climate change mitigation and adaptation measures</b> |                                                                                                                                                                                                                                                                                       |                |                                                  |                                             |                           |                 |                      |
| <b>Outcome: Increase climate change resilience</b>                             |                                                                                                                                                                                                                                                                                       |                |                                                  |                                             |                           |                 |                      |
| Climate change governance, financing, and management                           | Community capacity building on climate change                                                                                                                                                                                                                                         | County         | Sensitization campaigns conducted                | No. of campaigns                            |                           | 2               | 2,000,000            |
|                                                                                |                                                                                                                                                                                                                                                                                       | County         | Installation of Energy saving                    | No of Jikos installed                       |                           | 35              | 8,000,000            |
|                                                                                | Procurement and distribution of Water harvesting infrastructure                                                                                                                                                                                                                       | County         | Water tanks distributed                          | No of tanks distributed                     |                           | 320             | 5,000,000            |
|                                                                                | Construction of small earth Dams                                                                                                                                                                                                                                                      | County         | Dams constructed/ Rehabilitated                  | No of Earth dams constructed                |                           | 3               | 72,000,000           |
|                                                                                | Drilling and equipping of boreholes                                                                                                                                                                                                                                                   | County         | Boreholes drilled and operationalised            | No of boreholes drilled and equipped        |                           | 5               | 50,000,000           |
|                                                                                | Establishment of a food processing factories                                                                                                                                                                                                                                          | County         | Food processing factories operationalised        | No of food processing factories established |                           | 1               | 10,000,000           |
|                                                                                | Construction of Water Pans                                                                                                                                                                                                                                                            | County         | Water pans constructed                           | No of water pans constructed/dug            |                           | 50              | 4,000,000            |
|                                                                                | Procurement and distribution of dam liners                                                                                                                                                                                                                                            | County         | Procuring and distribution of dam liners         | No of dam liners procured and distributed   |                           | 500             | 2,000,000            |
|                                                                                | Provision of Water distribution Pipelines                                                                                                                                                                                                                                             | County         | Support for water projects                       | No. of Projects                             |                           |                 | 3,000,000            |
|                                                                                | Procurement and distribution of certified seeds (maize, beans, potatoes, spinach, cabbage) and farm inputs                                                                                                                                                                            | County         | Supply and distribute fertilizers and pesticides | No of Kgs of procured and distributed       |                           | 1000            | 3,000,000            |
|                                                                                | Rehabilitation of riparian zones                                                                                                                                                                                                                                                      | County         | Riparian zones mapped and rehabilitated          | No. of zones                                |                           | 1               | 6,000,000            |
|                                                                                | Procurement and distribution of fertilizer and Pesticides                                                                                                                                                                                                                             | County         | Supply and distribute fertilizers and pesticides | No of Kgs procured and distributed          |                           | 1000            | 5,000,000            |

| Sub -Programme | Project name                                                                                | Location/ Ward | Key Output                                                                                  | Performance indicators                              | Baseline (Current Status) | Planned Targets | Resource Requirement |
|----------------|---------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------|-----------------|----------------------|
|                | Establishment of tree nurseries                                                             | County         | Established tree nurseries                                                                  | No of tree nurseries established                    |                           | 2               | 3,000,000            |
|                | Establishment of aggregation centers for avocado, macadamia, bananas, etc.                  | County         | Fruits aggregation centres established                                                      | No of aggregation centers established               |                           | 1               | 5,000,000            |
|                | Installation of biogas at house-hold level                                                  | County         | Procuring and installation of biogas systems                                                | No of biogases installed                            |                           | 100             | 5,000,000            |
|                | Sensitization and capacity-building of businesses and cooperatives on climate change action | County         | Sensitization campaigns conducted                                                           | No. of campaigns                                    |                           | 10              | 3,000,000            |
|                | Installation of Automatic Weather Stations                                                  | County         | Procuring and deploying AWS                                                                 | No of AWSs installed                                |                           | 2               | 10,000,000           |
|                | Procurement and distribution of bamboo                                                      | County         | Procuring and distribution of bamboo                                                        | No of bamboo seedlings procured and distributed     |                           | 2000            | 2,000,000            |
|                | Establishment of urban green parks/spaces                                                   | County         | Establishment of green spaces                                                               | No of green spaces established                      |                           | 1               | 10,000,000           |
|                | Procurement and distribution of fruit tree seedlings                                        | County         | Procuring and distribution of fruit tree seedlings                                          | No of fruit tree seedlings procured and distributed |                           | 5000            | 3,000,000            |
|                | Installation of solar panels to institutions                                                | County         | Equip institutions with solar panels                                                        | No of institutions solarized                        |                           | 1               | 9,000,000            |
|                | Installation of cold storage rooms                                                          | County         | Set up refrigeration facilities to store perishable goods                                   | No of cold storage rooms installed                  |                           | 1               | 3,000,000            |
|                | Construction of bridges                                                                     | County         | Build bridges                                                                               | No of bridges constructed                           |                           | 1               | 10,000,000           |
|                | Capacity building of farmers on hydroponic farming.                                         | County         | Train farmers in soil-less farming techniques to increase crop production in limited spaces | No of farmers capacity build                        |                           | 50              | 2,000,000            |
|                | Establishment of fish-farming projects                                                      | County         | Support community groups to Set up aquaculture farms                                        | No of fish farms established                        |                           | 5               | 5,000,000            |
|                | Establishment of Milk Value addition Plants                                                 | County         | Establish a facility to process and enhance value of milk products                          | No of cooling plants established                    |                           | 1               | 10,000,000           |
|                | Establishment of solar dryers in coffee factories                                           | County         | Setting up of solar-powered drying systems in the factories                                 | No of coffee dryers established                     |                           | 4               | 10,000,000           |
|                | Establishment/support of Animal Feeds processing plant                                      | County         | Construction and Equipping of animal feeds processing plant                                 | No of animal feeds processing plants established    |                           | 1               | 5,000,000            |
|                | Installation of biogas in learning institutions                                             | County         | procuring and installation of biogases                                                      | No of learning institution benefited                |                           | 2               | 2,000,000            |

| Sub -Programme | Project name                                                                                              | Location/ Ward      | Key Output                                                               | Performance indicators                          | Baseline (Current Status) | Planned Targets | Resource Requirement |
|----------------|-----------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------|-------------------------------------------------|---------------------------|-----------------|----------------------|
|                | Establishment of an Irrigation project                                                                    | County              | Establishment of an Irrigation project                                   | No of irrigation projects established           |                           | 2               | 20,000,000           |
|                | Construction of gabions                                                                                   | County              | Construction of gabions                                                  | No of gabions constructed                       |                           | 5               | 3,000,000            |
|                | Provision of Drip kits to community groups                                                                | County              | Procuring and distribution of drip kits                                  | No of Kits procured and distributed             |                           | 50              | 5,000,000            |
|                | Construction of drainage systems and installation of culverts on roads                                    | County              | Construction of drainage systems and installation of culverts on roads   | Km of drainage systems and culverts constructed |                           | 50              | 5,000,000            |
|                | Establishment of an onion dryer plant.                                                                    | County              | Construction and equipping of a facility to dry onions                   | No of onion dryers installed                    |                           | 1               | 5,000,000            |
|                | Provision of bee hives, bee kits, centrifuge, catcher box and installation of box feeders and fish ponds. | County              | Procuring and distribution of bee hives                                  | No of hives procured and distributed            |                           | 50              | 3,000,000            |
|                | Operationalization of a Wheat milling plant at Bagamoyo.                                                  | County              | Construction and equipping of a wheat milling plant                      | No of Kgs of wheat milled                       |                           | 1               | 5,000,000            |
|                | Construction of sewerage and drainage system                                                              | County              | Construction of sewerage and drainage system                             | No of Km of sewerage systems constructed        |                           | 50              | 5,000,000            |
|                | Establishment of apiaries                                                                                 | County              | Procuring and distribution of apiaries                                   | No of apiaries established                      |                           | 10              | 2,000,000            |
|                | Construction of modern farming greenhouses for communities                                                | County              | Construct green houses for farmer groups                                 | No of greenhouses constructed                   |                           | 10              | 2,000,000            |
|                | Establishment of a Garbage collection, segregation and sorting centers                                    | County              | construct garbage collection, segregation, sorting and recycling centers | No of waste sorting centers established         |                           | 2               | 3,000,000            |
|                | Milk Cans - Watuka farmers cooperative society                                                            | Gatarakwa           | Milk Cans - Watuka farmers cooperative society                           | Number of cans                                  |                           | 17              | 500,000              |
|                | Purchase of avocado oil extraction machine                                                                | Rware               | Purchase of avocado oil extraction machine                               | Number machines                                 |                           | 1               | 100,000              |
|                | Purchase of Chicks                                                                                        | Naromoru/Kiamathaga | Purchase of Chicks                                                       | No. of Chicks                                   |                           | 24900           | 14,200,000           |
|                | Purchase of Dairy goats                                                                                   | Mahiga              | Purchase of Dairy goats                                                  | No. of Dairy Goats                              |                           | 230             | 7,100,000            |
|                | Purchase of seeds                                                                                         | Naromoru/Kiamathaga | Purchase of seeds                                                        | Number of households                            |                           | 200 H/H         | 1,000,000            |
|                | Purchase of 6.5 kg Cooking Gas Cylinders                                                                  | Mukurweini Central  | Purchase of 6.5 kg Cooking Gas Cylinders                                 | Number of cylinders                             |                           | 500             | 3,000,000            |
|                | Conditional grant for climate change programme                                                            | countywide          | Conditional grant for climate change programme                           |                                                 |                           |                 | 125,000,000          |
|                | Conditional grant for climate change programme                                                            | countywide          | Conditional grant for climate change programme                           |                                                 |                           |                 | 11,000,000           |
|                | Kahiraini Coffee Factory                                                                                  | Ruguru              | Solar dryers                                                             | Number of solar dryers                          |                           | 4               | 5,500,000            |

### 3.1.3.2 Sub-Sector Projects

**Table 27: Summary of Water, Environment and Climate Change Sub-Sector Projects**

| Sub - Programme                                         | Project name                                       | Location/ Ward       | Description of activities                                                                                                           | Estimated cost (KShs. In million) | Source of funds | Time frame | Performance indicators | Targets | Status  | Implementing Agency                                 | Link to crosscutting issues |
|---------------------------------------------------------|----------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|------------|------------------------|---------|---------|-----------------------------------------------------|-----------------------------|
| <b>Programme Name: Water Development and Management</b> |                                                    |                      |                                                                                                                                     |                                   |                 |            |                        |         |         |                                                     |                             |
| Water and irrigation                                    | Kimathi Muhoya Irrigation Project                  | Dedan Kimathi        | Construction of pipeline                                                                                                            | 6,000,000                         | CGN             | 2025/2026  | Percentage completion  | 100%    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                         | Kimondo Irrigation Project                         | Rugi                 | Construction of pipeline                                                                                                            | 10,000,000                        | CGN             | 2025/2026  | Percentage completion  | 100%    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                         | Burguret Water Project                             | Gakawa               | Construction of pipeline                                                                                                            | 1,500,000                         | CGN             | 2025/2026  | Percentage completion  | 100%    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                         | Muthira Gathirathiru water project                 | Magutu               | Construction of pipeline                                                                                                            | 5,500,000                         | CGN             | 2025/2026  | Percentage completion  | 100%    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                         | Abe slopes/ Kinaini/Kahigaini Kanjorawater project | Dedan Kimathi        | Construction of pipeline                                                                                                            | 6,500,000                         | CGN             | 2025/2026  | Percentage completion  | 100%    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                         | Giakagu water project                              | Wamagana ward        | Construction of pipeline                                                                                                            | 3,000,000                         | CGN             | 2025/2026  | Percentage completion  | 100%    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                         | Wangi Kanuna Irrigation                            | KiganjoMathari       | Construction of pipeline road crossing and river crossing                                                                           | 15,000,000                        | CGN             | 2025/2026  | Percentage completion  | 100%    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                         | Bamboo Hill Water Project                          | Gataragwa            | Construction of storage tank, new intake and pipeline                                                                               | 8,500,000                         | CGN             | 2025/2026  | No. Of households      | 1500HH  | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                         | Mutoigo Irrigation                                 | Wamagana             | Laying of pipeline for the mainline & distribution network                                                                          | 15,000,000                        | CGN             | 2025/2026  | Percentage completion  | 100%    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                         | Rukira Irrigation Project                          | Mahiga               | Construction of intake & Laying of pipeline for 55kms                                                                               | 10,000,000                        | CGN             | 2025/2026  | Percentage completion  | 100%    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                         | Water Service Providers                            | County               | Expansion of water services                                                                                                         | 20,000,000                        | CGN             | 2025/2026  | Percentage completion  | 100%    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                         | Kirinyaga Nyange Water Project                     | Naromoru Kiamathag a | Construction of water storage tanks 3No.of 225m <sup>3</sup> and 9km pipeline; Rehabilitation to allow for re-routing gravity main. | 7,500,000                         | CGN             | 2025/2026  | No. Of households      | 2000 HH | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                         | Boreholes                                          | County               | Drilling and equipping of new boreholes                                                                                             | 49,000,000                        | CGN             | 2025/2026  | No. Of households      | 2100HH  | New     | Department of Water, Environment and Climate Change |                             |

| Sub - Programme | Project name                                                           | Location/ Ward          | Description of activities                                                      | Estimated cost (KShs. In million) | Source of funds | Time frame | Performance indicators                 | Targets | Status  | Implementing Agency                                 | Link to crosscutting issues |
|-----------------|------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------|-----------------------------------|-----------------|------------|----------------------------------------|---------|---------|-----------------------------------------------------|-----------------------------|
|                 | Guraga water Project                                                   | Gakawa                  | Construction and laying of mainline so as and construction of storage tank     | 6,000,000                         | CGN             | 2025/2026  | No. Of households                      | 300HH   | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Endarasha water project                                                | Endarasha /Mwiyo        | Rehabilitation of Kinyaiti water supply line                                   | 12,000,000                        | CGN             | 2025/2026  | No. Of households                      | 500HH   | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Rititie/Garogoto/ Kanyama Water project                                | Kirimukuyu              | Borehole drilling, rehabilitation and equipping                                | 14,000,000                        | CGN             | 2025/2026  | No. Of households                      |         |         | Department of Water, Environment and Climate Change |                             |
|                 | Iruri water project                                                    | Ruguru                  | Laying of main pipeline, distributions                                         | 4,500,000                         | CGN             | 2025/2026  | No. Of households                      | 500HH   | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Hika water project                                                     | Ruguru                  | Laying of main pipeline, distributions                                         | 5,500,000                         | CGN             | 2025/2026  | No. Of households                      | 800HH   | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Ihwa Irrigation Project                                                | Kamakwa /Mukaro         | Laying of main pipeline, distributions                                         | 7,500,000                         | CGN             | 2025/2026  | No. Of households                      | 300HH   | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Kiawaiguru Water Project                                               | Iria-ini ward (Mathira) | Construction of Water intake pipeline.                                         | 6,000,000                         | CGN             | 2025/2026  | No. Of households                      | 1000HH  | New     | Department of Water, Environment and Climate Change |                             |
|                 | Ihuririo/Ichagethi /Irrigation Projects                                | Iria-ini (Othaya)       | Laying of pipes                                                                | 5,000,000                         | CGN             | 2025/2026  | No. Of households                      | 500HH   | New     | Department of Water, Environment and Climate Change |                             |
|                 | Kamoko Irrigation Project                                              | Mahiga(Othaya )         | Construction of 225M3 masonry tank                                             | 4,500,000                         | CGN             | 2025/2026  | No of masonry tanks constructed        | 1       | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Rwarai River Irrigation Project                                        | Mukurwe-ini Central     | Construction and piping                                                        | 7,500,000                         | CGN             | 2025/2026  | Percentage completion                  | 100%    | New     | Department of Water, Environment and Climate Change |                             |
|                 | Construction of Medium Dam                                             | Kieni and Mathira       | E.I.A, Design and Construction                                                 | 70,000,000                        | CGN             | 2025/2026  | No. Of medium dams                     | 2No     | New     | Department of Water, Environment and Climate Change |                             |
|                 | Kihuyo Water project                                                   | Kiganjo Mathari         | Laying of Distribution pipeline                                                | 5,000,000                         | CGN             | 2025/2026  | Percentage completion                  | 100%    | New     | Department of Water, Environment and Climate Change |                             |
|                 | Ithenguri/Kanoga Dams                                                  | Ruringu & Kamakwa       | Installation of pumping unit, Construction of Distribution tanks and pipelines | 12,000,000                        | CGN             | 2025/2026  | Percentage completion                  | 100%    | New     | Department of Water, Environment and Climate Change |                             |
|                 | Githiru Water Project                                                  | Gatitu Muruguru         | Laying of pipeline and installation of appurtenances                           | 15,000,000                        | CGN             | 2025/2026  | Percentage completion                  | 100%    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Kanathani/Kandu /Gikira/Maraguya/Tunuku/Ndiyi/Ichagethi/Kamuyu springs | County                  | Development/rehabilitation of springs                                          | 16,000,000                        | CGN             | 2025/2026  | No. of springs developed/rehabilitated | 8       | Ongoing | Department of Water, Environment and Climate Change |                             |

| Sub - Programme | Project name                                                    | Location/ Ward                                                                            | Description of activities                                                                      | Estimated cost (KShs. In million) | Source of funds | Time frame | Performance indicators                 | Targets   | Status  | Implementing Agency                               | Link to crosscutting issues |
|-----------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|------------|----------------------------------------|-----------|---------|---------------------------------------------------|-----------------------------|
|                 | Reduction of Non-revenue water                                  | Water Service Providers: - MAWASCO, TEAWASCO, NAROWASCO, OMWASCO, Mukurweini central/Rugi | Procurement of Consumer, Zonal, Master meters and related fittings and pipes Survey and Design | 17,000,000                        | CGN             | 2025/26    | No. Of meters procured and installed.  | 2000No .  | New     | Water, Irrigation, Environment and Climate change |                             |
|                 | Kimondo Irrigation Project                                      | Mukurweini central/Rugi                                                                   | Survey and Design                                                                              | 500,000                           | CGN             | 2025/26    | Design report and survey data produced | 20000 H/H | New     | Water, Irrigation, Environment and Climate change |                             |
|                 | Offices renovation and refurbishment                            | Sub county offices and HQ                                                                 | renovation and refurbishment                                                                   | 10,000,000                        | CGN             | 2025/26    | No offices renovated and refurbishment | staff     | New     | Water, Irrigation, Environment and Climate change |                             |
|                 | Kinyaiti/Kenda ki Irrigation project                            | Endarasha Mwiyo                                                                           | Survey and Design                                                                              | 500,000                           | CGN             | 2025/26    | Design report and survey data produced | 20000 H/H | New     | Water, Irrigation, Environment and Climate change |                             |
|                 | Purchase of vehicle                                             | County wide                                                                               | Purchase of supervision pickup van (double cabin)                                              | 8,000,000                         | CGN             | 2025/26    | procured vehicle                       | 1         | New     | Water, Irrigation, Environment and Climate change |                             |
|                 | Training of WUAs and staff                                      | County                                                                                    | Training of WUAs                                                                               | 3,000,000                         | CGN             | 2025/26    | No of WUAs trained                     | 2500      | New     | Water, Irrigation, Environment and Climate change |                             |
|                 | Water bowser Purchase                                           | County                                                                                    | Purchased water bowser                                                                         | 12,000,000                        | CGN             | 2025/2026  | No of Water bowsters purchased         | 1         | New     | Water, Irrigation, Environment and Climate change |                             |
|                 | Laying of distribution pipes and fittings                       | countywide                                                                                | Laying of distribution pipes and fittings                                                      | 3,500,000                         | CGN             | 2024/25    | No. of Pipes                           | 200       | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Construction of a 225 m3 tank for water storage                 | countywide                                                                                | Construction of a 225 m3 tank for water storage                                                | 4,500,000                         | CGN             | 2024/25    | No. of tamks                           | 1         | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Purchase and supply of (45No.) plastic water tanks of 10,000ltr | countywide                                                                                | Purchase and supply of (45No.) plastic water tanks of 10,000ltr                                | 5,345,416                         | CGN             | 2024/25    | No. of tamks                           | 45        | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Desilting - Kirumia Dam                                         | Kiganjo-Mathari                                                                           | Desilting - Kirumia Dam                                                                        | 1,500,000                         | CGN             | 2024/25    | No. of Dams                            | 1         | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Distribution Pipes - Chinga Water Project                       | Chinga                                                                                    | Distribution Pipes - Chinga Water Project                                                      | 2,000,000                         | CGN             | 2024/25    | No. Of households                      | 150H/H    | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Distribution Pipes                                              | Endarasha Mwiyo                                                                           | Distribution Pipes                                                                             | 3,100,000                         | CGN             | 2024/25    | No. Of households                      | 200 H/H   | Ongoing | Water, Irrigation, Environment and Climate change |                             |

| Sub - Programme | Project name                                                       | Location/ Ward      | Description of activities                                          | Estimated cost (KShs. In million) | Source of funds | Time frame | Performance indicators | Targets  | Status  | Implementing Agency                               | Link to crosscutting issues |
|-----------------|--------------------------------------------------------------------|---------------------|--------------------------------------------------------------------|-----------------------------------|-----------------|------------|------------------------|----------|---------|---------------------------------------------------|-----------------------------|
|                 | Distribution Pipes                                                 | Gakawa              | Distribution Pipes                                                 | 1,100,000                         | CGN             | 2024/25    | No. Of households      | 100 H/H  | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Distribution Pipes - Kiahuria water Project                        | Gatarakwa           | Distribution Pipes - Kiahuria water Project                        | 1,300,000                         | CGN             | 2024/25    | No. Of households      | 100 H/H  | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Distribution Pipes - Embaringo Water Project                       | Gatarakwa           | Distribution Pipes - Embaringo Water Project                       | 1,300,000                         | CGN             | 2024/25    | No. Of households      | 1000 H/H | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Distribution Pipes                                                 | Gatitu/Muruguru     | Distribution Pipes                                                 | 1,500,000                         | CGN             | 2024/25    | No. Of households      | 1000 H/H | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Distribution Pipes                                                 | Gikondi             | Distribution Pipes                                                 | 3,000,000                         | CGN             | 2024/25    | No. Of households      | 100 H/H  | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Distribution Pipes - Warazo, Sherati B and Gatagati water projects | Kabaru              | Distribution Pipes - Warazo, Sherati B and Gatagati water projects | 3,000,000                         | CGN             | 2024/25    | No. Of households      | 100 H/H  | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Purchase of water tanks - Kombu Men SHG                            | Kiganjo-Mathari     | Purchase of water tanks - Kombu Men SHG                            | 300,000                           | CGN             | 2024/25    | No. of tanks           | 3        | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Distribution Pipes - Kagongo Water Project                         | Magutu              | Distribution Pipes - Kagongo Water Project                         | 500,000                           | CGN             | 2024/25    | No. Of households      | 500 H/H  | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Distribution Pipes - Muthira Water Project                         | Magutu              | Distribution Pipes - Muthira Water Project                         | 1,000,000                         | CGN             | 2024/25    | No. Of households      | 700 H/H  | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Distribution Pipes - Gatei Water Project                           | Magutu              | Distribution Pipes - Gatei Water Project                           | 1,000,000                         | CGN             | 2024/25    | No. Of households      | 100 H/H  | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Distribution Pipes - Ndumanu Water Project                         | Magutu              | Distribution Pipes - Ndumanu Water Project                         | 1,000,000                         | CGN             | 2024/25    | No. Of households      | 100 H/H  | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Distribution Pipes - West Magutu                                   | Magutu              | Distribution Pipes - West Magutu                                   | 1,500,000                         | CGN             | 2024/25    | No. Of households      | 100 H/H  | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Distribution Pipes                                                 | Naromoru/Kiamathaga | Distribution Pipes                                                 | 1,000,000                         | CGN             | 2024/25    | No. Of households      | 100 H/H  | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Drilling - Muthuthi-ini Dispensary Borehole                        | Gikondi             | Drilling - Muthuthi-ini Dispensary Borehole                        | 6,000,000                         | CGN             | 2024/25    | No. of Boreholes       | 1        | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Drilling Borehole - Kiboya Borehole                                | Gakawa              | Drilling Borehole - Kiboya Borehole                                | 2,000,000                         | CGN             | 2024/25    | No. of Boreholes       | 1        | Ongoing | Water, Irrigation, Environment and Climate change |                             |
|                 | Drilling of a borehole - Konyu Gachuku Water Project               | Konyu               | Drilling of a borehole - Konyu Gachuku Water Project               | 5,800,000                         | CGN             | 2024/25    | No. of Boreholes       | 1        | Ongoing | Water, Irrigation, Environment and Climate change |                             |

| Sub - Programme                                                       | Project name                                                 | Location/ Ward   | Description of activities                                                       | Estimated cost (KShs. In million) | Source of funds | Time frame | Performance indicators  | Targets   | Status  | Implementing Agency                                 | Link to crosscutting issues |
|-----------------------------------------------------------------------|--------------------------------------------------------------|------------------|---------------------------------------------------------------------------------|-----------------------------------|-----------------|------------|-------------------------|-----------|---------|-----------------------------------------------------|-----------------------------|
|                                                                       | Pipes, fittings and breeding stock                           | Thegu            | Pipes, fittings and breeding stock                                              | 3,100,000                         | CGN             | 2024/25    | No. Of households       | 100 H/H   | Ongoing | Water, Irrigation, Environment and Climate change   |                             |
|                                                                       | Purchase of irrigation kits                                  | Aguthi/Gaaki     | Purchase of 100 m irrigation kits                                               | 2,600,000                         | CGN             | 2024/25    | No. Of Kits             | 260 rolls | Ongoing | Water, Irrigation, Environment and Climate change   |                             |
|                                                                       | Purchase of Pipes and fittings - Gikondi Irrigation Project  | Gikondi          | Purchase of Pipes and fittings - Gikondi Irrigation Project                     | 500,000                           | CGN             | 2024/25    | No. Of households       | 100 H/H   | Ongoing | Water, Irrigation, Environment and Climate change   |                             |
|                                                                       | Purchase of Pipes and fittings - Kiirungi Irrigation Scheme  | Gikondi          | Purchase of Pipes and fittings - Kiirungi Irrigation Scheme                     | 2,000,000                         | CGN             | 2024/25    | No. Of households       | 100 H/H   | Ongoing | Water, Irrigation, Environment and Climate change   |                             |
|                                                                       | Purchase of Pipes and fittings                               | Kirimukuyu       | Purchase of Pipes and fittings                                                  | 3,000,000                         | CGN             | 2024/25    | No. Of households       | 200 H/H   | Ongoing | Water, Irrigation, Environment and Climate change   |                             |
|                                                                       | Purchase of Water Supplies Equipment                         | Iria-ini Mathira | Purchase of Water Supplies Equipment                                            | 3,000,000                         | CGN             | 2024/25    | No. Of households       | 200 H/H   | Ongoing | Water, Irrigation, Environment and Climate change   |                             |
|                                                                       | Rehabilitation of boreholes                                  | Mugunda          | Rehabilitation of boreholes                                                     | 3,100,000                         | CGN             | 2024/25    | No. Of households       | 1         | Ongoing | Water, Irrigation, Environment and Climate change   |                             |
|                                                                       | Water Connectivity - OMWASCO                                 | Rugi             | Water Connectivity - OMWASCO                                                    | 3,000,000                         | CGN             | 2024/25    | No. Of households       | 200 H/H   | Ongoing | Water, Irrigation, Environment and Climate change   |                             |
|                                                                       | Water Project - Kinaini Water Project                        | Dedan Kimathi    | Water pipelines                                                                 | 2,000,000                         | CGN             | 2024/25    | No. Of households       | 100 H/H   | Ongoing | Water, Irrigation, Environment and Climate change   |                             |
|                                                                       | Water project - Lower Magutu water project                   | Karatina Town    | Water pipelines                                                                 | 3,000,000                         | CGN             | 2024/25    | No. Of households       | 200 H/H   | Ongoing | Water, Irrigation, Environment and Climate change   |                             |
|                                                                       | Kagati Irrigation Water Project                              | Ruguru           | Kagati Irrigation Water Project Dam expansion                                   | 1,500,000                         | CGN             | 2024/25    | No. of Dams             | 1         | Ongoing | Water, Irrigation, Environment and Climate change   |                             |
|                                                                       | Kihoto                                                       | Gataragwa        | Construction of storage tank of 225m3                                           | 45,000,000                        | CGN             | 2024/25    | No. of Tanks            | 1         | Ongoing | Water, Irrigation, Environment and Climate change   |                             |
| <b>Programme: Environmental Planning, Management and Conservation</b> |                                                              |                  |                                                                                 |                                   |                 |            |                         |           |         |                                                     |                             |
| Environmental, planning, management, and conservation                 |                                                              |                  |                                                                                 |                                   |                 |            |                         |           |         |                                                     |                             |
|                                                                       | Promotion of environmental management through celebration of | county           | Promotion of environmental management through celebration of environmental days | 2,500,000                         | CGN             | 2025/2026  | No of events celebrated | 2         | Ongoing | Department of Water, Environment and Climate Change |                             |

| Sub - Programme                                      | Project name                                                         | Location/ Ward | Description of activities                                                                                                                                                                                                   | Estimated cost (KShs. In million) | Source of funds | Time frame | Performance indicators                      | Targets | Status  | Implementing Agency                                 | Link to crosscutting issues |
|------------------------------------------------------|----------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|------------|---------------------------------------------|---------|---------|-----------------------------------------------------|-----------------------------|
|                                                      | environmental days                                                   |                |                                                                                                                                                                                                                             |                                   |                 |            |                                             |         |         |                                                     |                             |
|                                                      | Purchase of fruit tree seedlings                                     | county         | Procuring and distribution of fruit tree seedlings                                                                                                                                                                          | 1,000,000                         | CGN             | 2025/2026  | No of trees purchased and planted           | 1600    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                      | Capacity building of community members on environmental conservation |                | Capacity building on environmental conservation                                                                                                                                                                             | 1,000,000                         | CGN             | 2025/2026  | No of community members trained             | 200     | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                      | Rehabilitation of 50 acres of forest                                 |                | Formation of Tree Establishment Improvement Schemes (TELIS) Selection of farmers and land preparation                                                                                                                       | 2,000,000                         | CGN             | 2025/2026  | Sqm acres rehabilitated                     | 50      | new     | Department of Water, Environment and Climate Change |                             |
|                                                      | Tree planting and greening programme                                 | County Wide    | Green spaces establishment/Purchase of tree seeds and seedlings                                                                                                                                                             | 7,000,000                         | CGN             | 2025/26    | No of Trees/ No of green spaces established |         | New     | Water, Environment and Climate change               |                             |
|                                                      | Survey and mapping of wetlands                                       | County Wide    | Surveying and demarcation                                                                                                                                                                                                   | 3,500,000                         | CGN             | 2025/26    | Number of Wetlands                          | 1       | New     | Water, Environment and Climate change               |                             |
|                                                      | Celebration of Environmental Days                                    | County Wide    | motion of environmental management through celebration of environmental days                                                                                                                                                | 1,000,000                         | CGN             | 2025/26    | No of environmental days celebrated         | 2       | New     | Water, Environment and Climate change               |                             |
|                                                      | CEAP preparation                                                     | County Wide    | CEAP report developed                                                                                                                                                                                                       | 2,500,000                         | CGN             | 2024/25    | No or reports                               | 1       | Ongoing | Water, Environment and Climate change               |                             |
|                                                      | Preparation of County Status of Environment Report                   | County Wide    | SOE report developed                                                                                                                                                                                                        | 2,500,000                         | CGN             | 2024/25    | No of Reports                               | 1       | Ongoing | Water, Environment and Climate change               |                             |
| <b>Programme: Forest Conservation and Management</b> |                                                                      |                |                                                                                                                                                                                                                             |                                   |                 |            |                                             |         |         |                                                     |                             |
| Forest Management                                    |                                                                      |                |                                                                                                                                                                                                                             |                                   |                 |            |                                             |         |         |                                                     |                             |
|                                                      | Participatory Forest Management Plan                                 | County Wide    | Preparation of one PFMP (Participatory Forest Management Plan)- mapping of the forest area, public participation, Community trainings, Forestry value addition training and celebration of International Environmental Days | 6,000,000                         | CGN             | 2025/26    | No of Plans                                 | 2       | New     | Water, Environment and Climate change               |                             |

| Sub - Programme                                      | Project name                                                                                                                                                                                                                                                                          | Location/ Ward  | Description of activities                                                                                                                                                                                                                                                             | Estimated cost (KShs. In million) | Source of funds | Time frame | Performance indicators                 | Targets | Status  | Implementing Agency                                 | Link to crosscutting issues |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|------------|----------------------------------------|---------|---------|-----------------------------------------------------|-----------------------------|
|                                                      | Forest Management                                                                                                                                                                                                                                                                     | County Wide     | Trainings of environment officers, foresters and rangers                                                                                                                                                                                                                              | 1,500,000                         | CGN             | 2025/2026  | No of officers trained                 | 15      | new     | Department of Water, Environment and Climate Change |                             |
|                                                      | Forestry value addition                                                                                                                                                                                                                                                               | county          | Planting of Ornamental shrubs mixed indigenous and exotic trees                                                                                                                                                                                                                       | 1,000,000                         | CGN             | 2024/25    |                                        |         | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                      | Preparation of PFMP                                                                                                                                                                                                                                                                   | County          | Promotion of environmental management through celebration of environmental days                                                                                                                                                                                                       | 2,500,000                         | CGN             | 2024/25    | No. of Events                          | 1       | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                      | Purchase of seedlings                                                                                                                                                                                                                                                                 | Aguthi/Gaaki    | Purchase of seedlings                                                                                                                                                                                                                                                                 | 500,000                           | CGN             | 2024/25    | No. of seedlings                       | 1600    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                      | Brush cutter with chainsaw attachment, haglof vanier callipers                                                                                                                                                                                                                        | countywide      | Brush cutter with chainsaw attachment, haglof vanier callipers                                                                                                                                                                                                                        | 130,000                           | CGN             | 2024/25    | No. of Equipment                       | 2       | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                      | Purchase of tree seedlings                                                                                                                                                                                                                                                            | Kiganjo-Mathari | Purchase of tree seedlings                                                                                                                                                                                                                                                            | 200,000                           | CGN             | 2024/25    | No. of seedlings                       | 700     | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                      | Purchase of avocado tree seedlings                                                                                                                                                                                                                                                    | Chinga          | Purchase of avocado tree seedlings                                                                                                                                                                                                                                                    | 1,100,000                         | CGN             | 2024/25    | No. of seedlings                       | 3600    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                                                      | Braided hosepipe, watering cans, wheel barrows, spades, shade nets, machete, hoes for establishment of a county tree nursery to allow for the cultivation of a larger number of tree seedlings, which is essential for reforestation, agroforestry, and land restoration initiatives. | countywide      | Braided hosepipe, watering cans, wheel barrows, spades, shade nets, machete, hoes for establishment of a county tree nursery to allow for the cultivation of a larger number of tree seedlings, which is essential for reforestation, agroforestry, and land restoration initiatives. | 70,000                            | CGN             | 2024/25    | No.                                    | 1       | Ongoing | Department of Water, Environment and Climate Change |                             |
| <b>Programme: Climate Change</b>                     |                                                                                                                                                                                                                                                                                       |                 |                                                                                                                                                                                                                                                                                       |                                   |                 |            |                                        |         |         |                                                     |                             |
| Climate change governance, financing, and management | Community capacity building on climate change                                                                                                                                                                                                                                         | County          | Community awareness creation through training on climate change                                                                                                                                                                                                                       | 2,000,000                         | CGN             | 2025/26    | No of capacity building workshops held | 2       | ongoing | Department of Water, Environment and Climate Change |                             |

| Sub - Programme | Project name                                                                                               | Location/ Ward | Description of activities                                                                   | Estimated cost (KShs. In million) | Source of funds | Time frame | Performance indicators                      | Targets | Status  | Implementing Agency                                 | Link to crosscutting issues |
|-----------------|------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------|-----------------------------------|-----------------|------------|---------------------------------------------|---------|---------|-----------------------------------------------------|-----------------------------|
|                 | Installation of Energy saving jikos in institutions                                                        | County         | Intensification of energy saving jikos                                                      | 5,000,000                         | CGN             | 2025/2036  | No of cook stoves installed                 | 15      | ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Procurement and distribution of Water harvesting infrastructure                                            | County         | Procuring and distributing gutters & storage Water Tanks                                    | 5,000,000                         | CGN             | 2025/2026  | No of tanks distributed                     | 200     | New     | Department of Water, Environment and Climate Change |                             |
|                 | Construction of small earth Dams                                                                           | County         | Build large earth embankments to capture and store water for agricultural and community use | 50,000,000                        | CGN             | 2025/2026  | No of Earth dams constructed                | 1       | New     | Department of Water, Environment and Climate Change |                             |
|                 | Construction of masonry community water tanks                                                              | County         | Construction of masonry community water tanks                                               | 10,000,000                        | CGN             | 2025/2026  | No of masonry tanks constructed             | 5       | New     | Department of Water, Environment and Climate Change |                             |
|                 | Drilling and equipping of boreholes                                                                        | County         | Drilling and Equiping of Boreholes                                                          | 50,000,000                        | CGN             | 2025/2026  | No of boreholes drilled and equipped        | 5       | New     | Department of Water, Environment and Climate Change |                             |
|                 | Establishment of a food processing factories                                                               | County         | Construction and Equiping of a food processing factory                                      | 10,000,000                        | CGN             | 2025/2026  | No of food processing factories established | 1       | New     | Department of Water, Environment and Climate Change |                             |
|                 | Construction of Water Pans                                                                                 | County         | Construction of Water Pans                                                                  | 4,000,000                         | CGN             | 2025/2026  | No of water pans constructed/dug            | 50      | New     | Department of Water, Environment and Climate Change |                             |
|                 | Rehabilitation of dams                                                                                     | County         | Rehabilitation of dams                                                                      | 7,000,000                         | CGN             | 2025/2026  | No of dams rehabilitated                    | 1       | New     | Department of Water, Environment and Climate Change |                             |
|                 | Procurement and distribution of dam liners                                                                 | County         | Procuring and distribution of dam liners                                                    | 2,000,000                         | CGN             | 2025/2026  | No of dam liners procured and distributed   | 500     | New     | Department of Water, Environment and Climate Change |                             |
|                 | Provision of Water distribution Pipelines                                                                  | County         | Procuring/installing water pipelines                                                        | 3,000,000                         | CGN             | 2025/2026  | No of water pipelined distributed           |         | New     | Department of Water, Environment and Climate Change |                             |
|                 | Procurement and distribution of certified seeds (maize, beans, potatoes, spinach, cabbage) and farm inputs | County         | Supply and distribute fertilizers and pesticides                                            | 3,000,000                         | CGN             | 2025/2026  | No of Kgs of seeds procured and distributed | 1000    | New     | Department of Water, Environment and Climate Change |                             |
|                 | Rehabilitation of riparian zones                                                                           | County         | Restore and protect riverbanks                                                              | 6,000,000                         | CGN             | 2025/2026  | No of riparian zones rehabilitated          | 1       | New     | Department of Water, Environment and Climate Change |                             |

| Sub - Programme | Project name                                                                                | Location/ Ward | Description of activities                                                                  | Estimated cost (KShs. In million) | Source of funds | Time frame | Performance indicators                              | Targets | Status | Implementing Agency                                 | Link to crosscutting issues |
|-----------------|---------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------|-----------------------------------|-----------------|------------|-----------------------------------------------------|---------|--------|-----------------------------------------------------|-----------------------------|
|                 | Procurement and distribution of fertilizer and Pesticides                                   | County         | Procure, distribute fertilizers                                                            | 5,000,000                         | CGN             | 2025/2026  | No of Kgs procured and distributed                  | 1000    | New    | Department of Water, Environment and Climate Change |                             |
|                 | Establishment of tree nurseries                                                             | County         | Create facilities to grow and supply young trees for reforestation and landscaping project | 3,000,000                         | CGN             | 2025/2026  | No of tree nurseries established                    | 2       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Establishment of aggregation centers for avocado, macadamia, bananas, etc.                  | County         | Construct hubs for collecting, sorting and marketing of fruits to improve chains           | 5,000,000                         | CGN             | 2025/2026  | No of aggregation centers established               | 1       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Distribution of energy-saving jikos                                                         | County         | Procure and supply households/institutions with jikos                                      | 3,000,000                         | CGN             | 2025/2026  | No of Jikos installed                               | 20      | New    | Department of Water, Environment and Climate Change |                             |
|                 | Installation of biogas at house-hold level                                                  | County         | Procuring and installation of biogas systems                                               | 5,000,000                         | CGN             | 2025/2026  | No of biogases installed                            | 100     | New    | Department of Water, Environment and Climate Change |                             |
|                 | Sensitization and capacity-building of businesses and cooperatives on climate change action | County         | Educate and train businesses and cooperatives on strategies to mitigate climate change     | 3,000,000                         | CGN             | 2025/2026  | No of sensitizations held                           | 10      | New    | Department of Water, Environment and Climate Change |                             |
|                 | Installation of Automatic Weather Stations                                                  | County         | Procuring and deploying AWS                                                                | 10,000,000                        | CGN             | 2025/2026  | No of AWSs installed                                | 2       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Procurement and distribution of bamboo                                                      | County         | Procuring and distribution of bamboo                                                       | 2,000,000                         | CGN             | 2025/2026  | No of bamboo seedlings procured and distributed     | 2000    | New    | Department of Water, Environment and Climate Change |                             |
|                 | Establishment of urban green parks/spaces                                                   | County         | Procuring and construction and landscaping activities                                      | 10,000,000                        | CGN             | 2025/2026  | No of green spaces established                      | 1       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Procurement and distribution of fruit tree seedlings                                        | County         | Procuring and distribution of fruit tree seedlings                                         | 3,000,000                         | CGN             | 2025/2026  | No of fruit tree seedlings procured and distributed | 5000    | New    | Department of Water, Environment and Climate Change |                             |
|                 | Installation of solar panels to institutions                                                | County         | Equip institutions with solar panels                                                       | 9,000,000                         | CGN             | 2025/2026  | No of institutions solarized                        | 1       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Installation of cold storage rooms                                                          | County         | Set up refrigeration facilities to store perishable goods                                  | 3,000,000                         | CGN             | 2025/2026  | No of cold storage rooms installed                  | 1       | New    | Department of Water, Environment and Climate Change |                             |

| Sub - Programme | Project name                                                                                    | Location/ Ward | Description of activities                                                                   | Estimated cost (KShs. In million) | Source of funds | Time frame | Performance indicators                           | Targets | Status | Implementing Agency                                 | Link to crosscutting issues |
|-----------------|-------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------|-----------------------------------|-----------------|------------|--------------------------------------------------|---------|--------|-----------------------------------------------------|-----------------------------|
|                 | Construction of bridges                                                                         | County         | Build bridges                                                                               | 10,000,000                        | CGN             | 2025/2026  | No of bridges constructed                        | 1       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Capacity building of farmers on hydroponic farming.                                             | County         | Train farmers in soil-less farming techniques to increase crop production in limited spaces | 2,000,000                         | CGN             | 2025/2026  | No of farmers capacity build                     | 50      | New    | Department of Water, Environment and Climate Change |                             |
|                 | Establishment of fish-farming projects                                                          | County         | Support community groups to Set up aquaculture farms                                        | 5,000,000                         | CGN             | 2025/2026  | No of fish farms established                     | 5       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Establishment of Milk Value addition Plants                                                     | County         | Establish a facility to process and enhance value of milk products                          | 10,000,000                        | CGN             | 2025/2026  | No of cooling plants established                 | 1       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Installing solar system and piping Ichamara dam and expansion of distribution to adjacent areas | County         | Installation of solar panels and water distribution pipelines                               | 5,000,000                         | CGN             | 2025/2026  | solarization of the dam/No of beneficiaries      | 1       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Establishment of solar dryers in coffee factories                                               | County         | Setting up of solar-powered drying systems in the factories                                 | 10,000,000                        | CGN             | 2025/2026  | No of coffee dryers established                  | 4       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Establishment/sup port of Animal Feeds processing plant                                         | County         | Construction and Equiping of animal feeds processing plant                                  | 5,000,000                         | CGN             | 2025/2026  | No of animal feeds processing plants established | 1       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Installation of biogas in learning institutions                                                 | County         | procuring and installation of biogases                                                      | 2,000,000                         | CGN             | 2025/2026  | No of learning institution benefited             | 2       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Rehabilitation of Irrigation Projects                                                           | County         | Rehabilitation of irrigation projects                                                       | 5,000,000                         | CGN             | 2025/2026  | No of irrigation projects rehabilitated          | 1       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Construction of gabions                                                                         | County         | Construction of gabions                                                                     | 3,000,000                         | CGN             | 2025/2026  | No of gabions constructed                        | 5       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Provision of Drip kits to community groups                                                      | County         | Procuring and distribution of drip kits                                                     | 5,000,000                         | CGN             | 2025/2026  | No of Kits procured and distributed              | 50      | New    | Department of Water, Environment and Climate Change |                             |
|                 | Establishment of an Irrigation project                                                          | County         | Establishment of an Irrigation project                                                      | 15,000,000                        | CGN             | 2025/2026  | No of irrigation projects established            | 1       | New    | Department of Water, Environment and Climate Change |                             |
|                 | Construction of drainage systems and installation of culverts on roads                          | County         | Construction of drainage systems and installation of culverts on roads                      | 5,000,000                         | CGN             | 2025/2026  | Km of drainage systems and                       | 50      | New    | Department of Water, Environment and Climate Change |                             |

| Sub - Programme | Project name                                                                                              | Location/ Ward      | Description of activities                                                | Estimated cost (KShs. In million) | Source of funds | Time frame | Performance indicators                   | Targets | Status  | Implementing Agency                                 | Link to crosscutting issues |
|-----------------|-----------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------|-----------------------------------|-----------------|------------|------------------------------------------|---------|---------|-----------------------------------------------------|-----------------------------|
|                 |                                                                                                           |                     |                                                                          |                                   |                 |            | cluverts constructed                     |         |         |                                                     |                             |
|                 | Establishment of an onion dryer plant.                                                                    | County              | Construction and equipping of a facility to dry onions                   | 5,000,000                         | CGN             | 2025/2026  | No of onion dryers installed             | 1       | New     | Department of Water, Environment and Climate Change |                             |
|                 | Provision of bee hives, bee kits, centrifuge, catcher box and installation of box feeders and fish ponds. | County              | Procuring and distribution of bee hives                                  | 3,000,000                         | CGN             | 2025/2026  | No of hives procured and distributed     | 50      | New     | Department of Water, Environment and Climate Change |                             |
|                 | Operationalization of a Wheat milling plant at Bagamoyo.                                                  | County              | Construction and equipping of a wheat milling plant                      | 5,000,000                         | CGN             | 2025/2026  | No of Kgs of wheat milled                | 1       | New     | Department of Water, Environment and Climate Change |                             |
|                 | Construction of sewerage and drainage system                                                              | County              | Construction of sewerage and drainage system                             | 5,000,000                         | CGN             | 2025/2026  | No of Km of sewerage systems constructed | 50      | New     | Department of Water, Environment and Climate Change |                             |
|                 | Establishment of apiaries                                                                                 | County              | Procuring and distribution of apiaries                                   | 2,000,000                         | CGN             | 2025/2026  | No of apiaries established               | 10      | New     | Department of Water, Environment and Climate Change |                             |
|                 | Surveying mapping, pegging and rehabilitation of Chinga dam.                                              | County              | Surveying mapping, pegging and rehabilitation of Chinga dam.             | 10,000,000                        | CGN             | 2025/2026  |                                          |         | New     | Department of Water, Environment and Climate Change |                             |
|                 | Construction of modern farming greenhouses for communities                                                | County              | Construct green houses for farmer groups                                 | 2,000,000                         | CGN             | 2025/2026  | No of greenhouses constructed            | 10      | New     | Department of Water, Environment and Climate Change |                             |
|                 | Establishment of a Garbage collection, segregation and sorting centers                                    | County              | construct garbage collection, segregation, sorting and recycling centers | 3,000,000                         | CGN             | 2025/2026  | No of waste sorting centers established  | 2       | New     | Department of Water, Environment and Climate Change |                             |
|                 | Milk Cans - Watuka farmers cooperative society                                                            | Gatarakwa           | Milk Cans - Watuka farmers cooperative society                           | 500,000                           | CGN             | 2024/25    | Number of cans                           | 17      | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of avocado oil extraction machine                                                                | Rware               | Purchase of avocado oil extraction machine                               | 100,000                           | CGN             | 2024/25    | Number machines                          | 1       | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of Chicks                                                                                        | Naromoru/Kiamathaga | Purchase of Chicks                                                       | 1,500,000                         | CGN             | 2024/25    | No. of Chicks                            | 2500    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of chicks                                                                                        | Dedan Kimathi       | Purchase of chicks                                                       | 1,000,000                         | CGN             | 2024/25    | No. of Chicks                            | 2000    | Ongoing | Department of Water, Environment and Climate Change |                             |

| Sub - Programme | Project name                                                       | Location/ Ward      | Description of activities                                          | Estimated cost (KShs. In million) | Source of funds | Time frame | Performance indicators | Targets | Status  | Implementing Agency                                 | Link to crosscutting issues |
|-----------------|--------------------------------------------------------------------|---------------------|--------------------------------------------------------------------|-----------------------------------|-----------------|------------|------------------------|---------|---------|-----------------------------------------------------|-----------------------------|
|                 | Purchase of Chicks                                                 | Gatitu/Muruguru     | Purchase of Chicks                                                 | 3,000,000                         | CGN             | 2024/25    | No. of Chicks          | 5000    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of Chicks                                                 | Kamakwa/Mukaro      | Purchase of Chicks                                                 | 2,700,000                         | CGN             | 2024/25    | No. of Chicks          | 5400    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of chicks                                                 | Ruringu             | Purchase of chicks                                                 | 1,500,000                         | CGN             | 2024/25    | No. of Chicks          | 2500    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of chicks                                                 | Wamagana            | Purchase of chicks                                                 | 1,500,000                         | CGN             | 2024/25    | No. of Chicks          | 2500    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of Chicks, feeds and other agriculture assorted equipment | Mweiga              | Purchase of Chicks, feeds and other agriculture assorted equipment | 3,000,000                         | CGN             | 2024/25    | No. of Chicks          | 5000    | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of Dairy goats                                            | Mahiga              | Purchase of Dairy goats                                            | 3,000,000                         | CGN             | 2024/25    | No. of Dairy Goats     | 100     | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of dairy goats                                            | Wamagana            | Purchase of dairy goats                                            | 1,500,000                         | CGN             | 2024/25    | No. of Dairy Goats     | 50      | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of dryers/tanks                                           | Rware               | Purchase of dryers/tanks                                           | 3,100,000                         | CGN             | 2024/25    | No. of Tanks           | 2       | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of goats                                                  | Ruringu             | Purchase of goats                                                  | 1,600,000                         | CGN             | 2024/25    | No. of Dairy Goats     | 50      | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of dairy goats                                            | Kiganjo-Mathari     | Purchase of dairy goats                                            | 1,000,000                         | CGN             | 2024/25    | No. of Dairy Goats     | 30      | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of seeds                                                  | Naromoru/Kiamathaga | Purchase of seeds                                                  | 1,000,000                         | CGN             | 2024/25    | Number of households   | 200 H/H | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Purchase of 6.5 kg Cooking Gas Cylinders                           | Mukurweini Central  | Purchase of 6.5 kg Cooking Gas Cylinders                           | 3,000,000                         | CGN             | 2024/25    | Number of cylinders    | 500     | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Conditional grant for climate change programme                     | countywide          | Conditional grant for climate change programme                     | 125,000,000                       | CGN             | 2024/25    |                        |         | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Conditional grant for climate change programme                     | countywide          | Conditional grant for climate change programme                     | 11,000,000                        | CGN             | 2024/25    |                        |         | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Kahiraini Coffee Factory                                           | Ruguru              | Kahiraini Coffee Factory pipelines                                 | 1,500,000                         | CGN             | 2024/25    | Number of solar dryers | 1       | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Construction of a Coffee Dryer -                                   | Mukurwe-ini West    | Construction of a Coffee Dryer -                                   | 1,000,000                         | CGN             | 2024/25    | Number of solar dryers | 1       | Ongoing | Department of Water, Environment and Climate Change |                             |

| Sub - Programme | Project name                                         | Location/ Ward   | Description of activities                            | Estimated cost (KShs. In million) | Source of funds | Time frame | Performance indicators | Targets | Status  | Implementing Agency                                 | Link to crosscutting issues |
|-----------------|------------------------------------------------------|------------------|------------------------------------------------------|-----------------------------------|-----------------|------------|------------------------|---------|---------|-----------------------------------------------------|-----------------------------|
|                 | Gaikundo Coffee dryer                                |                  | Gaikundo Coffee dryer                                |                                   |                 |            |                        |         |         |                                                     |                             |
|                 | Construction of a Coffee Dryer - Gatura Coffee Dryer | Mukurwe-ini West | Construction of a Coffee Dryer - Gatura Coffee Dryer | 1,000,000                         | CGN             | 2024/25    | Number of solar dryers | 1       | Ongoing | Department of Water, Environment and Climate Change |                             |
|                 | Construction of a solar dryer                        | Mahiga           | Construction of a solar dryer                        | 2,000,000                         | CGN             | 2024/25    | Number of solar dryers | 1       | Ongoing | Department of Water, Environment and Climate Change |                             |

### 3.3 Public Administration

#### 3.3.1. Sector Overview

This sector comprises of the following subsectors;

- Office of the Governor
- Office of the County Secretary
- County Attorney
- County Public Service Board
- County Assembly
- County Public Service Management

#### Vision and Mission:

**Vision:** To be the lead in public administration and public service management.

**Mission:** To provide efficient and effective public service

#### Sector Goals:

- Enhanced employee productivity and customer service.
- Informed and participatory citizenry.
- Strengthened statutory compliance.
- Improved legislation, representation, and oversight.

#### Sector Priorities and Strategies

**Table 28: Sector Priorities and Strategies - Public Administration**

| Sector Priorities                                                         | Strategies                                                            |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Ensure an efficient, effective, and responsive public service             | Undertaking continuous capacity building.                             |
|                                                                           | Undertaking succession management.                                    |
|                                                                           | Undertaking reward and sanction management.                           |
|                                                                           | Promoting prudent management of financial resources.                  |
|                                                                           | Enhancing staff welfare.                                              |
| Create a good organizational culture within the county public service.    | Enforcing compliance with service delivery standards.                 |
|                                                                           | Improving the work environment.                                       |
|                                                                           | Promoting values and principles of public service.                    |
| Leverage on the use of ICT and innovation for efficient service delivery. | Automating processes.                                                 |
|                                                                           | Undertaking knowledge management.                                     |
|                                                                           | Promoting innovation in service delivery.                             |
| Enhance good governance                                                   | Enhancing citizen engagement.                                         |
|                                                                           | Institutionalizing transparent and accountable government structures. |
|                                                                           | Improving intra and inter-governmental relations.                     |
|                                                                           | Strengthening statutory compliance.                                   |
|                                                                           | Enhancing dispute resolution.                                         |
|                                                                           | Improving legislation, representation, and oversight.                 |

### 3.3.2. Office Of The Governor

#### Vision

A lead in public administration and public service management.

#### Mission

To create and sustain governance structures that provide an enabling environment for social economic growth through job creation, empowerment and quality service delivery to citizens.

#### Strategic Priority

- Agenda setting in both the legislative and executive functions
- Effective and efficient management and administration of county affairs
- Coordination of engagement with the citizenry, including public communications and decentralization agenda.
- Intergovernmental liaison and people representation at national and international levels.
- Intra-governmental liaison (Relations between the two arms of the county government; and sectors coordination)
- Promote service delivery Improvement agenda through performance management.
- Ensuring compliance with all legal requirements in its pursuit of progressive and sustainable service delivery.
- Enhance resource mobilization

### 3.4.2.1 Sub-Sector Programmes And Projects

**Table 29: Summary of Office of the Governor Sub-Sector Programmes**

| Sub-Programme                                                                            | Key Outputs                                          | Key Performance Indicator                          | Baseline (Current Status) | Planned Targets | Resource Requirement (Kshs in Millions) |
|------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|---------------------------|-----------------|-----------------------------------------|
| <b>Programme Name:</b> Human Resource Management                                         |                                                      |                                                    |                           |                 |                                         |
| <b>Objective:</b> Ensure an efficient, effective, and responsive public service.         |                                                      |                                                    |                           |                 |                                         |
| <b>Outcome:</b> Enhanced employee productivity and customer service.                     |                                                      |                                                    |                           |                 |                                         |
| Succession management                                                                    | Trained staff.                                       | No. of staff                                       |                           | 40              | 2                                       |
|                                                                                          | Promoted staff.                                      | No. of staff                                       |                           | 40              | 1.5                                     |
|                                                                                          | Performance Contracting                              | No. of staff                                       |                           | 100             | 5                                       |
| <b>Programme Name:</b> Administration and public service management.                     |                                                      |                                                    |                           |                 |                                         |
| <b>Objective:</b> Create a good organizational culture within the county public service. |                                                      |                                                    |                           |                 |                                         |
| <b>Outcome:</b> An efficient workforce.                                                  |                                                      |                                                    |                           |                 |                                         |
| Improvement of work environment.                                                         | Office equipment provided.                           | No. of offices                                     |                           | 100%            | 4                                       |
|                                                                                          | Official residences constructed.                     | No. of official residences                         |                           | 100%            | 40                                      |
|                                                                                          | Office furniture provided                            | No. of offices furnished.                          |                           | 100%            | 2                                       |
| <b>Programme Name:</b> Governance and legal affairs.                                     |                                                      |                                                    |                           |                 |                                         |
| <b>Objective:</b> Enhance good governance                                                |                                                      |                                                    |                           |                 |                                         |
| <b>Outcome:</b> Strengthened statutory compliance and an informed citizenry.             |                                                      |                                                    |                           |                 |                                         |
| Citizen engagement.                                                                      | Informed and active citizenry                        | No. of public forums                               |                           | 30              | 30                                      |
|                                                                                          | County social and economic forum                     | No. of forums                                      |                           | 1               | 5                                       |
| External resource mobilization.                                                          | Support mobilized.                                   | No. of proposals submitted to development partners |                           | 2               | 5                                       |
| <b>Programme Name:</b> General oversight, legislation, and representation                |                                                      |                                                    |                           |                 |                                         |
| <b>Objective:</b> Enhance good governance                                                |                                                      |                                                    |                           |                 |                                         |
| <b>Outcome:</b> Strengthened statutory compliance and an informed citizenry.             |                                                      |                                                    |                           |                 |                                         |
| Legislation, representation, and oversight.                                              | Monitoring public service performance and management | No. of reports                                     |                           | 4               | 4                                       |

### 3.4.2.2 Sub-Sector Projects

**Table 30: Summary of Office of the Governor Sub-Sector Projects**

| Sub-Programme                                                        | Project name                 | Location/Ward | Description of activities        | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status | Implementing Agency    | Link to crosscutting issues |
|----------------------------------------------------------------------|------------------------------|---------------|----------------------------------|-----------------------|-----------------|------------|---------------------------|----------------|--------|------------------------|-----------------------------|
| <b>Programme Name:</b> Human Resource Management                     |                              |               |                                  |                       |                 |            |                           |                |        |                        |                             |
| Succession management.                                               | Performance Management       | County-wide   | Scale up performance contracting | 5                     | CGN             | 2025-26    | Level achieved            | 100%           | New    | Office of the Governor |                             |
|                                                                      | Improvement of staff welfare | County wide   | Staff promotion                  | 1.5                   | CGN             | 2025-26    | No. of staff              | 10             | New    | Office of the Governor |                             |
|                                                                      |                              | County wide   | Staff training                   | 2                     | CGN             | 2025-26    | No. of staff              | 20             | New    | Office of the Governor |                             |
| <b>Programme Name:</b> Administration and public service management. |                              |               |                                  |                       |                 |            |                           |                |        |                        |                             |

| Sub-Programme                                                             | Project name                                         | Location/Ward      | Description of activities                                 | Estimated cost (Ksh.)                                                                      | Source of funds | Time frame | Key Performance Indicator | Planned Target   | Status  | Implementing Agency    | Link to crosscutting issues |
|---------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------|------------|---------------------------|------------------|---------|------------------------|-----------------------------|
| Improvement of work environment.                                          | Governors' Residence                                 | County HQs         | Construction of the Governor's official residence         | 40                                                                                         | CGN             | 2025-26    | Level of completion       | 100%             | Ongoing | Office of the Governor |                             |
|                                                                           | Construction of Deputy Governor's official residence | County HQs         | Designing, construction and commissioning                 | 40                                                                                         | CGN             | 2025-26    | Level of completion       | 100%             | New     | Office of the Governor |                             |
|                                                                           | Office refurbishment                                 | County HQs         | Office refurbishment                                      | 3                                                                                          | CGN             | 2025-26    | Level achieved            | 100%             | New     | Office of the Governor |                             |
|                                                                           | communication and information equipment              | County HQs         | Provision of communication and information equipment      | 4                                                                                          | CGN             | 2025-26    | Level achieved            | 100%             | New     | Office of the Governor |                             |
|                                                                           | Office furniture                                     | County HQs         | Provision of office furniture                             | 2                                                                                          | CGN             | 2025-26    | Level achieved            | 100%             | New     | Office of the Governor |                             |
| <b>Programme Name:</b> Governance and legal affairs.                      |                                                      |                    |                                                           |                                                                                            |                 |            |                           |                  |         |                        |                             |
| Citizen engagement.                                                       | Public engagement                                    | County HQs         | To promote citizen engagement                             | 30                                                                                         | CGN             | 2025-26    | No. of forums             | 30               | Ongoing | Office of the Governor |                             |
|                                                                           | County social and economic forum                     | Countywide         | Hold a social and Economic engagements                    | 5                                                                                          | CGN             | 2025-26    | No. of forums             | 1                | New     | Office of the Governor |                             |
|                                                                           | External resource mobilization.                      | Policy development | Countywide                                                | Finalize the development of resource mobilization and monitoring and evaluation frame work | 5               | CGN        | 2025-26                   | No of frameworks | 2       | New                    |                             |
| <b>Programme Name:</b> General oversight, legislation, and representation |                                                      |                    |                                                           |                                                                                            |                 |            |                           |                  |         |                        |                             |
| Legislation, representation, and oversight.                               | Monitoring public service performance and management | Countywide         | Conduct monitoring and evaluation for all county projects | 4                                                                                          | CGN             | 2025-26    | No. of reports            | 4                | New     | Office of the Governor |                             |

### 3.3.3. Office Of The County Secretary

#### Vision

To lead the management of a public service able to effectively deliver on the Government objectives.

#### Mission

To provide the Governor and the County Executive Committee Members with sound policy advice and support and promote a whole-of-government approach resulting in improved governance for the benefit of the County residents.

### Development Priorities and Strategies

- To facilitate efficient and effective organization of Government business and communication of policies and other decisions of the Executive Committee
- To lead the public sector in delivering government's priorities in a responsive, timely, efficient and effective manner through creation of an enabled and robust public service.
- Establishment of effective administrative units for efficient service delivery;
- Operationalizing the County Performance Management System.
- Develop county legislation for alcohol control and drug abuse control policy.
- Establish civic education units and coordinate the civic education activities.
- Develop public participation policy
- Construction of sub county and ward offices.
- Facilitate public communication and access to information.
- To ensure safety of county assets and easy retrieval of information
- To coordinate the provision of responsive and effective services to the public
- To prevent and control alcohol, drugs and substance abuse
- To facilitate public participation as provided for in the Constitution of Kenya 2010
- To promote ethics and integrity in public service delivery.
- To ensure good working relationship between national and county government.
- County ICT Infrastructure Development

### 3.4.2.3 Sub-Sector Programmes And Projects

**Table 31: Summary of Office of the County Secretary Sub-Sector Programmes**

| Sub-Programme                                                                            | Key Outputs                                                          | Key performance Indicator | Baseline (Current Status) | Planned Targets | Resource Requirement (Kshs in Millions) |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------|---------------------------|-----------------|-----------------------------------------|
| <b>Programme Name:</b> Human Resource Management                                         |                                                                      |                           |                           |                 |                                         |
| <b>Objective:</b> Ensure an efficient, effective, and responsive public service.         |                                                                      |                           |                           |                 |                                         |
| <b>Outcome:</b> Enhanced employee productivity and customer service.                     |                                                                      |                           |                           |                 |                                         |
| Succession management.                                                                   | Trained staff.                                                       | No. of staff              |                           | 50              | 2                                       |
|                                                                                          | Promoted staff.                                                      | No. of staff              |                           | 30              | 1                                       |
|                                                                                          | Specialized Training-paramilitary training for inspectorate officers | No. of staff              |                           | 110             | 5                                       |
| <b>Programme Name:</b> Administration and public service management.                     |                                                                      |                           |                           |                 |                                         |
| <b>Objective:</b> Create a good organizational culture within the county public service. |                                                                      |                           |                           |                 |                                         |
| <b>Outcome:</b> An efficient workforce.                                                  |                                                                      |                           |                           |                 |                                         |
| Improvement of work environment.                                                         | Office blocks constructed and equipped.                              | No. of office blocks      |                           | 25              | 5                                       |

| Sub-Programme                                                                | Key Outputs                                         | Key performance Indicator                                   | Baseline (Current Status) | Planned Targets | Resource Requirement (Kshs in Millions) |
|------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|---------------------------|-----------------|-----------------------------------------|
|                                                                              | Office furniture provided                           | Level of offices furnishing                                 |                           | 100%            | 10                                      |
|                                                                              | Office equipment provided.                          | Level of equipping                                          |                           | 100%            | 3.5                                     |
|                                                                              | Motor vehicles/motor bikes purchased.               | No. of motor vehicles/motor bikes                           |                           | 25              | 7                                       |
|                                                                              | Uniforms and Protective gear provided               | No. of Uniforms and Protective gear purchased               |                           | 130             | 5                                       |
|                                                                              | Security surveillance system installations          | No. of Installations                                        |                           | 2               | 4                                       |
|                                                                              | New office complex built and equipped               | No. of office complexes                                     |                           | 1               | 160                                     |
|                                                                              | Boundary Fencing of sub county offices              | No. of boundary fences constructed                          |                           | 2               | 7                                       |
| <b>Programme Name:</b> Governance and legal affairs.                         |                                                     |                                                             |                           |                 |                                         |
| <b>Objective:</b> Enhance good governance                                    |                                                     |                                                             |                           |                 |                                         |
| <b>Outcome:</b> Strengthened statutory compliance and an informed citizenry. |                                                     |                                                             |                           |                 |                                         |
| Policy formulation and legislation.                                          | Approved Policies and legislations                  | No. of policies and legislations                            |                           | 3               | 5                                       |
| Citizen engagement.                                                          | Informed and active citizenry                       | No. of public forums                                        |                           | 10              | 80                                      |
| Intra and inter-governmental relations.                                      | Coordination of County Executive Committee Business | Level of implementation                                     |                           | 100%            | 2                                       |
|                                                                              | Liquor Licensing                                    | Level of Management and control of Liquor licensing process |                           | 100%            | 4.8                                     |

#### 3.4.2.4 Sub-Sector Projects

**Table 32: Summary of Office of the County Secretary Sub-Sector Projects**

| Sub-Programme                                                        | Project name                                                         | Location/Ward | Description of activities                                            | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status  | Implementing Agency            | Link to crosscutting issues |
|----------------------------------------------------------------------|----------------------------------------------------------------------|---------------|----------------------------------------------------------------------|-----------------------|-----------------|------------|---------------------------|----------------|---------|--------------------------------|-----------------------------|
| <b>Programme Name:</b> Human Resource Management                     |                                                                      |               |                                                                      |                       |                 |            |                           |                |         |                                |                             |
| Succession management.                                               | Staff promotion                                                      | County wide   | Staff promotion                                                      | 1                     | CGN             | 2025/2026  | No. promoted              | 30             | New     | Office of the County Secretary |                             |
|                                                                      | Staff training                                                       | County wide   | Staff training                                                       | 2                     | CGN             | 2025/2026  | No. trained               | 50             | New     | Office of the County Secretary |                             |
|                                                                      | Specialized Training-paramilitary training for inspectorate officers | County wide   | Specialized Training-paramilitary training for inspectorate officers | 5                     | CGN             | 2025/2026  | No. trained               | 110            | New     | Office of the County Secretary |                             |
| <b>Programme Name:</b> Administration and public service management. |                                                                      |               |                                                                      |                       |                 |            |                           |                |         |                                |                             |
| Improvement of work environment.                                     | Ward offices                                                         | Countywide    | Construction and equipping of ward offices                           | 25                    | CGN             | 2025/2026  | No. of offices equipped   | 5              | Ongoing | Office of the County Secretary |                             |

| Sub-Programme                                        | Project name                                        | Location/Ward        | Description of activities                                                         | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator        | Planned Target | Status  | Implementing Agency            | Link to crosscutting issues |
|------------------------------------------------------|-----------------------------------------------------|----------------------|-----------------------------------------------------------------------------------|-----------------------|-----------------|------------|----------------------------------|----------------|---------|--------------------------------|-----------------------------|
|                                                      | Office furniture provided                           | Countywide           | Procure office furniture for the departmental offices                             | 5                     | CGN             | 2025/2026  | No. of offices equipped          | 5              | New     | Office of the County Secretary |                             |
|                                                      | Office furniture provided                           | Countywide           | Procurement of office furniture                                                   | 5                     | CGN             | 2025/2026  | Level of procurement             | 100%           | New     | Office of the County Secretary |                             |
|                                                      | Working equipment and storage facilities            | Countywide           | Procure working equipment and storage facilities                                  | 3.5                   | CGN             | 2025/2026  | Level of procurement             | 100%           | New     | Office of the County Secretary |                             |
|                                                      | Uniforms and Protective gear                        | Countywide           | Procure working and ceremonial uniforms and protective gear                       | 5                     | CGN             | 2025/2026  | No. Purchased                    | 130            | New     | Office of the County Secretary |                             |
|                                                      | Motor Vehicles                                      | Countywide           | Purchase of specialized Vehicles for sub-counties                                 | 24                    | CGN             | 2025/2026  | No. of vehicles                  | 2              | Ongoing | Office of the County Secretary |                             |
|                                                      | Motorbikes                                          | Countywide           | Purchase of patrol Motorbikes for traffic marshals                                | 1                     | CGN             | 2025/2026  | No. of Motorbikes                | 5              | Ongoing | Office of the County Secretary |                             |
|                                                      | Security surveillance system installations          | Countywide           | Installation of CCTVs systems                                                     | 4                     | CGN             | 2025/2026  | No. of installations             | 2              | Ongoing | Office of the County Secretary |                             |
|                                                      | New office complex built                            | County Headquarter   | Construction of a New office complex built                                        | 160                   | CGN             | 2025/2026  | No. of complexes                 | 1              | New     | Office of the County Secretary |                             |
|                                                      | Boundary Fencing of sub county offices              | 2 sub county offices | Construction of perimeter wall                                                    | 7                     | CGN             | 2025/2026  | No. of Perimeter walls           | 2              | New     | Office of the County Secretary |                             |
| <b>Programme Name:</b> Governance and legal affairs. |                                                     |                      |                                                                                   |                       |                 |            |                                  |                |         |                                |                             |
| Policy formulation and legislation.                  | Contracted Professional Services                    | County Headquarter   | Policy review, formulation and development                                        | 5                     | CGN             | 2025/2026  | No. of policies and legislations | 3              | New     | Office of the County Secretary |                             |
| Citizen engagement.                                  | Citizen engagement                                  | County Wide          | Conduct Public Participation and Civic Education                                  | 10                    | CGN             | 2025/2026  | No. of public forums             | 80             | New     | Office of the County Secretary |                             |
| Intra and inter-governmental relations.              | Coordination of County Executive Committee Business | County Wide          | Implementation of County Executive Committee Decisions                            | 1                     | CGN             | 2025/2026  | Level of implementation          | 100%           | New     | Office of the County Secretary |                             |
|                                                      | Intra and intergovernmental relations               | County Wide          | Enhancement of intra-governmental relations                                       | 5                     | CGN             | 2025/2026  | No. of engagements.              | 4              | New     | Office of the County Secretary |                             |
| External resource mobilization.                      | G.I.S Mapping                                       | County Wide          | G.I.S Mapping of liquor outlets to ensure compliance and boost revenue collection | 2                     | CGN             | 2025/2026  | Level of implementation          | 100%           | New     | Office of the County Secretary |                             |

| Sub-Programme | Project name     | Location/Ward | Description of activities                          | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status | Implementing Agency            | Link to crosscutting issues |
|---------------|------------------|---------------|----------------------------------------------------|-----------------------|-----------------|------------|---------------------------|----------------|--------|--------------------------------|-----------------------------|
|               | Liquor Licensing | County Wide   | Management and control of Liquor licensing process | 4.8                   | CGN             | 2025/2026  | Level of implementation   | 100%           | New    | Office of the County Secretary |                             |

### 3.3.4. Office Of The County Attorney

The Office of the County Attorney was established in 2020 pursuant to the assent of the Office of the County Attorney Act, 2020. The Financial Year 2020/ 2021 was strategically exceptional as it marked the commencement of the Office's mandate and functions.

The County Attorney's office is the principal legal adviser to the county government and has a core mandate to provide timely, objective and reliable legal support to the County Government and all its departments on all legal matters that may arise in the execution of their Constitutional and Statutory mandate.

#### Strategic priorities

- Provide legal support to the County Government and all its departments
- Attend meetings of the county executive committee as an ex-officio member of the executive committee
- Represent the County Executive in court or in any other legal proceedings to which the county executive is a party, other than criminal proceedings
- Advise departments in the county executive on legislative and other legal matters
- Negotiate, draft, vet and interpret documents and agreements for and on behalf of the county executive and its agencies
- Revision of county laws
- Amendment of County Laws
- Preparation of Legislative proposals and Bills

### 3.4.2.5 Sub-Sector Programmes And Projects

**Table 33: Summary of Office of the County Attorney Sub-Sector Programmes**

| <b>Programme Name:</b> Governance and legal affairs.                         |                                    |                                  |                           |                 |                                         |
|------------------------------------------------------------------------------|------------------------------------|----------------------------------|---------------------------|-----------------|-----------------------------------------|
| <b>Objective:</b> Enhance good governance                                    |                                    |                                  |                           |                 |                                         |
| <b>Outcome:</b> Strengthened statutory compliance and an informed citizenry. |                                    |                                  |                           |                 |                                         |
| Sub-Programme                                                                | Key Outputs                        | Key performance Indicator        | Baseline (Current Status) | Planned Targets | Resource Requirement (Kshs in Millions) |
| Policy formulation and legislation.                                          | Approved Policies and legislations | No. of policies and legislations |                           | 3               | 9                                       |

|                                                                                          |                            |                           |  |    |    |
|------------------------------------------------------------------------------------------|----------------------------|---------------------------|--|----|----|
| Dispute and grievance management                                                         | Resolved disputes          | No. of disputes           |  | 50 | 60 |
| <b>Programme Name:</b> Administration and public service management.                     |                            |                           |  |    |    |
| <b>Objective:</b> Create a good organizational culture within the county public service. |                            |                           |  |    |    |
| <b>Outcome:</b> An efficient workforce.                                                  |                            |                           |  |    |    |
| Improvement of work environment                                                          | Office equipment provided. | No. of offices            |  | 1  | 3  |
|                                                                                          | Office furniture provided  | No. of offices furnished. |  | 3  | 3  |

### 3.4.2.6 Sub-Sector Projects

**Table 34: Summary of Office of the Attorney Sub-Sector Projects**

| Sub-Programme                                                        | Project name                            | Location/Ward | Description of activities                                        | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator         | Planned Target | Status  | Implementing Agency           | Link to crosscutting issues |
|----------------------------------------------------------------------|-----------------------------------------|---------------|------------------------------------------------------------------|-----------------------|-----------------|------------|-----------------------------------|----------------|---------|-------------------------------|-----------------------------|
| <b>Programme Name:</b> Governance and legal affairs.                 |                                         |               |                                                                  |                       |                 |            |                                   |                |         |                               |                             |
| Policy formulation and legislation.                                  | Countywide                              | Countywide    | Approved Policies and legislations                               | 9                     | CGN             | 2025/26    | No. of policies and legislations  | 3              | New     | Office of the County Attorney |                             |
| Dispute and grievance management                                     | Countywide                              | Countywide    | Resolved disputes                                                | 60                    | CGN             | 2025/26    | No. of disputes                   | 50             | New     | Office of the County Attorney |                             |
| <b>Programme Name:</b> Administration and public service management. |                                         |               |                                                                  |                       |                 |            |                                   |                |         |                               |                             |
| Improvement of work environment.                                     | Office IT equipment                     | HQ            | Procure office IT equipment to facilitate virtual court meetings | 1                     | CGN             | 2024/2025  | No. of office equipment procured. | 3 No.          | New     | County Attorney               |                             |
|                                                                      | Office furniture and equipment provided | HQ            | Procure office equipment and furniture for the department        | 3                     | CGN             | 2024/2025  | No. of offices furnished.         | 3 No.          | Ongoing | County Attorney               |                             |

### 3.3.5. County Public Service Board

#### Vision

To be a trend-setting, ethical and dynamic institution that enables the delivery of quality public service.

#### Mission

To support and enable the Nyeri County Government to deliver professional, ethical and efficient services through a transformed public service.

#### Board Development Direction

- To establish and abolish offices in the county public service;

- Appoint persons to hold or act in offices of the county public service including in the Boards of cities and urban areas within the county and to confirm appointments;
- Exercise disciplinary control over, and remove, persons, holding or acting in those offices as provided for under this Part;
- Prepare regular reports for submission to the county assembly on the execution of the functions of the Board;
- Promote in the county public service the values and principles referred to in Articles 10 and 232;
- Evaluate and report to the county assembly on the extent to which the values and principles referred to in Articles 10 and 232 are complied with in the county public service;
- Facilitate the development of coherent, integrated human resource planning and budgeting for personnel emoluments in counties;
- Advise the county government on human resource management and development;
- Advise county government on implementation and monitoring of the national performance management system in counties
- Make recommendations to the Salaries and Remuneration Commission, on behalf of the county government, on the remuneration, pensions, and gratuities for county public service employees.

### 3.4.2.7 Sub-Sector Programmes And Projects

**Table 35: Summary of County Public Service Board Sub-Sector Programmes**

| Sub-Programme                                                                            | Key Outputs                          | Key Performance Indicator            | Baseline (Current Status) | Planned Targets | Resource Requirement (Kshs in Millions) |
|------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|---------------------------|-----------------|-----------------------------------------|
| <b>Programme Name:</b> Human Resource Management                                         |                                      |                                      |                           |                 |                                         |
| <b>Objective:</b> Ensure an efficient, effective, and responsive public service.         |                                      |                                      |                           |                 |                                         |
| <b>Outcome:</b> Enhanced employee productivity and customer service.                     |                                      |                                      |                           |                 |                                         |
| Succession management.                                                                   | Trained staff.                       | No. of staff                         |                           | 800             | 56                                      |
|                                                                                          | Promoted staff.                      | No. of staff                         |                           | 1600            | 140                                     |
|                                                                                          | Interns recruited.                   | No. of staff                         |                           | 200             | 3.8                                     |
|                                                                                          | Staff recruited                      | No. of staff                         |                           | 100             | 100                                     |
|                                                                                          | Skills gap analysis.                 | No. of reports prepared and updated. |                           | 1               | 0.2                                     |
|                                                                                          | Approved Schemes of service          | No. of schemes of service.           |                           | 2               | 2                                       |
| Service delivery innovation                                                              | Automated Service delivery processes | No. of processes.                    |                           | 2               | 15                                      |
| <b>Programme Name:</b> Administration and public service management.                     |                                      |                                      |                           |                 |                                         |
| <b>Objective:</b> Create a good organizational culture within the county public service. |                                      |                                      |                           |                 |                                         |
| <b>Outcome:</b> An efficient workforce.                                                  |                                      |                                      |                           |                 |                                         |
| Improvement of work environment                                                          | Office refurbishment                 | No. of offices furnished.            |                           | 1               | 3                                       |
|                                                                                          | Motor vehicles purchased.            | No. of motor vehicles                |                           | 1               | 8                                       |

### 3.4.2.8 Sub-Sector Projects

**Table 36: Summary of County Public Service Board Sub-Sector Projects**

| Sub-Programme                                                        | Project name                        | Location/Ward      | Description of activities                                                                                                                | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                        | Planned Target | Status  | Implementing Agency | Link to crosscutting issues |
|----------------------------------------------------------------------|-------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|------------|--------------------------------------------------|----------------|---------|---------------------|-----------------------------|
| <b>Programme Name: Human Resource Management</b>                     |                                     |                    |                                                                                                                                          |                       |                 |            |                                                  |                |         |                     |                             |
| Succession Management                                                | Staff Training                      | Countywide         | Training of Departmental Human Resource Management Committee, Train and capacity-build committee members. Train staff across the county. | 56m                   | CGN             | 2025/26    | Trained Staff                                    | 800            | ongoing | CPSB/CPSM           |                             |
|                                                                      | Staff Promotion                     | County Wide        | Undertake staff promotion in line with the staff establishment and scheme of service                                                     | 140m                  | CGN             | 2025/2026  | Staff Promoted                                   | 1,600          | ongoing | CPSB                |                             |
|                                                                      | Internship Programme                | County Wide        | Recruitment of the interns                                                                                                               | 3.8M                  | CGN             | 2025/2026  | No. of Interns                                   | 200 no.        | New     | CPSB                |                             |
|                                                                      | Replacement of staff                | County Wide        | Recruitment of staff to fill in gaps for those who have exited the service to ensure smooth service delivery.                            | 100M                  | CGN             | 2025/2026  | Staff recruited/replaced                         | 100            | New     | CPSB                |                             |
|                                                                      | Skills Gap analysis                 | County Wide        | Yearly updating of the County Skills Inventory                                                                                           | 0.2M                  | CGN             | 2025/2026  | No. of Reports prepared/updated                  | 1              | New     | CPSB                |                             |
|                                                                      | Development of Scheme of Service    | County Wide        | Develop and review the scheme of service to be in line with the county's needs                                                           | 2M                    | CGN             | 2025/2026  | No. of the scheme of services developed/reviewed | 2              | ongoing | CPSB                |                             |
| Service Delivery Innovation                                          | Automate service delivery processes | County Wide        | Digitize the recruitment, performance appraisal and leave management within the County                                                   | 15M                   | CGN             | 2025/2026  | No of the Processes automated                    | 2              | ongoing | CPSB                |                             |
| <b>Programme Name: Administration and public service management.</b> |                                     |                    |                                                                                                                                          |                       |                 |            |                                                  |                |         |                     |                             |
| Improvement of work environment                                      | Refurbishment of office             | Nyeri Head Quarter | Furnishing of Board Premises                                                                                                             | 3                     | CGN             | 2025/26    | No. Of offices                                   | 1 No.          | ongoing | CPSB                |                             |
|                                                                      | Purchase of Motor Vehicle           | Nyeri Head Quarter | Purchase of New motor vehicle                                                                                                            | 8                     | CNG             | 2025/26    | A new motor vehicle purchased                    | 1 No.          | New     | CPSB                |                             |

### 3.3.6. County Assembly

#### Vision

To be an effective, efficient & transformative Assembly

#### Mission

To provide efficient and effective oversight, representation, and law making functions for the welfare of the people of Nyeri County.

### Strategic priorities

- To ensure efficiency and effectiveness in service delivery
- To ensure prudence in management of public funds
- To ensure timely approval of planning documents
- To reach out and educate the public to appreciate the role of the Assembly

### Development Priorities and Strategies

- Expansion of office space.
- Provide a secure and conducive working environment.
- Timely approval of budget and other planning documents.
- Capacity building for members and staff.
- Improved governance and social accountability by the political leadership

#### 3.4.2.9 Sub-Sector Programmes And Projects

**Table 37: Summary of County Assembly Sub-Sector Programmes**

| <b>Programme Name:</b> General oversight, legislation, and representation |                                       |                                 |                           |                 |                                         |
|---------------------------------------------------------------------------|---------------------------------------|---------------------------------|---------------------------|-----------------|-----------------------------------------|
| <b>Objective:</b> To enhance good governance                              |                                       |                                 |                           |                 |                                         |
| <b>Outcome:</b> Improved legislation, representation, and oversight.      |                                       |                                 |                           |                 |                                         |
| Sub-Programme                                                             | Key Outputs                           | Key performance Indicator       | Baseline (Current Status) | Planned Targets | Resource Requirement (Kshs in Millions) |
| Legislation, representation, and oversight.                               | Bills passed                          | No. of bills                    |                           | 15              | 65                                      |
|                                                                           | Committee hearings.                   | No. of committee hearings held. |                           | 1500            | 60                                      |
| Administration, Planning and support services.                            | Official residence provided.          | No. of official residences      |                           | 1               | 35                                      |
|                                                                           | New office complex built and equipped | No. of office complexes         |                           | 1               | 450                                     |
|                                                                           | Motor vehicles purchased.             | No. of motor vehicles           |                           | 1               | 15                                      |

#### 3.4.2.10 Sub-Sector Projects

**Table 38: Summary of County Assembly Sub-Sector Projects**

| Sub-Programme                                                             | Project name                 | Location/Ward   | Description of activities | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator       | Planned Target | Status | Implementing Agency | Link to crosscutting issues |
|---------------------------------------------------------------------------|------------------------------|-----------------|---------------------------|-----------------------|-----------------|------------|---------------------------------|----------------|--------|---------------------|-----------------------------|
| <b>Programme Name:</b> General oversight, legislation, and representation |                              |                 |                           |                       |                 |            |                                 |                |        |                     |                             |
| Legislation, representation, and oversight.                               | Review and Approval of Bills | County Assembly | Bills passed              | 65                    | CGN             | 2025/2026  | No. of bills                    | 15             | New    | County Assembly     |                             |
|                                                                           | Committee Meetings           | County Assembly | Committee hearings.       | 60                    | CGN             | 2025/2026  | No. of committee hearings held. | 1500           | New    | County Assembly     |                             |

| Sub-Programme                                  | Project name       | Location/Ward   | Description of activities                         | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator    | Planned Target | Status | Implementing Agency | Link to crosscutting issues |
|------------------------------------------------|--------------------|-----------------|---------------------------------------------------|-----------------------|-----------------|------------|------------------------------|----------------|--------|---------------------|-----------------------------|
| Administration, Planning and support services. | Official Residence | County Assembly | Construction and equipping the official Residence | 35                    | CGN             | 2025/2026  | No. of official residences   | 1              | New    | County Assembly     |                             |
|                                                | Office Complex     | County Assembly | Construction and equipping the Office Complex     | 420                   | CGN             | 2025/2026  | No. of official complexes    | 1              | New    | County Assembly     |                             |
|                                                | Civil works        | County Assembly | Refurbishment of buildings                        | 30                    | CGN             | 2025/2026  | No. of buildings refurbished | 3              | New    | County Assembly     |                             |
|                                                | Motor Vehicles     | County Assembly | Purchase of motor vehicles                        | 15                    | CGN             | 2025/2026  | Motor vehicles purchased.    | 1              | New    | County Assembly     |                             |

### 3.3.7. County Public Service Management

#### Vision:

To be a Lead in Public Service and Sustained Healthy and Clean Environment.

#### Mission:

To provide efficient and effective Public Service and Solid Waste Management Services;

#### Department's Development Priorities and Direction

- To coordinate the provision of responsive and effective services to the Public
- To ensure effective and efficient Public Service Management.
- To promote ethics and integrity in public service delivery.
- To ensure good working relationship within the County Public Service
- To ensure motivated and competent workforce;

### 3.4.2.11 Sub-Sector Programmes And Projects

**Table 39: Summary of County Public Service Management Sub-Sector Programmes**

| <b>Programme Name:</b> Administration and public service management.                     |                                                   |                                   |                           |                 |                                         |
|------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------|-----------------|-----------------------------------------|
| <b>Objective:</b> Create a good organizational culture within the county public service. |                                                   |                                   |                           |                 |                                         |
| <b>Outcome:</b> An efficient workforce.                                                  |                                                   |                                   |                           |                 |                                         |
| Sub-Programme                                                                            | Key Outputs                                       | Key performance Indicator         | Baseline (Current Status) | Planned Targets | Resource Requirement (Kshs in Millions) |
| Improvement of work environment                                                          | Network and generator installation                | Level of installation             |                           | 100%            | 3                                       |
|                                                                                          | Rift or ramp establishment                        | Level of establishment            |                           | 100%            | 5                                       |
|                                                                                          | Resource Centre established                       | Level of establishment            |                           | 100%            | 10                                      |
|                                                                                          | Multi-purpose hall and an Office back up procured | No. of halls and backups acquired |                           | 1               | 6                                       |

|                                                                                  |                                        |                                      |  |          |    |
|----------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|--|----------|----|
|                                                                                  | Server procured                        | No. of servers procured              |  | 1        | 10 |
| <b>Programme Name:</b> Human Resource Management                                 |                                        |                                      |  |          |    |
| <b>Objective:</b> Ensure an efficient, effective, and responsive public service. |                                        |                                      |  |          |    |
| <b>Outcome:</b> Enhanced employee productivity and customer service.             |                                        |                                      |  |          |    |
| Succession management                                                            | Motivated staff                        | No. of staff                         |  | HR Staff | 9  |
|                                                                                  | Interns recruited                      | No. of staff                         |  | 200      | 28 |
|                                                                                  | Workload analysis                      | No. of reports prepared and updated. |  | 2        | 12 |
|                                                                                  | Updated staff establishment.           | Level of establishment               |  | 100%     | 5  |
|                                                                                  | Development of organization structures | Level of development                 |  | 100%     | 6  |
|                                                                                  | Payroll Audit and HR Audit             | Level of Payroll Audit and HR Audit  |  | 100%     | 8  |
|                                                                                  | Skills gap analysis.                   | No. of reports prepared and updated. |  | 2        | 5  |
|                                                                                  | HR policies                            | No. of policies developed            |  | 1        | 5  |
| Service delivery innovation                                                      | Automated Service delivery processes   | Level of automation                  |  | 100%     | 7  |

### 3.4.2.12 Sub-Sector Projects

**Table 40: Summary of County Public Service Management Sub-Sector Projects**

| Sub-Programme                                                        | Project name                             | Location/Ward | Description of activities                                                                                                                   | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status  | Implementing Agency              | Link to crosscutting issues |
|----------------------------------------------------------------------|------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|------------|---------------------------|----------------|---------|----------------------------------|-----------------------------|
| <b>Programme Name:</b> Administration and public service management. |                                          |               |                                                                                                                                             |                       |                 |            |                           |                |         |                                  |                             |
| Improvement of work environment                                      | Network and generator installation       | Block C       | Network and internet connectivity Improvement, Commissioning of the Stand-by Generator and other Infrastructural improvements, in Block – C | 3                     | CGN             | 2025-26    | Level of achievement      | 100%           | Ongoing | County Public Service Management |                             |
|                                                                      | Rift or ramp establishment               | County HQs    | Establishment lift or a ramp from the Ground Floor to the Second Floor.                                                                     | 5                     | CGN             | 2025-26    | Level of achievement      | 100%           | Ongoing | County Public Service Management |                             |
|                                                                      | Resource Centre                          | County HQs    | Establishment of a Resource Centre for the department                                                                                       | 10                    | CGN             | 2025-26    | No. of centers            | 1              | New     | County Public Service Management |                             |
|                                                                      | Multi-purpose hall and an Office back up | County HQs    | Construction of an office for back up and multipurpose Hall                                                                                 | 10                    | CGN             | 2025-26    | No. of halls and back-ups | 1              | New     | County Public Service Management |                             |

| Sub-Programme                                    | Project name                           | Location/Ward | Description of activities                                                 | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status  | Implementing Agency              | Link to crosscutting issues |
|--------------------------------------------------|----------------------------------------|---------------|---------------------------------------------------------------------------|-----------------------|-----------------|------------|---------------------------|----------------|---------|----------------------------------|-----------------------------|
|                                                  | Server                                 | County HQs    | Procurement of a server                                                   | 6                     | CGN             | 2025-26    | No. of servers            | 1              | New     | County Public Service Management |                             |
| <b>Programme Name:</b> Human Resource Management |                                        |               |                                                                           |                       |                 |            |                           |                |         |                                  |                             |
| Succession management                            | Motivated staff                        | Countywide    | Maintain a Competent and Motivated Staff                                  | 9                     | CGN             | 2025-26    | No. of Staff              | County HR      | Ongoing | County Public Service Management |                             |
|                                                  | Internship Programme                   | Countywide    | Recruitment, placement, Motivation, Capacity Building and exit of interns | 28                    | CGN             | 2025-26    | No. of interns            | 200            | Ongoing | County Public Service Management |                             |
|                                                  | Work load analysis                     | Countywide    | Report on the work load analysis undertaken                               | 7                     | CGN             | 2025-26    | Level of achievement      | 100%           | Ongoing | County Public Service Management |                             |
|                                                  | Work load analysis                     | Countywide    | Report on the work load analysis undertaken                               | 5                     | CGN             | 2025-26    | Level of achievement      | 100%           | New     | County Public Service Management |                             |
|                                                  | Development of a staff establishment   | Countywide    | Reviewed staff establishment                                              | 5                     | CGN             | 2025-26    | Level of achievement      | 100%           | Ongoing | County Public Service Management |                             |
|                                                  | Development of organization structures | Countywide    | Reviewed organization structures                                          | 6                     | CGN             | 2025-26    | Level of achievement      | 100%           | Ongoing | County Public Service Management |                             |
|                                                  | Payroll Audit and HR Audit             | Countywide    | Audited Payroll Report                                                    | 8                     | CGN             | 2025-26    | Level of achievement      | 100%           | Ongoing | County Public Service Management |                             |
|                                                  | Staff Skills                           | Countywide    | Training staff, promotions, recruitment of interns, skills gap analysis   | 5                     | CGN             | 2025-26    | Level of achievement      | 100%           | New     | County Public Service Management |                             |
|                                                  | HR policies                            |               | Development of HR Policies                                                | 5                     | CGN             | 2025-26    | Level of achievement      | 100%           | New     | County Public Service Management |                             |
| Service delivery innovation                      | Human Resource Information system      | Countywide    | Development of Human Resource integrated System                           | 7                     | CGN             | 2025-26    | Level of achievement      | 100%           | New     | County Public Service Management |                             |

### 3.4 Infrastructure, Energy, Rural And Urban Development

#### 3.4.1. Sector Overview

This sector comprises of the following subsectors;

- a) Transport, Public Works, Infrastructure and Energy
- b) Lands, Physical Planning, Housing and Urban Development
- c) Solid Waste Management

#### Sector Priorities and Strategies

##### Vision and Mission:

**Vision:** A leading sector in sustainable land management and infrastructural development for prosperity

**Mission:** To implement an integrated framework for sustainable land use, infrastructural development, and management

##### Sector Goals:

- a) Achieve reliable transport and communication network.
- b) Ensure a safe, resilient, and sustainably built environment.
- c) Promote access to clean, reliable, affordable, and sustainable energy.
- d) Promote access to quality and affordable housing.

#### Sector Priorities and Strategies

**Table 41: Sector Priorities and Strategies - Infrastructure**

| Sector Priorities                                                                                       | Strategies                                                           |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| To develop a sustainable and climate resilient infrastructure and a transport and communication network | Upgrading of rural roads                                             |
|                                                                                                         | Rehabilitating existing roads                                        |
|                                                                                                         | Opening of new access roads                                          |
|                                                                                                         | Construction of bridges                                              |
|                                                                                                         | Construction of grade-separated junctions                            |
|                                                                                                         | Provision and maintenance of parking spaces and bus parks            |
|                                                                                                         | Establishment and maintenance of recreational parks and green spaces |
|                                                                                                         | Provision of wayleave to facilitate communication.                   |
|                                                                                                         | Incorporation of greening programme in infrastructural projects      |

|                                                             |                                                              |
|-------------------------------------------------------------|--------------------------------------------------------------|
|                                                             | Ensuring sustainable waste management                        |
| Provide clean, reliable, affordable, and sustainable energy | Installation of streetlights                                 |
|                                                             | Maintenance of streetlights                                  |
|                                                             | Facilitation of power connectivity                           |
|                                                             | Promoting the use of clean and renewable energy              |
| Promote access to quality and affordable housing.           | Provision of land for affordable mass housing                |
|                                                             | Maintenance and rehabilitation of county residential estates |
|                                                             | Provision of incentives to Developers                        |
|                                                             | Ensuring sustainable waste management                        |
| To promote sustainable land use management                  | Ensure sustainable waste management.                         |
|                                                             | Ensure development control.                                  |
|                                                             | Develop land use Policies.                                   |
|                                                             | Ensure security of Tenure                                    |
|                                                             | Digitalization and digitization of land records              |
|                                                             | Restoration and rehabilitation of degraded sites             |

### 3.4.2. Transport, Public Works, Infrastructure And Energy

#### Vision

A world class provider of cost-effective physical infrastructural facilities and services

#### Mission

To provide efficient, affordable, and reliable infrastructure through design, construction, maintenance and effective management for sustainable economic growth and development of Nyeri

#### Sub-sector Priorities and Strategies

- Ensure accessibility and effective communication within the county.
- Ensure accessibility within neighborhoods (wards, villages)
- Ensure that public buildings in the county are properly designed, constructed, and maintained.
- Increase access to electricity services at the household, institution, and public areas.
- Promote use of clean and renewable energy

#### 3.4.2.13 Sub-Sector Programmes And Projects

**Table 42: Summary of Transport, Public Works, Infrastructure and Energy Sub-Sector Programmes**

|                                                                                                |
|------------------------------------------------------------------------------------------------|
| Programme Name: Roads and transport management                                                 |
| Objective: To develop a sustainable and climate resilient infrastructure and transport network |
| Outcome: Improved connectivity                                                                 |

| Sub-Programme                                                             | Key Outputs                      | Key Performance Indicator       | Baseline (Current Status) | Planned Targets | Resource Requirement (Kshs in Millions) |
|---------------------------------------------------------------------------|----------------------------------|---------------------------------|---------------------------|-----------------|-----------------------------------------|
| Upgrading of Roads                                                        | Roads upgraded                   | Number of kms tarmacked         |                           | 10              | 400,000,000                             |
|                                                                           |                                  | Number of kms graveled          |                           | 360             | 660,000,000                             |
|                                                                           |                                  | Number of kms opened            |                           | 25              | 60,000,000                              |
|                                                                           | Specialized machinery acquired   | Number of machineries           |                           | 1               | 25,000,000                              |
|                                                                           | Non-motorized traffic            | Number of Kms                   |                           | 3               | 24,000,000                              |
|                                                                           | Offices refurbished              | Number of Offices               |                           | 1 Office Block  | 8,000,000                               |
|                                                                           | Parking bays marked              | Number of parking bays mapped   |                           | 50              | 125,000                                 |
|                                                                           | Bus Parks constructed            | Number of bus parks constructed |                           | 100             | 10,000,000                              |
| Construction of bridges                                                   | Bridges and Culverts constructed | Number of bridges               |                           | 8               | 50,000,000                              |
| <b>Programme Name: Energy Provision and Management</b>                    |                                  |                                 |                           |                 |                                         |
| <b>Objective: To provide reliable, affordable, and sustainable energy</b> |                                  |                                 |                           |                 |                                         |
| <b>Outcome: : Improved access to energy</b>                               |                                  |                                 |                           |                 |                                         |
| Sub-Programme                                                             | Key Outputs                      | Key Performance Indicator       | Baseline (Current Status) | Planned Targets | Resource Requirement (Kshs in Millions) |
| Renewable and non-renewable energy                                        | Streetlights Installed           | Number of Installations         |                           | 200             | 180,000,000                             |
|                                                                           | Maintenance of Streetlights      | Number of Streetlights          |                           | 400             | 9,800,000                               |
|                                                                           | Transformers Installed           | Number of Transformers          |                           | 4               | 3,200,000                               |
|                                                                           | Biogas Installed                 | Number of Installations         |                           | 10              | 20,000,000                              |

### 3.4.2.14 Sub-Sector Projects

**Table 43: Summary of Transport, Public Works, Infrastructure and Energy Sub-Sector Projects**

| Sub-Programme                                         | Project name                | Location/Ward       | Description of activities         | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status | Implementing Agency                                 | Link to crosscutting issues |
|-------------------------------------------------------|-----------------------------|---------------------|-----------------------------------|-----------------------|-----------------|------------|---------------------------|----------------|--------|-----------------------------------------------------|-----------------------------|
| <b>Programme Name: Roads and transport management</b> |                             |                     |                                   |                       |                 |            |                           |                |        |                                                     |                             |
| Upgrading of Roads                                    | Tarmacking of Roads         | Major Towns         | Upgrading of Roads in major towns | 400,000,000           | CGN             | 2025-2026  | Number of Kilometers      | 10             | New    | Transport, Public Works, Infrastructure and Energy. |                             |
|                                                       | Civil Works                 | Office Headquarters | Refurbishment of offices          | 8,000,000             | CGN             | 2025-2026  | Number of offices         | 1 Office block | New    | Transport, Public Works, Infrastructure and Energy. |                             |
|                                                       | Improvement of Access Roads | All Wards           | Grading and Gravelling            | 600,000,000           | CGN             | 2025-2026  | Number of Kilometers      | 300            | New    | Transport, Public Works, Infrastructure and Energy. |                             |
|                                                       | Opening of Roads            | All Wards           | Grading and Gravelling            | 60,000,000            | CGN             | 2025-2026  | Number of Kilometers      | 25             | New    | Transport, Public Works, Infrastructure and Energy. |                             |

| Sub-Programme                                          | Project name                           | Location/Ward                          | Description of activities               | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator       | Planned Target | Status | Implementing Agency                                 | Link to crosscutting issues |
|--------------------------------------------------------|----------------------------------------|----------------------------------------|-----------------------------------------|-----------------------|-----------------|------------|---------------------------------|----------------|--------|-----------------------------------------------------|-----------------------------|
|                                                        | Maintenance of Roads                   | All Wards                              | Grading and Gravelling                  | 60,000,000            | CGN             | 2025-2026  | Number of Kilometers            | 60             | New    | Transport, Public Works, Infrastructure and Energy. |                             |
|                                                        | Non-motorized Transport                | Mukurweini and Chaka Town              | Construction of non-motorized transport | 24,000,000            | CGN             | 2025-2026  | Number of Kilometers            | 3              | New    | Transport, Public Works, Infrastructure and Energy. |                             |
|                                                        | Purchase of Specialized Machinery      | Office Headquarters                    | Purchase of 1 excavator                 | 25,000,000            | CGN             | 2025-2026  | Number of Specialized Machinery | 1              | New    | Transport, Public Works, Infrastructure and Energy. |                             |
|                                                        | Parking Bays                           | Nyeri Termini                          | Marking of Parking Bays                 | 125,000               | CGN             | 2025-2026  | Number of Parking Bays          | 50             | New    | Transport, Public Works, Infrastructure and Energy. |                             |
|                                                        | Bus Park                               | Gakindu Town                           | Construction of Gakindu Bus Park        | 10,000,000            | CGN             | 2025-2026  | 100% Completion                 | 100            | New    | Transport, Public Works, Infrastructure and Energy. |                             |
| Construction of Bridges                                | Bridges and Culverts                   | All Sub counties                       | Construction of bridges and culverts    | 50,000,000            | CGN             | 2025-2026  | Number of bridges               | 8              | New    | Transport, Public Works, Infrastructure and Energy. |                             |
| <b>Programme Name: Energy Provision and Management</b> |                                        |                                        |                                         |                       |                 |            |                                 |                |        |                                                     |                             |
| Renewable and non-renewable energy                     | Streetlights Installation              | All Wards                              | Installation of streetlights            | 180,000,000           | CGN             | 2025-2026  | Number of Installations         | 200            | New    | Transport, Public Works, Infrastructure and Energy. |                             |
|                                                        | Maintenance and Repair of Streetlights | All Wards                              | Maintenance of Streetlight poles        | 9,800,000             | CGN             | 2025-2026  | Number of Streetlights          | 400            | New    | Transport, Public Works, Infrastructure and Energy. |                             |
|                                                        | Transformers                           | Kieni East and Kieni West Sub-counties | Installation of Transformers            | 3,200,000             | CGN             | 2025-2026  | Number of Transformers          | 4              | New    | Transport, Public Works, Infrastructure and Energy. |                             |
|                                                        | Renewable Energy                       | 10 Wards                               | Installation of Biogas                  | 20,000,000            | CGN             | 2025-2026  | Number of Installations         | 10             | New    | Transport, Public Works, Infrastructure and Energy. |                             |

### 3.4.3. Solid Waste Management

#### Vision

To be the lead in a sustained healthy and clean environment.

#### Mission

To provide efficient and effective Solid Waste Management Services.

#### Sub-sector Priorities and Strategies

- Formulate policies and legislative tools for solid waste management.
- Establish sustainable solid waste management infrastructure.
- Provide efficient and effective solid waste management services.
- Capacity building of solid waste management staff on infection prevention and control
- To coordinate the provision of responsive and effective solid waste management services to the public

#### 3.4.2.15 Sub-Sector Programmes And Projects

**Table 44: Summary of Solid Waste Management Sub-Sector Programmes**

| Programme Name: Solid waste management                   |                                    |                                             |                           |                                |                                         |
|----------------------------------------------------------|------------------------------------|---------------------------------------------|---------------------------|--------------------------------|-----------------------------------------|
| Objective: To achieve sustainable solid waste management |                                    |                                             |                           |                                |                                         |
| Outcome: A Clean and healthy environment                 |                                    |                                             |                           |                                |                                         |
| Sub-Programme                                            | Key Outputs                        | Key Performance Indicator                   | Baseline (Current Status) | Planned Targets                | Resource Requirement (Kshs in Millions) |
| Solid Waste collection                                   | Well managed and clean environment | Number of trucks procured                   |                           | 2                              | 30,000,000                              |
|                                                          | Increased garbage trucks fleets    | Number of skip bins procured                |                           | 20                             | 10,000,000                              |
|                                                          | Installation of waste receptacles  | Number of waste chambers                    |                           | 4                              | 2,000,000                               |
|                                                          | Specialized plant and machinery    | Number of specialized plant and machinery   |                           | 6                              | 21,500,000                              |
|                                                          | Working tools                      | Number of working tools                     |                           | 600                            | 1,000,000                               |
|                                                          | Storage facility for working tools | Number of stores                            |                           | 2                              | 1,000,000                               |
|                                                          | Safety gears                       | Number of personal protective equipment     |                           | All staff managing solid waste | 5,000,000                               |
|                                                          | Maintenance of motor vehicles      | 100% maintenance                            |                           | All garbage collection trucks  | 5,000,000                               |
|                                                          | Carwash                            | Number of carwash facilities                |                           | 1                              | 300,000                                 |
| Dumpsite Improvement                                     | Waste treatment                    | Number of incinerators                      |                           | 1                              | 20,000,000                              |
|                                                          | Waste recovery                     | Number of material recovery facilities      |                           | 2                              | 10,000,000                              |
|                                                          | Licensing and Title deeds          | Number of licenses and title deeds acquired |                           | 4                              | 700,000                                 |
|                                                          | Solid waste information system     | 100% training                               |                           | 100                            | 4,000,000                               |
|                                                          | Drainage System                    | Number of drainage systems constructed      |                           | 1                              | 3,000,000                               |

### 3.4.2.16 Sub-Sector Projects

**Table 45: Summary of Solid Waste Management Sub-Sector Projects**

| Sub-Programme                                 | Project name                                                   | Location/Ward | Description of activities                                | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator               | Planned Target                     | Status         | Implementing Agency                              | Link to crosscutting issues |
|-----------------------------------------------|----------------------------------------------------------------|---------------|----------------------------------------------------------|-----------------------|-----------------|------------|-----------------------------------------|------------------------------------|----------------|--------------------------------------------------|-----------------------------|
| <b>Programme Name: Solid waste management</b> |                                                                |               |                                                          |                       |                 |            |                                         |                                    |                |                                                  |                             |
| Solid Waste collection                        | Purchase of collection truck                                   | Countywide    | Purchase additional truck for solid waste collection     | 30,000,000            | CGN             | 2025-2026  | Number of trucks procured               | 2                                  | New            | County Public Service and Solid Waste Management |                             |
|                                               | Purchase of skip bins                                          | Countywide    | Purchase additional skip bins for solid waste collection | 10,000,000            | CGN             | 2025-2026  | Number of bins procured                 | 20                                 | New            | County Public Service and Solid Waste Management |                             |
|                                               | Purchase of specialized machinery                              | County wide   | Purchase of excavator                                    | 20,000,000            | CGN             | 2025-2026  | Number of procured vehicles             | 1                                  | New            | County Public Service and Solid Waste Management |                             |
|                                               | Construction of waste receptacles                              | County wide   | Installation of litter bins in urban areas               | 2,000,000             | CGN             | 2025-2026  | Number of waste chambers constructed    | 4                                  | New            | County Public Service and Solid Waste Management |                             |
|                                               | Equipment and maintenance tools                                | County wide   | Purchase of working tools                                | 1,000,000             | CGN             | 2025-2026  | Number of tools/Equipment               | 600                                | New/continuous | County Public Service and Solid Waste Management |                             |
|                                               | Stores                                                         | County wide   | Construction of storage facilities for working tools     | 1,000,000             | CGN             | 2025-2026  | Number of stores constructed            | 2                                  | New            | County Public Service and Solid Waste Management |                             |
|                                               | Safety gears                                                   | County wide   | Purchase of personal protective equipment                | 5,000,000             | CGN             | 2025-2026  | Number of personal protective equipment | For all staff managing solid waste | New/Continuous | County Public Service and Solid Waste Management |                             |
|                                               | Maintenance of Garbage collection machinery and Motor-vehicles | County wide   | Maintenance of motor vehicles, machineries and trucks    | 5,000,000             | CGN             | 2025-2026  | 100% maintenance                        | All garbage collection trucks      | New/Continuous | County Public Service and Solid Waste Management |                             |
|                                               | Specialized machinery                                          | Nyeri HQ      | Hire of plant and machinery                              | 1,500,000             | CGN             | 2025-2026  | Number of specialized machineries hired | 5                                  | Ongoing        | County Public Service and Solid Waste Management |                             |
|                                               | Carwash facility                                               | Karindundu    | Construction of a carwash facility                       | 300,000               | CGN             | 2025-2026  | Number of carwash facilities            | 1                                  | Ongoing        | County Public Service and Solid Waste Management |                             |

| Sub-Programme        | Project name                             | Location/Ward                 | Description of activities                                                  | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator              | Planned Target | Status  | Implementing Agency                              | Link to crosscutting issues |
|----------------------|------------------------------------------|-------------------------------|----------------------------------------------------------------------------|-----------------------|-----------------|------------|----------------------------------------|----------------|---------|--------------------------------------------------|-----------------------------|
| Dumpsite improvement | Waste treatment                          | Karindundu                    | Installation of an incinerator                                             | 20,000,000            | CGN             | 2025-2026  | Number of incinerators installed       | 1              | New     | County Public Service and Solid Waste Management |                             |
|                      | Licensing                                | Karindundu and Gikeu          | Acquisition of license for 2 dumpsites                                     | 300,000               | CGN             | 2025-2026  | Number of licenses acquired            | 2              | New     | County Public Service and Solid Waste Management |                             |
|                      | Title deed                               | Naromoru and Mweiga dumpsites | Acquisition of title deeds for Naromoru and Mweiga dumpsites               | 400,000               | CGN             | 2025-2026  | Number of title deed acquired          | 2              | New     | County Public Service and Solid Waste Management |                             |
|                      | Waste recovery and recycling             | Countywide                    | Establishment of a material recovery facilities                            | 10,000,000            | CGN             | 2025-2026  | Number of material recovery facilities | 2              | New     | County Public Service and Solid Waste Management |                             |
|                      | Establish solid waste information system | County wide                   | Undertake benchmarking and training on waste management information system | 4,000,000             | CGN             | 2025-2026  | 100% training                          | 100            | New     | County Public Service and Solid Waste Management |                             |
|                      | Drainage System                          | Gikeu                         | Construction of drainage system                                            | 3,000,000             | CGN             | 2025-2026  | Number of drainage systems constructed | 1              | Ongoing | County Public Service and Solid Waste Management |                             |

#### 3.4.4. Lands, Physical Planning, Housing And Urban Development

##### Vision

Functional human settlements that support economic prosperity and sustainable optimal land use

##### Mission

To promote efficient and optimal land use, through planning and sustainable development.

##### Sub-sector Priorities and Strategies

- Completion of survey and registration of approved physical development plans for colonial villages and market centres
- Controlled and sustainable land use.
- Develop an integrated GIS Land Information Management System with Electronic Development Application and Management System.
- Secure land tenure for public amenities
- Upgrading of physical and social infrastructure services.

f) Maintenance and survey of county residential estates.

### 3.4.2.17 Sub-Sector Programmes And Projects

**Table 46: Summary of Lands, Physical Planning, Housing and Urban Development Sub-Sector Programmes**

| <b>Programme Name: Land use planning and management</b>                                                                                     |                                                                         |                                                                                                |                           |                         |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-----------------------------------------|
| <b>Objective: To promote controlled and sustainable land use management</b>                                                                 |                                                                         |                                                                                                |                           |                         |                                         |
| <b>Outcome: Harmonious land use</b>                                                                                                         |                                                                         |                                                                                                |                           |                         |                                         |
| Sub-Programme                                                                                                                               | Key Outputs                                                             | Key Performance Indicator                                                                      | Baseline (Current Status) | Planned Targets         | Resource Requirement (Kshs in Millions) |
| Controlled and sustainable land use                                                                                                         | Purchase of accountable documents                                       | Number of documents printed                                                                    |                           | 6                       | 1,800,000                               |
| Upgrading of physical and social infrastructure services.                                                                                   | Upgraded infrastructure in settlements                                  | Number of settlements upgraded                                                                 |                           | 5                       | 526,252,022                             |
| Develop an integrated GIS Land Information Management System (CLIMS) with Electronic Development Application and Management System (E- DAMS | Development of C.L.I.M. S and E. DAMS                                   | Number of functional modules in the system developed                                           |                           | 2                       | 40,000,000                              |
| Tenure Regularization                                                                                                                       | Development of local physical and land use development plans and titles | Number of Local Physical and Land Use Development Plans prepared and resultant titles obtained |                           | 3                       | 30,000,000                              |
|                                                                                                                                             |                                                                         |                                                                                                |                           | 400 Title deeds         |                                         |
| Land use policy and planning                                                                                                                | Prepared development control policies                                   | Number of policies/regulations prepared                                                        |                           | 1                       | 6,000,000                               |
| Security of land tenure                                                                                                                     | Validation of public land and functionality of the GIS lab              | Number of sites secured, Functionality of the GIS Lab and No. of cabinets installed            |                           | 12 Sites<br>20 cabinets | 2,000,000                               |
| <b>Programme Name: Housing development</b>                                                                                                  |                                                                         |                                                                                                |                           |                         |                                         |
| <b>Objective: To promote access to quality, affordable and decent housing</b>                                                               |                                                                         |                                                                                                |                           |                         |                                         |
| <b>Outcome: Increased access to affordable housing</b>                                                                                      |                                                                         |                                                                                                |                           |                         |                                         |
| Sub-Programme                                                                                                                               | Key Outputs                                                             | Key Performance Indicator                                                                      | Baseline (Current Status) | Planned Targets         | Resource Requirement (Kshs in Millions) |
| Maintenance of county residential houses                                                                                                    | Renovated county residential houses                                     | Number of residential houses renovated                                                         |                           | 10                      | 1,000,000                               |
| Survey of county estates.                                                                                                                   | Surveyed 5 county estates                                               | Number of estates surveyed                                                                     |                           | 5                       | 4,000,000                               |
| Upgrading of physical and social infrastructure services.                                                                                   | Constructed Perimeter wall at Municipal Yard                            | % of completion of the perimeter wall                                                          |                           | 100                     | 6,000,000                               |

### 3.4.2.18 Sub-Sector Projects

**Table 47: Summary of Lands, Physical Planning, Housing and Urban Development Sub-Sector Projects**

| Sub-Programme                                           | Project name | Location/Ward | Description of activities | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status | Implementing Agency | Link to crosscutting issues |
|---------------------------------------------------------|--------------|---------------|---------------------------|-----------------------|-----------------|------------|---------------------------|----------------|--------|---------------------|-----------------------------|
| <b>Programme Name: Land use planning and management</b> |              |               |                           |                       |                 |            |                           |                |        |                     |                             |

| Sub-Programme                                                                                                                              | Project name                                                                                          | Location/Ward                      | Description of activities                                                                                                                                                                                                                                      | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                                                                      | Planned Target           | Status  | Implementing Agency                            | Link to crosscutting issues |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|------------|------------------------------------------------------------------------------------------------|--------------------------|---------|------------------------------------------------|-----------------------------|
| Controlled and sustainable land use                                                                                                        | Purchase of accountable documents                                                                     | County wide                        | Identification and procurement of required documents for approval and tracking of development applications                                                                                                                                                     | 1,800,000             | CGN             | 2025-2026  | Number of documents printed                                                                    | 6                        | Ongoing | Lands, Physical Planning and Urban Development |                             |
| Upgrading of physical and social infrastructure services.                                                                                  | KISIP Phase II- Infrastructure development (Mweiga, Chorongi, Ihwagi, Kiamwathi, Kiawara) settlements | Rware, Ruringu, Mweiga and Iriani. | Tarmacking of roads, Water and sanitation works, Installation of floodlights.                                                                                                                                                                                  | 526,252,022           | CGN/Donor       | 2025-2026  | Number of settlements upgraded                                                                 | 5                        | Ongoing | Lands, Physical Planning and Urban Development |                             |
| Develop an integrated GIS Land Information Management System (CLIMS) with Electronic Development Application and Management System (E-DAMS | Development of C.L.I.M.S. and E-DAMS                                                                  | County wide                        | Situation analysis - Current Land transactions workflows, Manual processes/Documentation overview, Human resource capacity, Existing infrastructure needs assessment, Software Design, Supply and installation of hardware, Cadasters E-DAMS and CLIMS Modules | 40,000,000            | CGN             | 2025-2026  | Number of functional modules in the system developed                                           | 2                        | Ongoing | Lands, Physical Planning and Urban Development |                             |
| Tenure Regularization                                                                                                                      | Planning and Survey of Ex-Colonial Villages                                                           | Three (3) Ex colonial villages     | Stakeholder identification<br>Data collection and analysis<br>Preparation of Draft and Final Physical and Land Use Development plans<br>Surveying Processing of ownership documents                                                                            | 30,000,000            | CGN             | 2025-2026  | Number of Local Physical and Land Use Development Plans prepared and resultant titles obtained | 3<br><br>400 Title deeds | New     | Lands, Physical Planning and Urban Development |                             |
| Land use policy and planning                                                                                                               | Preparation of a development control policy                                                           | Countywide                         | Stakeholder consultations<br><br>Review of existing/ related policies/regulations<br><br>Preparation of draft and final policy<br><br>Review of Draft policy                                                                                                   | 6,000,000             | CGN             | 2025-2026  | Number of policies/regulations prepared                                                        | 1                        | New     | Lands, Physical Planning and Urban Development |                             |

| Sub-Programme                                             | Project name                                                                                                                    | Location/Ward                                                               | Description of activities                                                                                                                                                                                              | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                                                                 | Planned Target              | Status | Implementing Agency                            | Link to crosscutting issues |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|------------|-------------------------------------------------------------------------------------------|-----------------------------|--------|------------------------------------------------|-----------------------------|
|                                                           |                                                                                                                                 |                                                                             | Approval of the policy                                                                                                                                                                                                 |                       |                 |            |                                                                                           |                             |        |                                                |                             |
| Security of land tenure                                   | Validation of public land<br><br>Equipping of GIS Lab, Installation of Cabinets for handling Land records, partition of offices | Countywide                                                                  | Due diligence through verification of existing land records<br>Stakeholder engagement<br>Identification of affected sites/parcels<br>Demarcation of actual boundaries on the ground<br>Needs assessment<br>Procurement | 2,000,000             | CGN             | 2025-2026  | Number of sites secured<br><br>Functionality of the GIS Lab and No. of cabinets installed | 12 sites<br><br>20 cabinets | New    | Lands, Physical Planning and Urban Development |                             |
| <b>Programme Name: Housing development</b>                |                                                                                                                                 |                                                                             |                                                                                                                                                                                                                        |                       |                 |            |                                                                                           |                             |        |                                                |                             |
| Maintenance of county residential houses                  | Renovation of county residential housing units                                                                                  | County Estates                                                              | Renovation of housing units                                                                                                                                                                                            | 1,000,000             | CGN             | 2025-2026  | Number of residential houses renovated                                                    | 10                          | New    | Lands, Physical Planning and Urban Development |                             |
| Survey of county estates.                                 | Survey of county residential estates Muthua, Mweiga, Kimathi, Mukurweini & Kiganjo                                              | Karatina town, Mweiga, Rware, Mukurwe-ini central and Kiganjo/ Mathari Ward | Survey of county estates                                                                                                                                                                                               | 4,000,000             | CGN             | 2025-2026  | Number of estates surveyed                                                                | 5                           | New    | Lands, Physical Planning and Urban Development |                             |
| Upgrading of physical and social infrastructure services. | Construction of Municipal yard perimeter wall                                                                                   | Rware                                                                       | Design, Procurement and construction                                                                                                                                                                                   | 6,000,000             | CGN             | 2025-2026  | % of completion of the perimeter wall                                                     | 100                         | New    | Lands, Physical Planning and Urban Development |                             |

### 3.5 Social Services Sector

#### 3.5.1. Sector Overview

This sector comprises of the following subsectors;

- d) Health Services
- e) Education and Training
- f) Gender, Youths, Social Services and Sports

### Vision and Mission:

**Vision:** A just and cohesive society that enjoys equitable social development.

**Mission:** To improve the quality of life of our people by implementing progressive health, education, and social welfare initiatives.

**Sector Goal:** To achieve the best quality of life through social transformation

**Table 48: Sector Priorities and Strategies**

| Sector Priorities                                                                                                   | Strategies                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Strengthen coordination of sector services towards Universal Health Coverage (UHC) and achieving social protection. | Increase awareness, advocacy and investment on mental health, wellness, and rehabilitation.                             |
|                                                                                                                     | Increase medical insurance coverage in the population                                                                   |
|                                                                                                                     | Enroll the indigent population into NHIF                                                                                |
|                                                                                                                     | Create awareness on risk factors leading to NCDs                                                                        |
| Promote competitive education and innovative training systems for sustainable development.                          | Strengthen, increase, and equip learning institutions to provide relevant competencies, skills training and development |
|                                                                                                                     | Increase investments in institutional capacity and infrastructure                                                       |
| Build capacity and empower special groups (Youth, Women, Persons with Disabilities, other minority populations)     | Create awareness and advocacy on the available opportunities for special groups                                         |
|                                                                                                                     | Establish empowerment programs and activities                                                                           |
|                                                                                                                     | Streamline access to social services                                                                                    |
| Enhance innovation and talent development initiatives across the sector                                             | Advocate for formulation and implementation of policy frameworks                                                        |
|                                                                                                                     | Map and create awareness on value of talents and talent development                                                     |
|                                                                                                                     | Promote and enhance innovation in service delivery                                                                      |
| Strengthen disaster risk management and response                                                                    | Establish a County Emergency Response Unit                                                                              |
|                                                                                                                     | Formulate a disaster risk management framework                                                                          |
|                                                                                                                     | Strengthen multisectoral collaboration and coordination in disaster risk management and response                        |
|                                                                                                                     | Build capacity on disaster management                                                                                   |
| Promote collaboration in resource mobilization and implementation of sector activities.                             | Strengthen partnerships and linkages for resource mobilization.                                                         |
| Enhance adoption and integration of information communication and technology.                                       | Hold scheduled sector level stakeholder engagement forums                                                               |
|                                                                                                                     | Increase access and use of ICT                                                                                          |
| Improve recreation services for the wellness of the people.                                                         | Promote and enhance e-government services                                                                               |
|                                                                                                                     | Improve infrastructure for recreational activities                                                                      |
|                                                                                                                     | Promote Art, Sports, and Culture                                                                                        |

### 3.5.2. Health Services

#### Vision

A world class provider of cost-effective physical infrastructural facilities and services

#### Mission

To provide efficient, affordable, and reliable infrastructure through design, construction, maintenance and effective management for sustainable economic growth and development of Nyeri

#### Sub-sector Priorities and Strategies

- f) Ensure accessibility and effective communication within the county.
- g) Ensure accessibility within neighborhoods (wards, villages)
- h) Ensure that public buildings in the county are properly designed, constructed, and maintained.

- i) Increase access to electricity services at the household, institution, and public areas.
- j) Promote use of clean and renewable energy

### 3.4.2.19 Sub-Sector Programmes And Projects

**Table 49: Summary of Health Services Sub-Sector Programmes**

| Sub-Programme                                                                        | Key Outputs                                       | Key performance Indicator                                 | Baseline (Current status) | Planned Targets | Resource Requirement (Kshs in Millions) |
|--------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|---------------------------|-----------------|-----------------------------------------|
| <b>Program Name:</b> General Administration, Planning and Policy                     |                                                   |                                                           |                           |                 |                                         |
| <b>Objective:</b> To Strengthen health systems, general logistical and other support |                                                   |                                                           |                           |                 |                                         |
| <b>Outcome:</b> Efficient and effective public service                               |                                                   |                                                           |                           |                 |                                         |
| Health systems planning and development                                              | Strategic/Annual Plans and Policies prepared      | No. of plans and policies                                 |                           | 3               | 7.3                                     |
|                                                                                      |                                                   | Number of Performance Review (APR) done                   |                           | 1               | 3.2                                     |
|                                                                                      | Infrastructure developed                          | No. of facilities with solar installed                    |                           | 8               | 24                                      |
|                                                                                      |                                                   | No. of boreholes drilled                                  |                           | 2               | 8                                       |
|                                                                                      |                                                   | Number of health facilities constructed and refurbished   |                           | 30              | 80                                      |
|                                                                                      |                                                   | No. of health facilities fenced                           |                           | 3               | 24                                      |
|                                                                                      |                                                   | No. of staff houses constructed                           |                           | 3               | 15                                      |
|                                                                                      |                                                   | No. of administration blocks/lounges constructed          |                           | 1               | 10                                      |
|                                                                                      |                                                   | No. of incinerators constructed                           |                           | 1               | 10                                      |
|                                                                                      |                                                   | No. of incinerators constructed                           |                           | 1               | 10                                      |
|                                                                                      |                                                   | No. of medical waste collection trucks procured           |                           | 1               | 10                                      |
|                                                                                      |                                                   | No. of Ablution blocks for patients and staff constructed |                           | 7               | 7                                       |
|                                                                                      |                                                   | No. of hospital beds procured                             |                           | 50              | 35                                      |
|                                                                                      |                                                   | No. of Maternity units operationalized                    |                           | 1               | 6                                       |
|                                                                                      |                                                   | No. of hospital wards constructed and operationalized     |                           | 1               | 30                                      |
| Social Services systems planning and development                                     | Offices constructed and equipped                  | No. of offices                                            |                           | 2               | 5                                       |
|                                                                                      | Refurbished offices                               | No. of offices                                            |                           | 2               | 4                                       |
|                                                                                      | Equipped Offices                                  | No. of Equipped Offices                                   |                           | 3               | 4                                       |
|                                                                                      | Staff trained and capacity build                  | No. of Staff                                              |                           | 60              | 5.2                                     |
|                                                                                      | Policy, plans and regulatory framework formulated | No. of Policy, plans and regulations                      |                           | 1               | 2                                       |
| <b>Program Name:</b> Preventive and Promotive Services                               |                                                   |                                                           |                           |                 |                                         |
| <b>Objective:</b> Reduce incidence of preventable diseases                           |                                                   |                                                           |                           |                 |                                         |
| <b>Outcome:</b> Increased life expectancy                                            |                                                   |                                                           |                           |                 |                                         |
| Communicable Disease Prevention and Control                                          | Cases of communicable diseases reduced            | TB Treatment Success Rate (%)                             |                           | 84              | 1.5                                     |
|                                                                                      |                                                   | HIV incidence rate                                        |                           | 170             | 190                                     |
|                                                                                      |                                                   | Fully immunized children (12 - 23months)                  |                           | 93              | 10                                      |

| Sub-Programme                                                                   | Key Outputs                                          | Key performance Indicator                                                                         | Baseline (Current status) | Planned Targets | Resource Requirement (Kshs in Millions) |
|---------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------|-----------------|-----------------------------------------|
| Non-communicable disease Control and Prevention                                 | Cases of non-communicable diseases reduced           | % of Community units screening for Non-Communicable Diseases (including Mental health conditions) |                           | 100             | 4.5                                     |
|                                                                                 |                                                      | No. of persons screened for NCDs (000s)                                                           |                           | 300             | 17.6                                    |
|                                                                                 |                                                      | No. of comprehensive Mental health Treatment Centres established                                  |                           | 1               | 50                                      |
| Community Health and Outreach Services                                          | Community level health services available            | No. of CHV equipment sets procured and maintained                                                 |                           | 25              | 3.5                                     |
|                                                                                 |                                                      | No. of community outreaches conducted                                                             |                           | 12              | 1.2                                     |
|                                                                                 |                                                      | Number of health promotion/health day campaigns conducted                                         |                           | 10              | 2                                       |
| <b>Program Name:</b> Curative and Rehabilitative Services                       |                                                      |                                                                                                   |                           |                 |                                         |
| <b>Objective:</b> Provide quality clinical and emergency services and referrals |                                                      |                                                                                                   |                           |                 |                                         |
| <b>Outcome:</b> Improved access to and quality of health care                   |                                                      |                                                                                                   |                           |                 |                                         |
| Emergency and Referral Services                                                 | Response to medical emergencies improved             | No. of ambulances procured                                                                        |                           | 1               | 10                                      |
|                                                                                 |                                                      | Number of health facilities with functional emergency response teams                              |                           | 10              | 0.6                                     |
| Clinical Services & rehabilitation                                              | Access to specialized services increased             | No. of Dialysis units                                                                             |                           | 2               | 6                                       |
|                                                                                 |                                                      | No. of Intensive Care Unit (ICU/HDU) beds                                                         |                           | 2               | 14                                      |
| Health system safety and quality                                                | Patient and health worker safety systems established | Number of hospitals with IPC programs                                                             |                           | 6               | 1.1                                     |
|                                                                                 |                                                      | Number of hospitals with Quality Improvement Programs                                             |                           | 2               | 2                                       |

### 3.4.2.20 Sub-Sector Projects

**Table 50: Summary of Health Services Sub-Sector Projects**

| Sub-Programme                                                    | Project name                                            | Location/Ward | Description of activities                               | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status  | Implementing Agency | Link to crosscutting issues |
|------------------------------------------------------------------|---------------------------------------------------------|---------------|---------------------------------------------------------|-----------------------|-----------------|------------|---------------------------|----------------|---------|---------------------|-----------------------------|
| <b>Program Name:</b> General Administration, Planning and Policy |                                                         |               |                                                         |                       |                 |            |                           |                |         |                     |                             |
| Health systems planning and development                          | For proposed perimeter wall at Nyeri Town Health Centre | Rware         | For proposed perimeter wall at Nyeri Town Health Centre | 4                     | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|                                                                  | For repairs & maintenance of Kiawara Container          | Mugunda       | For repairs & maintenance of Kiawara Container          | 3                     | CGN             | 2025-26    | Level of refurbishment    | 100%           | Ongoing | Health Services     |                             |

| Sub-Programme | Project name                                                                                                           | Location/Ward       | Description of activities                                                                                              | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status  | Implementing Agency | Link to crosscutting issues |
|---------------|------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|------------|---------------------------|----------------|---------|---------------------|-----------------------------|
|               | Construction of chain link for the microwave shredder at County Referral Hospital                                      | Rware               | Construction of chain link for the microwave shredder at County Referral Hospital                                      | 1                     | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Refurbishment of Non-Residential Buildings at Nyeri County Referral Hospital (Expansion/Repair of various wards & ICU) | Rware               | Refurbishment of Non-Residential Buildings at Nyeri County Referral Hospital (Expansion/Repair of various wards & ICU) | 7                     | CGN             | 2025-26    | Level of refurbishment    | 100%           | Ongoing | Health Services     |                             |
|               | Refurbishment of Non-Residential Buildings at Karatina Hospital.                                                       | Karatina            | Refurbishment of Non-Residential Buildings at Karatina Hospital.                                                       | 2                     | CGN             | 2025-26    | Level of refurbishment    | 100%           | Ongoing | Health Services     |                             |
|               | Proposed OPD Block at Mukurwe-ini Hospital - Phase 1.                                                                  | Mukurwe-ini Central | Proposed OPD Block at Mukurwe-ini Hospital - Phase 1.                                                                  | 40                    | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Refurbishment of Non-Residential Buildings at Mukurwe-ini Hospital                                                     | Mukurwe-ini Central | Refurbishment of Non-Residential Buildings at Mukurwe-ini Hospital                                                     | 2                     | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Refurbishment of Non-Residential Buildings at Othaya Hospital.                                                         | Iria-ini Othaya     | Refurbishment of Non-Residential Buildings at Othaya Hospital.                                                         | 3                     | CGN             | 2025-26    | Level of refurbishment    | 100%           | Ongoing | Health Services     |                             |
|               | Construction of theatre at Othaya level 4 hospital                                                                     | Iria-ini Othaya     | Construction of theatre at Othaya level 4 hospital                                                                     | 3                     | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Construction of a radiology block/other units at Mt. Kenya Hospital to improve on amenity service delivery.            | Kamakwa/Mukaro      | Construction of a radiology block/other units at Mt. Kenya Hospital to improve on amenity service delivery.            | 4                     | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Refurbishment of old blood bank building at Mt. Kenya Hospital.                                                        | Kamakwa/Mukaro      | Refurbishment of old blood bank building at Mt. Kenya Hospital.                                                        | 6                     | CGN             | 2025-26    | Level of refurbishment    | 100%           | Ongoing | Health Services     |                             |
|               | Construction of Wamagana Level IV Hospital -Tetu Sub-County                                                            | Wamagana            | Construction of Wamagana Level IV Hospital -Tetu Sub-County                                                            | 40                    | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |

| Sub-Programme | Project name                                                                                                            | Location/Ward       | Description of activities                                                                                               | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status  | Implementing Agency | Link to crosscutting issues |
|---------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|------------|---------------------------|----------------|---------|---------------------|-----------------------------|
|               | For proposed laboratory at Karindundu Dispensary, refurbishments & expansion of hospital's facilities.                  | Konyu               | For proposed laboratory at Karindundu Dispensary, refurbishments & expansion of hospital's facilities.                  | 5                     | CGN             | 2025-26    | Level of refurbishment    | 100%           | Ongoing | Health Services     |                             |
|               | Provision for refurbishment of various rural health facilities, including completion & Equipping Gitathi-ini Dispensary | Countywide          | Provision for refurbishment of various rural health facilities, including completion & Equipping Gitathi-ini Dispensary | 6.3                   | CGN             | 2025-26    | Level of refurbishment    | 100%           | Ongoing | Health Services     |                             |
|               | Completion- Honi dispensary                                                                                             | Endarasha/ Mwiyo    | Completion- Honi dispensary                                                                                             | 2                     | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Construction- Riamukurwe Dispensary and Gatitu Health Centre                                                            | Gatitu/Muruguru     | Construction- Riamukurwe Dispensary and Gatitu Health Centre                                                            | 4                     | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Construction- Mutwewathi Dispensary                                                                                     | Mukurweini Central  | Construction- Mutwewathi Dispensary                                                                                     | 1,000                 | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Construction of a toilet- Ndugamano dispensary                                                                          | Wamagana            | Construction of a toilet- Ndugamano dispensary                                                                          | 0.7                   | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Construction of ablution block- Gitero Dispensary                                                                       | Kamakwa/ Mukaro     | Construction of ablution block- Gitero Dispensary                                                                       | 0.6                   | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Construction of an ablution Block- Kaheti Dispensary                                                                    | Mukurwe-ini West    | Construction of an ablution Block- Kaheti Dispensary                                                                    | 1,000                 | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Construction of building- Gakawa Dispensary maternity                                                                   | Gakawa              | Construction of building- Gakawa Dispensary maternity                                                                   | 2,000                 | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Construction of building- Miiri Dispensary                                                                              | Iria-ini Mathira    | Construction of building- Miiri Dispensary                                                                              | 1                     | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Construction of Health Centre- Health Project – Laboratories at Kambura-ini and Kiamathaga                              | Naromoru/Kiamathaga | Construction of Health Centre- Health Project – Laboratories at Kambura-ini and Kiamathaga                              | 2                     | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Construction of Laboratory-                                                                                             | Karatina Town       | Construction of Laboratory-                                                                                             | 2.5                   | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |

| Sub-Programme | Project name                                                         | Location/Ward    | Description of activities                                            | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status  | Implementing Agency | Link to crosscutting issues |
|---------------|----------------------------------------------------------------------|------------------|----------------------------------------------------------------------|-----------------------|-----------------|------------|---------------------------|----------------|---------|---------------------|-----------------------------|
|               | Githima dispensary                                                   |                  | Githima dispensary                                                   |                       |                 |            |                           |                |         |                     |                             |
|               | Phase 3 Ablution block and finishing works- Kangurwe Dispensary      | Rugi             | Phase 3 Ablution block and finishing works- Kangurwe Dispensary      | .5                    | CGN             | 2025-26    | Level of construction     | 100%           | Ongoing | Health Services     |                             |
|               | Renovation- Ruthagati Dispensary                                     | Kirimukuyu       | Renovation- Ruthagati Dispensary                                     | 3                     | CGN             | 2025-26    | Level of refurbishment    | 100%           | Ongoing | Health Services     |                             |
|               | Renovation- Gatei and Gaikuyu Dispensary                             | Magutu           | Renovation- Gatei and Gaikuyu Dispensary                             | 2                     | CGN             | 2025-26    | Level of refurbishment    | 100%           | Ongoing | Health Services     |                             |
|               | Renovation- Tambaya Dispensary                                       | Mukurwe-ini West | Renovation- Tambaya Dispensary                                       | 2                     | CGN             | 2025-26    | Level of refurbishment    | 100%           | Ongoing | Health Services     |                             |
|               | Renovation and equipping male ward - Endarasha Health Centre         | Endarasha Mwiyo  | Renovation and equipping male ward - Endarasha Health Centre         | 3                     | CGN             | 2025-26    | Level of refurbishment    | 100%           | Ongoing | Health Services     |                             |
|               | Install CCTV Cameras in 2 health facilities                          | Countywide       | Install CCTV Cameras in 2 health facilities                          | 4                     | CGN             | 2025-26    | No. of installed          | 2              | New     | Health Services     |                             |
|               | Install a HMIS in county hospitals                                   | Countywide       | Install a HMIS in county hospitals                                   | 20                    | CGN             | 2025-26    | No. of installed          | 1              | New     | Health Services     |                             |
|               | Install solar lighting in county health facilities                   | Countywide       | Install solar lighting in county health facilities                   | 24                    | CGN             | 2025-26    | No. of installed          | 8              | New     | Health Services     |                             |
|               | Drill boreholes in county facilities                                 | Countywide       | Drill boreholes in county facilities                                 | 4                     | CGN             | 2025-26    | No. drilled               | 1              | New     | Health Services     |                             |
|               | Construct and refurbish health facilities                            | Countywide       | Construct and refurbish health facilities                            | 80                    | CGN             | 2025-26    | No. constructed           | 30             | New     | Health Services     |                             |
|               | Erect fences in county health facilities                             | Countywide       | Erect fences in county health facilities                             | 24                    | CGN             | 2025-26    | No. erected               | 3              | New     | Health Services     |                             |
|               | Renovate staff houses                                                | Countywide       | Renovate staff houses                                                | 10                    | CGN             | 2025-26    | No. renovated             | 2              | New     | Health Services     |                             |
|               | Construct administration blocks/ lounges in county health facilities | Countywide       | Construct administration blocks/ lounges in county health facilities | 10                    | CGN             | 2025-26    | No. constructed           | 1              | New     | Health Services     |                             |
|               | Procure incinerators                                                 | Countywide       | Procure incinerators                                                 | 10                    | CGN             | 2025-26    | No. procured              | 1              | New     | Health Services     |                             |
|               | Construct Ablution blocks for patients and staff                     | Countywide       | Construct Ablution blocks for patients and staff                     | 5                     | CGN             | 2025-26    | No. constructed           | 5              | New     | Health Services     |                             |
|               | Procure modern hospital beds                                         | Countywide       | Procure modern hospital beds                                         | 70                    | CGN             | 2025-26    | No. procured              | 100            | New     | Health Services     |                             |

| Sub-Programme                                             | Project name                                        | Location/Ward | Description of activities                           | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                 | Planned Target | Status | Implementing Agency | Link to crosscutting issues |
|-----------------------------------------------------------|-----------------------------------------------------|---------------|-----------------------------------------------------|-----------------------|-----------------|------------|-------------------------------------------|----------------|--------|---------------------|-----------------------------|
|                                                           | Operationalize maternity units in health facilities | Countywide    | Operationalize maternity units in health facilities | 12                    | CGN             | 2025-26    | No. operationalized                       | 2              | New    | Health Services     |                             |
|                                                           | Construct an operationalize hospital wards          | Countywide    | Construct an operationalize hospital wards          | 30                    | CGN             | 2025-26    | No. constructed                           | 1              | New    | Health Services     |                             |
| <b>Program Name:</b> Curative and Rehabilitative Services |                                                     |               |                                                     |                       |                 |            |                                           |                |        |                     |                             |
| Emergency and Referral Services                           | Procure county ambulances                           | Countywide    | Procure county ambulances                           | 10                    | CGN             | 2025-26    | No. of ambulances procured                | 1              | New    | Health Services     |                             |
| Clinical Services & rehabilitation                        | Procure Dialysis Units                              | Countywide    | Procure Dialysis Units                              | 9                     | CGN             | 2025-26    | No. of Dialysis units                     | 3              | New    | Health Services     |                             |
|                                                           | Procure Intensive Care Unit (ICU/HDU) beds          | Countywide    | Procure Intensive Care Unit (ICU/HDU) beds          | 28                    | CGN             | 2025-26    | No. of Intensive Care Unit (ICU/HDU) beds | 4              | New    | Health Services     |                             |

### 3.5.3. Education, Training And Devolution

#### Vision

A globally competitive education and sporting services for sustainable development

#### Mission

To provide, promote and coordinate quality education and training, adoption and application of ICT and integration of science and technology for sustainable socio-economic development.

#### Strategic priorities

- To ensure effective departmental administration, policy development and implementation
- To provide quality pre-primary education through provision of conducive learning environment
- To equip Vocational Training Centers trainees with market driven skills and attitudes
- To assist financially needy students to pursue their studies through provision of bursaries.

### 3.4.2.21 Sub-Sector Programmes And Projects

**Table 51: Summary of Education, Training and Devolution Sub-Sector Programmes**

| Sub-Programme                                                                        | Key Outputs              | Key performance Indicator                   | Baseline (Current status) | Planned Targets | Resource Requirement (Kshs in Millions) |
|--------------------------------------------------------------------------------------|--------------------------|---------------------------------------------|---------------------------|-----------------|-----------------------------------------|
| <b>Programme Name:</b> Early Childhood Development                                   |                          |                                             |                           |                 |                                         |
| <b>Objective:</b> To provide quality education and a conducive learning environment. |                          |                                             |                           |                 |                                         |
| <b>Outcome:</b> Enhanced basic literacy                                              |                          |                                             |                           |                 |                                         |
| Early Childhood Management                                                           | Infrastructure developed | Number of classrooms constructed/ renovated |                           | 10              | 25                                      |

| Sub-Programme                                                                       | Key Outputs                                  | Key performance Indicator                                                          | Baseline (Current status) | Planned Targets | Resource Requirement (Kshs in Millions) |
|-------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------|---------------------------|-----------------|-----------------------------------------|
|                                                                                     |                                              | Number of toilet blocks constructed                                                |                           | 10              | 7                                       |
|                                                                                     |                                              | Number of compounds fenced                                                         |                           | 10              | 10                                      |
|                                                                                     |                                              | Number of waters harvesting structures installed                                   |                           | 100             | 15                                      |
|                                                                                     |                                              | Number of centres installed with solar panels                                      |                           | 100             | 20                                      |
|                                                                                     |                                              | Number of collaborations with development partners                                 |                           | 6               | 0.6                                     |
|                                                                                     | Capitation provided                          | Number of children (000s)                                                          |                           | 20              | 20                                      |
|                                                                                     | Digital learning integrated                  | Number of learners (000s)                                                          |                           | 20              | 12                                      |
|                                                                                     | Well-fed ECDE children                       | Number of children (000s)                                                          |                           | 20              | 23                                      |
|                                                                                     | Trained ECDE teachers on CBC and ICT         | Number of teachers                                                                 |                           | 920             | 2                                       |
|                                                                                     | Teaching and learning materials supplied     | Number of centres                                                                  |                           | 437             | 14                                      |
|                                                                                     | Well Established public childcare facilities | Number of facilities                                                               |                           | 1               | 4                                       |
| <b>Programme Name:</b> Vocational Training centers Development                      |                                              |                                                                                    |                           |                 |                                         |
| <b>Objective:</b> To equip the trainees with pre-requisite skills for employability |                                              |                                                                                    |                           |                 |                                         |
| <b>Outcome:</b> Improved technical skills                                           |                                              |                                                                                    |                           |                 |                                         |
| Youth Training Services.                                                            | Skills training and curriculum development   | Number of VTCs trainers trained                                                    |                           | 130             | 1.2                                     |
|                                                                                     |                                              | Number of curricula reviewed                                                       |                           | 21              | 9                                       |
|                                                                                     | VTC capitation provided                      | Number of trainees benefitting                                                     |                           | 2600            | 39                                      |
|                                                                                     | Training facilities improved.                | Number of facilities constructed and rehabilitated                                 |                           | 22              | 67.5                                    |
|                                                                                     |                                              | Number of VTCs installed with solar panels                                         |                           | 5               | 10                                      |
|                                                                                     |                                              | Number of vehicles purchased                                                       |                           | 1               | 8.5                                     |
|                                                                                     |                                              | Number of VTCs provided with water tanks and installed water harvesting structures |                           | 6               | 10                                      |
|                                                                                     |                                              | Number of VTCs with established income generating activities                       |                           | 2               | 35                                      |
|                                                                                     |                                              | Number of collaborations with development partners                                 |                           | 6               | 0.6                                     |
|                                                                                     |                                              | Number of VTCs equipped with digital learning infrastructure                       |                           | 10              | 4                                       |
|                                                                                     |                                              | Number of VTCs supplied with tools and equipment                                   |                           | 6               | 1.2                                     |
|                                                                                     |                                              | Number of home-craft centres in existing VTC                                       |                           | 4               | 4                                       |
|                                                                                     | Awareness created                            | Number of awareness creation forums                                                |                           | 10              | 0.2                                     |
| <b>Programme Name:</b> Elimu Fund                                                   |                                              |                                                                                    |                           |                 |                                         |
| <b>Objective:</b> To improve access to education and retention of learners          |                                              |                                                                                    |                           |                 |                                         |
| <b>Outcome:</b> Increased Education Access                                          |                                              |                                                                                    |                           |                 |                                         |

| Sub-Programme                    | Key Outputs                    | Key performance Indicator | Baseline (Current status) | Planned Targets | Resource Requirement (Kshs in Millions) |
|----------------------------------|--------------------------------|---------------------------|---------------------------|-----------------|-----------------------------------------|
| Bursary and Scholarship services | Bursary and Scholarship issued | Number of students (000s) |                           | 30              | 160                                     |

### 3.4.2.22 Sub-Sector Projects

**Table 52: Summary of Education, Training and Devolution Sub-Sector Projects**

| Sub-Programme                                      | Project name               | Location/Ward   | Description of activities                                        | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                  | Planned Target | Status  | Implementing Agency                | Link to crosscutting issues |
|----------------------------------------------------|----------------------------|-----------------|------------------------------------------------------------------|-----------------------|-----------------|------------|--------------------------------------------|----------------|---------|------------------------------------|-----------------------------|
| <b>Programme Name: Early Childhood Development</b> |                            |                 |                                                                  |                       |                 |            |                                            |                |         |                                    |                             |
| Early Childhood Management                         | ECDE classrooms at Nyaribo | Kiganjo mathari | Proposed Construction of ECDE classrooms                         | 3                     | CGN             | 2025-26    | No. of classrooms constructed              | 1              | Ongoing | Education, Training and Devolution |                             |
|                                                    | Gathathini ECDE centre     | Dedan kimathi   | Renovations of 2no. classrooms                                   | 0.9                   | CGN             | 2025-26    | No. of classrooms renovated                | 2              | Ongoing | Education, Training and Devolution |                             |
|                                                    | Kiriti ECDE centre         | Dedan kimathi   | Construction of 1no. Classroom and renovation of 1 no. classroom | 2.2                   | CGN             | 2025-26    | No. of classrooms constructed/renovated    | 1              | Ongoing | Education, Training and Devolution |                             |
|                                                    | Rurichu ECDE centre        | Mugunda         | Construction of 1no. classroom and toilet block                  | 2.5                   | CGN             | 2025-26    | No. of classrooms constructed              | 1              | Ongoing | Education, Training and Devolution |                             |
|                                                    | Proposed at Bodeni ECDE    | mweiga          | Construction of 1no. classroom                                   | 1.5                   | CGN             | 2025-26    | No. of classrooms constructed              | 1              | Ongoing | Education, Training and Devolution |                             |
|                                                    | Kabendera ECDE             | mugunda         | Construction of 2no. classroom                                   | 2.4                   | CGN             | 2025-26    | No. of classrooms constructed              | 1              | Ongoing | Education, Training and Devolution |                             |
|                                                    | Kamuchuni ECDE             | gikondi         | Construction of 1no. classroom                                   | 2                     | CGN             | 2025-26    | No. of classrooms constructed              | 1              | Ongoing | Education, Training and Devolution |                             |
|                                                    | ECDE Classrooms            | Countywide      | Construction/Renovation of ECDE classrooms                       | 25                    | CGN             | 2025-26    | Number of classrooms constructed/renovated | 10             | New     | Education, Training and Devolution |                             |
|                                                    | ECDE Toilet blocks         | Countywide      | Construction of toilet blocks                                    | 10                    | CGN             | 2025-26    | Number of toilet blocks constructed        | 10             | New     | Education, Training and Devolution |                             |
|                                                    | ECDE Compound Fencing      | Countywide      | Construction of ECDE fences                                      | 7                     | CGN             | 2025-26    | Number of compounds fenced                 | 10             | New     | Education, Training and Devolution |                             |
|                                                    | Ndugamano ECDE             | wamagana        | Construction of toilet block                                     | 0.7                   | CGN             | 2025-26    | No. of classrooms constructed              | 1              | Ongoing | Education, Training and Devolution |                             |
|                                                    | Miagayu-Ini ecde           |                 | Construction of ECDE toilet block                                | 0.7                   | CGN             | 2025-26    | No. of classrooms constructed              | 1              | Ongoing | Education, Training and Devolution |                             |

| Sub-Programme                                                  | Project name                               | Location/Ward | Description of activities                                     | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                              | Planned Target | Status  | Implementing Agency                | Link to crosscutting issues |
|----------------------------------------------------------------|--------------------------------------------|---------------|---------------------------------------------------------------|-----------------------|-----------------|------------|--------------------------------------------------------|----------------|---------|------------------------------------|-----------------------------|
|                                                                | Karundu ECDE                               | gikondi       | Construction of toilet block                                  | 0.8                   | CGN             | 2025-26    | No. of classrooms constructed                          | 1              | Ongoing | Education, Training and Devolution |                             |
|                                                                | Kiganjo ecde                               | Thegu river   | Construction of ECDE toilet block                             | 0.7                   | CGN             | 2025-26    | No. of classrooms constructed                          | 1              | Ongoing | Education, Training and Devolution |                             |
|                                                                | Capitation Program                         | Countywide    |                                                               | 20                    | CGN             | 2025-26    | Number of children (000s)                              | 20             | New     | Education, Training and Devolution |                             |
|                                                                | Digital learning integrated                | Countywide    | Integration of digital learning                               | 12                    | CGN             | 2025-26    | Number of learners (000s)                              | 20             | New     | Education, Training and Devolution |                             |
|                                                                | ECDE Feeding program                       | Countywide    | Well-feeding of ECDE children                                 | 23                    | CGN             | 2025-26    | Number of children (000s)                              | 20             | New     | Education, Training and Devolution |                             |
|                                                                | Train ECDE teachers on CBC and ICT         | Countywide    | Training ECDE teachers on CBC and ICT                         | 2                     | CGN             | 2025-26    | Number of teachers                                     | 920            | New     | Education, Training and Devolution |                             |
|                                                                | Teaching and learning materials            | Countywide    | Supply of Teaching and learning materials                     | 14                    | CGN             | 2025-26    | Number of centres                                      | 437            | New     | Education, Training and Devolution |                             |
|                                                                | Public childcare facilities                | Countywide    | Establish public childcare facilities                         | 4                     | CGN             | 2025-26    | Number of facilities                                   | 1              | New     | Education, Training and Devolution |                             |
| <b>Programme Name: Vocational Training Centers Development</b> |                                            |               |                                                               |                       |                 |            |                                                        |                |         |                                    |                             |
| Youth Training Services.                                       | Skills training and curriculum development | Countywide    | Training of VTC Trainers                                      | 1.2                   | CGN             | 2025-26    | Number of VTCs trainers trained                        | 130            | New     | Education, Training and Devolution |                             |
|                                                                |                                            | Countywide    | Reviewing of curricula                                        | 9                     | CGN             | 2025-26    | Number of curricula reviewed                           | 21             | New     | Education, Training and Devolution |                             |
|                                                                | VTC capitation                             | Countywide    | Trainees provided with capitation                             | 39                    | CGN             | 2025-26    | Number of trainees benefitting                         | 2600           | New     | Education, Training and Devolution |                             |
|                                                                | Training facilities improved.              | Countywide    | Construction/rehabilitation of VTCs                           | 67.5                  | CGN             | 2025-26    | Number of facilities constructed and rehabilitated     | 22             | New     | Education, Training and Devolution |                             |
|                                                                | Installation of solar panels               | Countywide    | Installation of solar panels in VTCs                          | 10                    | CGN             | 2025-26    | Number of VTCs installed with solar panels             | 5              | New     | Education, Training and Devolution |                             |
|                                                                | Motor Vehicles                             | Countywide    | Purchase of motor vehicles                                    | 8.5                   | CGN             | 2025-26    | Number of vehicles purchased                           | 1              | New     | Education, Training and Devolution |                             |
|                                                                | Water harvesting structures                | Countywide    | Installation of tanks and water harvesting structures in VTCs | 10                    | CGN             | 2025-26    | Number of VTCs provided with water tanks and installed | 6              | New     | Education, Training and Devolution |                             |

| Sub-Programme                     | Project name                            | Location/Ward | Description of activities                           | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                                    | Planned Target | Status | Implementing Agency                | Link to crosscutting issues |
|-----------------------------------|-----------------------------------------|---------------|-----------------------------------------------------|-----------------------|-----------------|------------|--------------------------------------------------------------|----------------|--------|------------------------------------|-----------------------------|
|                                   |                                         |               |                                                     |                       |                 |            | water harvesting structures                                  |                |        |                                    |                             |
|                                   | Income generating activities            | Countywide    | established income generating activities            | 35                    | CGN             | 2025-26    | Number of VTCs with established income generating activities | 2              | New    | Education, Training and Devolution |                             |
|                                   | Collaboration with development partners | Countywide    | Collaboration with development partners             | 0.6                   | CGN             | 2025-26    | Number of collaborations with development partners           | 6              | New    | Education, Training and Devolution |                             |
|                                   | Digital learning Infrastructure         | Countywide    | Equipping VTCs with Digital learning Infrastructure | 4                     | CGN             | 2025-26    | Number of VTCs equipped with digital learning infrastructure | 10             | New    | Education, Training and Devolution |                             |
|                                   | Tools and equipment                     | Countywide    | Provide VTCs with tools and equipment               | 1.2                   | CGN             | 2025-26    | Number of VTCs supplied with tools and equipment             | 6              | New    | Education, Training and Devolution |                             |
|                                   | Home craft centres                      | Countywide    | Establishment of home craft centres                 | 4                     | CGN             | 2025-26    | Number of home-craft centres in existing VTC                 | 4              | New    | Education, Training and Devolution |                             |
|                                   | Awareness creation                      | Countywide    | Holding awareness creation forums in VTCs           | 0.2                   | CGN             | 2025-26    | Number of awareness creation forums                          | 10             | New    | Education, Training and Devolution |                             |
| <b>Programme Name: Elimu Fund</b> |                                         |               |                                                     |                       |                 |            |                                                              |                |        |                                    |                             |
| Bursary and Scholarship services  | Bursary and Scholarship                 | Countywide    | Bursary and Scholarship                             | 160                   | CGN             | 2025-26    | Number of students (000s)                                    | 30             | New    | Education, Training and Devolution |                             |

#### 3.5.4. Gender, Youth, Sports And Social Services

##### Vision

A lead department in promotion of social equity, marginalized person's social economic development, disaster management and sports for high quality of life

##### Mission

To formulate, promote, coordinate, and implement policies, plans and programs on gender & youth, social services, disaster management and sports for sustainable social-economic development for the people of Nyeri.

##### Strategic priorities

- a) To ensure effective departmental administration, policy development and implementation
- b) To promote reading culture to the citizenry.

- c) To prevent loss of life and property through prompt response to disasters.
- d) To build capacity of special groups.
- e) To harness sports talent and improve sports infrastructure.
- f) To assist the vulnerable members of the society.
- g) in disaster risk management and response
- h) Building capacity on disaster management

#### 3.4.2.23 Sub-Sector Programmes And Projects

**Table 53: Summary of Gender, Youth, Sports And Social Services Sub-Sector Programmes**

| Sub-Programme                                                                                           | Key Outputs                                                      | Key performance Indicator                     | Baseline (Current status) | Planned Targets | Resource Requirement (Kshs in Millions) |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|---------------------------|-----------------|-----------------------------------------|
| <b>Programme Name:</b> Disaster Risk Management                                                         |                                                                  |                                               |                           |                 |                                         |
| <b>Objective:</b> To prevent and mitigate against disasters and their effects                           |                                                                  |                                               |                           |                 |                                         |
| <b>Outcome:</b> Reduced loss of lives and property                                                      |                                                                  |                                               |                           |                 |                                         |
| Disaster prevention, protection, response, and mitigation                                               | Awareness created                                                | No. of activities                             |                           | 55              | 10                                      |
|                                                                                                         | Disaster response facilities constructed, and equipment procured | No. of fire engines                           |                           | 1               | 15                                      |
|                                                                                                         |                                                                  | No. of water bowser                           |                           | 1               | 20                                      |
|                                                                                                         |                                                                  | No. of fire stations constructed and equipped |                           | 1               | 45                                      |
|                                                                                                         |                                                                  | No. of water hydrants installed               |                           | 5               | 1.8                                     |
|                                                                                                         | Psychosocial Support rendered                                    | No. of counselling sessions                   |                           | 100             | 0.4                                     |
| <b>Programme Name:</b> Sports Development                                                               |                                                                  |                                               |                           |                 |                                         |
| <b>Objective:</b> To harness sports talent and improve sports infrastructure                            |                                                                  |                                               |                           |                 |                                         |
| <b>Outcome:</b> Increased competitiveness in sports and recreational activities                         |                                                                  |                                               |                           |                 |                                         |
| Sports and talent management                                                                            | Talent academies established                                     | No. of academies                              |                           | 1               | 30                                      |
|                                                                                                         | stadia Construction and upgraded                                 | No. of stadia                                 |                           | 4               | 80                                      |
|                                                                                                         | Sports equipment and uniform provided                            | No. of teams                                  |                           | 240             | 24                                      |
|                                                                                                         | Sport management and collaborations                              | No. of forums held                            |                           | 5               | 2.5                                     |
|                                                                                                         | Sports and talent policies and legislation developed             | No. developed                                 |                           | 1               | 3.5                                     |
| <b>Programme Name:</b> Social Welfare and Community Empowerment                                         |                                                                  |                                               |                           |                 |                                         |
| <b>Objective:</b> To Increase access to social welfare services and community empowerment opportunities |                                                                  |                                               |                           |                 |                                         |
| <b>Outcome:</b> Improved Livelihood and Social well-being of the people                                 |                                                                  |                                               |                           |                 |                                         |
| Social Welfare Management and Protection                                                                | Buildings construction/ renovation                               | No. of social halls                           |                           | 2               | 12                                      |
|                                                                                                         | psychosocial sessions offered                                    | No. of psychosocial sessions                  |                           | 400             | 2                                       |

| Sub-Programme                                                                        | Key Outputs                                                             | Key performance Indicator                                                | Baseline (Current status) | Planned Targets | Resource Requirement (Kshs in Millions) |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------|-----------------|-----------------------------------------|
|                                                                                      | Vehicles acquired for responses.                                        | No. field vehicles purchased                                             |                           | 2               | 1.4                                     |
|                                                                                      | Provision of safety and protection to the vulnerable children.          | No of children admitted in the homes for safety and protection children. |                           | 250             | 1.9                                     |
|                                                                                      | Construction of buildings and renovations                               | Number of buildings constructed                                          |                           | 1               | 20                                      |
| Social Economic empowerment                                                          | Capacity Building on socio-economic empowerment opportunities conducted | Number of persons                                                        |                           | 2500            | 5.5                                     |
|                                                                                      | Empowerment merchandise to affirmative action groups provided           | Number of groups                                                         |                           | 600             | 160                                     |
|                                                                                      | Youth incubation centres established                                    | Number of centres                                                        |                           | 1               | 80                                      |
| Library Services                                                                     | County Libraries Rehabilitated and Equipped                             | No. rehabilitated.                                                       |                           | 2               | 12                                      |
|                                                                                      |                                                                         | No. equipped.                                                            |                           | 6               | 6                                       |
|                                                                                      | Libraries Digitized                                                     | No. of Libraries                                                         |                           | 1               | 5                                       |
| Disability Services                                                                  | Sensitization Forums on available opportunities                         | No. of sensitization Forums                                              |                           | 5               | 2.5                                     |
|                                                                                      | Assistive devices and other supportive supplies provided                | No. of persons                                                           |                           | 130             | 1.3                                     |
|                                                                                      | Empowerment equipment                                                   | No. of equipment                                                         |                           | 40              | 1.2                                     |
| <b>Programme Name:</b> Gender and Youth Development                                  |                                                                         |                                                                          |                           |                 |                                         |
| <b>Objective:</b> To promote gender inclusion                                        |                                                                         |                                                                          |                           |                 |                                         |
| <b>Outcome:</b> Enhanced gender equity and socio-economic sustainability             |                                                                         |                                                                          |                           |                 |                                         |
| Gender and youth Services                                                            | Community Sensitized on Gender and Youth Issues                         | No. of forums held                                                       |                           | 30              | 15                                      |
|                                                                                      | Sanitary towels provided to women and girls                             | No of persons                                                            |                           | 3000            | 3.5                                     |
|                                                                                      | Awareness creation                                                      | No. of activities conducted.                                             |                           | 6               | 6                                       |
| <b>Program Name:</b> General Administration, Planning and Policy                     |                                                                         |                                                                          |                           |                 |                                         |
| <b>Objective:</b> To Strengthen health systems, general logistical and other support |                                                                         |                                                                          |                           |                 |                                         |
| <b>Outcome:</b> Efficient and effective public service                               |                                                                         |                                                                          |                           |                 |                                         |
| Social Services systems planning and development                                     | Offices constructed and equipped                                        | No. of offices                                                           |                           | 2               | 5                                       |
|                                                                                      | Refurbished offices                                                     | No. of offices                                                           |                           | 2               | 4                                       |
|                                                                                      | Equipped Offices                                                        | No. of Equipped Offices                                                  |                           | 3               | 4                                       |

### 3.4.2.24 Sub-Sector Projects

**Table 54: Summary of Gender, Youth, Sports And Social Services Sub-Sector Projects**

| Sub-Programme                                             | Project name                                           | Location/Ward | Description of activities                                                                                         | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator   | Planned Target   | Status  | Implementing Agency                        | Link to crosscutting issues |
|-----------------------------------------------------------|--------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|------------|-----------------------------|------------------|---------|--------------------------------------------|-----------------------------|
| <b>Programme Name: Disaster Risk Management</b>           |                                                        |               |                                                                                                                   |                       |                 |            |                             |                  |         |                                            |                             |
| Disaster prevention, protection, response, and mitigation | Procure of water bowser                                | County Wide   | Purchase of water bowser                                                                                          | 20                    | CGN             | 2025-26    | No. of water bowzers        | 1                | Ongoing | Gender, Youth, Sports and Social Services. |                             |
|                                                           | Water hydrants                                         | County Wide   | Construction                                                                                                      | 1.8                   | CGN             | 2025-26    | No. of hydrants constructed | 5                | Ongoing | Gender, Youth, Sports and Social Services  |                             |
|                                                           | Disaster Management                                    | County Wide   | Procurement of rapid response vehicle                                                                             | 15                    | CGN             | 2025-26    | No. of vehicles             | 1                | New     | Gender, Youth, Sports and Social Services  |                             |
|                                                           | Purchase of supplies for disaster response and support | County wide   | Purchase of iron sheets and nails for disaster management, purchase of fuel and maintenance for disaster vehicles | 12                    | CGN             | 2025-26    | No. of cases resolved       | Disaster victims | Ongoing | Gender, Youth, Sports and Social Services  |                             |
|                                                           | Purchase of supplies for disaster response and support | County wide   | Purchase of iron sheets and nails for disaster management, purchase of fuel and maintenance for disaster vehicles | 18                    | CGN             | 2025-26    | No. of cases resolved       | Disaster victims | New     | Gender, Youth, Sports and Social Services  |                             |
|                                                           | Psychosocial Support                                   | County Wide   | Psychosocial sessions offered                                                                                     | 0.4                   | CGN             | 2025-26    | No. of sessions offered     | 100              | Ongoing | Gender, Youth, Sports and Social Services  |                             |
|                                                           | Disaster Awareness creation                            | County        | Disaster awareness and creation forums                                                                            | 2.5                   | CGN             | 2025-26    | No. of forums               | 10 forums        | Ongoing | Gender, Youth, Sports and Social Services  |                             |
|                                                           |                                                        | Wide          | Operationalization of fire station                                                                                | 5                     | CGN             | 2025-26    | No. of fire stations        | 1                | Ongoing | Gender, Youth, Sports and Social Services  |                             |
| <b>Programme Name: Sports Development</b>                 |                                                        |               |                                                                                                                   |                       |                 |            |                             |                  |         |                                            |                             |
| Sports and talent management                              | Sports management                                      | County wide   | Rehabilitation of sports                                                                                          | 6                     | CGN             | 2025-26    | No. of stadia               | 2                | Ongoing | Gender, Youth, Sports                      |                             |

| Sub-Programme                                                   | Project name                                                      | Location/Ward | Description of activities                                                          | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status  | Implementing Agency                       | Link to crosscutting issues |
|-----------------------------------------------------------------|-------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------|-----------------------|-----------------|------------|---------------------------|----------------|---------|-------------------------------------------|-----------------------------|
|                                                                 |                                                                   |               | infrastructure and stadia                                                          |                       |                 |            |                           |                |         | and Social Services                       |                             |
|                                                                 | Sports development and training of groups on empowerment programs | County Wide   | Development and training of groups on sports empowerment programs                  | 10                    | CGN             | 2025-26    | No. of groups             | 8              | Ongoing | Gender, Youth, Sports and Social Services |                             |
|                                                                 | Sports development and training of groups on empowerment programs | County Wide   | Development and training of groups on sports empowerment programs                  | 12                    | CGN             | 2025-26    | No. of groups             | 8              | New     | Gender, Youth, Sports and Social Services |                             |
|                                                                 |                                                                   | County Wide   | Refurbishment of sports hostel at Rungu Stadium                                    | 5                     | CGN             | 2025-26    | No. of hostels            | 1              | Ongoing | Gender, Youth, Sports and Social Services |                             |
|                                                                 | Purchase of sports equipment                                      | County wide   | Sports equipment and uniforms                                                      | 16                    | CGN             | 2025-26    | No. of teams supported    |                | Ongoing | Gender, Youth, Sports and Social Services |                             |
|                                                                 | Purchase of sports equipment                                      | County wide   | Sports equipment and uniforms                                                      | 19                    | CGN             | 2025-26    | No. of teams supported    |                | New     |                                           |                             |
|                                                                 | Infrastructural development                                       | Various wards | Improvement of sports facilities and installation of street lights                 | 6                     | CGN             | 2025-26    | No. of facilities         |                | Ongoing | Gender, Youth, Sports and Social Services |                             |
| <b>Programme Name: Social Welfare and Community Empowerment</b> |                                                                   |               |                                                                                    |                       |                 |            |                           |                |         |                                           |                             |
| Social Welfare Management and Protection                        | Construction and renovation of social halls and youth hubs        | County wide   | Renovation                                                                         | 12                    | CGN             | 2025-26    | No. of social halls       | 2              | Ongoing | Gender, Youth, Sports and Social Services |                             |
|                                                                 | Field Vehicle                                                     | County Wide   | Purchase of a field vehicle                                                        | 7.5                   | CGN             | 2025-26    | No. of vehicles           | 1              | Ongoing | Gender, Youth, Sports and Social Services |                             |
|                                                                 | Karatina Children                                                 | Karatina      | Provision of basic needs and education to vulnerable children at Karatina Children | 3.5                   | CGN             | 2025-26    | No. of children           | 68             | Ongoing | Gender, Youth, Sports and Social Services |                             |
|                                                                 | Karatina Children home                                            | Karatina      | Completion of phase ii staff use                                                   |                       | CGN             | 2025-26    | Level of completion       | 100%           | Ongoing | Gender, Youth, Sports and Social Services |                             |

| Sub-Programme                                                      | Project name                                                   | Location/Ward | Description of activities                                                 | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target                | Status  | Implementing Agency                       | Link to crosscutting issues |
|--------------------------------------------------------------------|----------------------------------------------------------------|---------------|---------------------------------------------------------------------------|-----------------------|-----------------|------------|---------------------------|-------------------------------|---------|-------------------------------------------|-----------------------------|
|                                                                    | Relief support to vulnerable homes                             | County Wide   | Support of vulnerable homes with food and non- food items                 | 12                    | CGN             | 2025-26    | No. of families           | Vulnerable families in County | New     | Gender, Youth, Sports and Social Services |                             |
| Social Economic empowerment                                        | Youth, women and persons with disabilities empowerment program | County Wide   | Initiatives on empowerment for youth, women and persons with disabilities | 51                    | CGN             | 2025-26    | No. of beneficiaries      | 20                            | Ongoing | Gender, Youth, Sports and Social Services |                             |
|                                                                    | Socio-economic empowerment opportunities                       | County wide   | Capacity building on Socio- economic empowerment opportunities            | 1.5                   | CGN             | 2025-26    | No. of opportunities      | 5                             | Ongoing | Gender, Youth, Sports and Social Services |                             |
| Disability Services                                                | Disability mainstreaming                                       | County Wide   | Purchase of assistive devices                                             | 0.7                   | CGN             | 2025-26    | No. of beneficiaries      | 50                            | Ongoing | Gender, Youth, Sports and Social Services |                             |
| Library Services                                                   | County libraries                                               | County Wide   | Rehabilitation of county libraries                                        | 9                     | CGN             | 2025-26    | No. of libraries          | 4                             | Ongoing | Gender, Youth, Sports and Social Services |                             |
| Library Services                                                   | County libraries                                               | County Wide   | Equipping of libraries                                                    | 6.5                   | CGN             | 2025-26    | No. of libraries          | 6                             | Ongoing | Gender, Youth, Sports and Social Services |                             |
| Library Services                                                   | County libraries                                               | County Wide   | Digitization of county libraries                                          | 6                     | CGN             | 2025-26    | No. of libraries          | 2                             | Ongoing | Gender, Youth, Sports and Social Services |                             |
| <b>Programme Name: Gender and Youth Development</b>                |                                                                |               |                                                                           |                       |                 |            |                           |                               |         |                                           |                             |
| Gender and youth Services                                          | Gender empowerment                                             | County Wide   | Provision of Sanitary towels                                              | 3                     | CGN             | 2025-26    | No. of beneficiaries      | 22,000                        | Ongoing | Gender, Youth, Sports and Social Services |                             |
| <b>Programme Name: General Administration, Planning and Policy</b> |                                                                |               |                                                                           |                       |                 |            |                           |                               |         |                                           |                             |
| Social Services systems planning and development                   | Equipping of offices                                           | County Wide   | Equipping of offices                                                      | 3                     | CGN             | 2025-26    | No. of Offices            | 8                             | Ongoing | Gender, Youth, Sports and Social Services |                             |

### 3.6 General Economics And Commerce Affairs

#### 3.6.1. Sector Overview

This sector comprises of the following subsectors;

- a) Finance, Economic Planning and ICT
- b) Trade, Tourism, Culture and Cooperative Development

**Vision and Mission:**

**Vision:** A competitive economy with sustainable and equitable social-economic development.

**Mission:** To promote innovative and transformative economic interventions for investment promotion, enhanced growth, and sustainable development.

**Sector Goals:**

- a) To enhance revenue mobilization
- b) To enhance management of public funds
- d) To strengthen planning, monitoring and evaluation
- e) To enhance adoption of ICT
- f) To Improve the business environment and spur economic growth.
- g) To strengthen the Cooperative movement within the County
- h) To improve tourism and branding of the county

**Sector Priorities and Strategies**

**Table 55: Sector Priorities and Strategies - GECA**

| Sector Priorities                                                            | Strategies                                                                                          |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| To promote an enabling environment for development and growth of enterprises | Ensuring timely payment of financial obligations                                                    |
|                                                                              | Offering economic incentives                                                                        |
|                                                                              | Enhancing access to Government procurement opportunities.                                           |
|                                                                              | Promoting institutional Policy and legal reforms                                                    |
|                                                                              | Promoting public-private partnerships                                                               |
|                                                                              | Facilitating establishment of a multi-agency investment support forum.                              |
|                                                                              | Facilitating development of critical business infrastructure                                        |
|                                                                              | Promotion and enforcement of fair-trade practices and consumer protection                           |
|                                                                              | Promoting the development of special economic zones.                                                |
|                                                                              | Facilitating access to affordable business credit.                                                  |
|                                                                              | Promotion of aggregation, value addition and marketing for employment creation and increased income |
|                                                                              | Establishing business incubation centers                                                            |
|                                                                              | Broadening the revenue base                                                                         |
| To enhance mobilization, management, and prudent utilization of resources.   | Enhancing revenue collection                                                                        |
|                                                                              | Automation of County Government processes and services                                              |
|                                                                              | Promoting Policy, Regulatory and institutional reforms                                              |
|                                                                              | Ensuring timely preparation and submission of financial reports.                                    |
|                                                                              | Coordinating participatory planning and budgeting                                                   |
|                                                                              | Ensuring Timely monitoring and evaluation of projects and programmes                                |
|                                                                              | Ensuring Compliance to procurement laws and regulations                                             |
|                                                                              | Strengthening the capacity of the internal audit function                                           |

| Sector Priorities                                                                                 | Strategies                                                                         |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| To develop, preserve and promote sustainable tourism and culture for wealth creation.             | Ensuring adherence to relevant Acts and regulations                                |
|                                                                                                   | Mapping and developing the county tourism and cultural heritage sites.             |
|                                                                                                   | Mobilizing Tourism Funds                                                           |
|                                                                                                   | Promoting and marketing Tourism                                                    |
|                                                                                                   | Capacity building of tourism, culture, and hospitality players                     |
| To develop and implement county branding and marketing strategies to attract and retain investors | Promoting strategic partnerships and linkages in tourism                           |
|                                                                                                   | Develop a county branding manual.                                                  |
|                                                                                                   | Promoting the branding of Nyeri products                                           |
|                                                                                                   | Participating in both local and international shows and exhibitions                |
|                                                                                                   | Enhancing destination branding activities                                          |
| To promote multi-sectoral research and development for wealth creation.                           | Mapping and profiling of investment opportunities                                  |
|                                                                                                   | Developing County statistical abstracts.                                           |
| Leveraging ICT for service delivery and development.                                              | Promoting linkage between Government, Academia, Industries, and other stakeholders |
|                                                                                                   | Facilitating development of critical infrastructure and ICT services               |
|                                                                                                   | Coordination of the automation of County Government processes                      |

### 3.6.2. Finance, Economic Planning And ICT

#### Vision

A leading in the monitoring, evaluation and overseeing the management of public finances and economic affairs of the county.

#### Mission

To provide overall leadership and policy direction in resource mobilization, management and accountability for quality public service delivery.

#### Sub-sector Priorities and Strategies

- Boost revenue generation to ensure financial sustainability and growth.
- Broaden the revenue base.
- Promoting Policy, Regulatory and Institutional reforms.
- Coordinate participatory planning and budgeting.
- Expanding and refurbishment of office space.
- Leverage ICT for coordination of the automation of County Government processes.
- Automation of Internal Audit services.
- Develop County Statistical abstracts.
- Formation and actualization of County Budget and Economic Forum and Audit Committee.
- Develop a Monitoring and Evaluation Framework.

#### 3.4.2.25 Sub-Sector Programmes And Projects

**Table 56: Summary of Finance, Economic Planning and ICT Sub-Sector Programmes**

|                                                                      |                                          |                                             |                                  |                        |                                                |
|----------------------------------------------------------------------|------------------------------------------|---------------------------------------------|----------------------------------|------------------------|------------------------------------------------|
| <b>Programme Name: Economic Planning and Management</b>              |                                          |                                             |                                  |                        |                                                |
| <b>Objective: To enhance management and utilization of resources</b> |                                          |                                             |                                  |                        |                                                |
| <b>Outcome: Improved planning, monitoring and evaluation</b>         |                                          |                                             |                                  |                        |                                                |
| <b>Sub-Programme</b>                                                 | <b>Key Outputs</b>                       | <b>Key Performance Indicator</b>            | <b>Baseline (Current Status)</b> | <b>Planned Targets</b> | <b>Resource Requirement (Kshs in Millions)</b> |
| General Administration                                               | Offices Refurbished                      | Number of offices                           |                                  | 3                      | 20,000,000                                     |
| Participatory Planning and Budgeting                                 | No. of Reports                           | Reports and Minutes                         |                                  | Officers trained       | 6,000,000                                      |
| Monitoring and Evaluation                                            | No. of Reports                           | Reports and Minutes                         |                                  | 1                      | 4,500,000                                      |
| <b>Programme Name: Revenue Mobilization and Management</b>           |                                          |                                             |                                  |                        |                                                |
| <b>Objective: Enhance mobilization of resources</b>                  |                                          |                                             |                                  |                        |                                                |
| <b>Outcome: Increased revenues</b>                                   |                                          |                                             |                                  |                        |                                                |
| <b>Sub-Programme</b>                                                 | <b>Key Outputs</b>                       | <b>Key Performance Indicator</b>            | <b>Baseline (Current Status)</b> | <b>Planned Targets</b> | <b>Resource Requirement (Kshs in Millions)</b> |
| Revenue Collection                                                   | Increased Revenue                        | % increase in revenue collection            |                                  | 5                      | 21,000,000                                     |
| <b>Programme Name: Public Finance management</b>                     |                                          |                                             |                                  |                        |                                                |
| <b>Objective: Promote prudent utilization of public funds</b>        |                                          |                                             |                                  |                        |                                                |
| <b>Outcome: Improved management of public funds</b>                  |                                          |                                             |                                  |                        |                                                |
| Financial Management and Utilization                                 | Improved management of public funds      | Number of Reports                           |                                  | 6                      | 4,000,000                                      |
|                                                                      | Compliance to procurement regulations    | 100% Compliance                             |                                  | 76% (Report by PPOA)   | 10,000,000                                     |
| Auditing Services                                                    | Internal Audit reports prepared          | Number of Reports                           |                                  | 4                      | 9,000,000                                      |
| <b>Programme Name: ICT Management</b>                                |                                          |                                             |                                  |                        |                                                |
| <b>Objective: Increase ICT development and adoption.</b>             |                                          |                                             |                                  |                        |                                                |
| <b>Outcome: Enhanced service delivery</b>                            |                                          |                                             |                                  |                        |                                                |
| ICT infrastructure and services                                      | Improved internet connection             | Number of offices connected                 |                                  | 7                      | 15,000,000                                     |
|                                                                      | Strengthened M&E System                  | Number of systems established               |                                  | 1                      | 10,000,000                                     |
| Strengthen resource Mobilization on the County                       | Developed Resource mobilization strategy | Number of strategies and policies developed |                                  | 1                      | 5,000,000                                      |

### 3.4.2.26 Sub-Sector Projects

**Table 57: Summary of Finance, Economic Planning and ICT Sub-Sector Projects**

| Sub-Programme                                           | Project name                    | Location/Ward | Description of activities              | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target   | Status     | Implementing Agency              | Link to crosscutting issues |
|---------------------------------------------------------|---------------------------------|---------------|----------------------------------------|-----------------------|-----------------|------------|---------------------------|------------------|------------|----------------------------------|-----------------------------|
| <b>Programme Name: Economic Planning and Management</b> |                                 |               |                                        |                       |                 |            |                           |                  |            |                                  |                             |
| General Administration                                  | Office Refurbishment            | County Wide   | Expansion and refurbishment of offices | 20,000,000            | CGN             | 2025-2026  | Number of offices         | 3                | New        | Finance, Economic Planning & ICT |                             |
| Participatory Planning and Budgeting                    | Institutional capacity building | County Wide   | Training of staff                      | 6,000,000             | CGN             | 2025-2026  | Reports and Minutes       | Officers trained | Continuous | Finance, Economic Planning & ICT |                             |
| Monitoring and Evaluation                               | Enhance tracking and            | County Wide   | Monitoring and                         | 4,500,000             | CGN             | 2025-2026  | Reports and Minutes       | 4                | Continuous | Finance, Economic                |                             |

| Sub-Programme                                              | Project name                                          | Location/Ward | Description of activities                                                           | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator                                                                                            | Planned Target       | Status     | Implementing Agency              | Link to crosscutting issues |
|------------------------------------------------------------|-------------------------------------------------------|---------------|-------------------------------------------------------------------------------------|-----------------------|-----------------|------------|----------------------------------------------------------------------------------------------------------------------|----------------------|------------|----------------------------------|-----------------------------|
|                                                            | reporting of projects                                 |               | Evaluation Framework                                                                |                       |                 |            |                                                                                                                      |                      |            | Planning & ICT                   |                             |
| <b>Programme Name: Revenue Mobilization and Management</b> |                                                       |               |                                                                                     |                       |                 |            |                                                                                                                      |                      |            |                                  |                             |
| Revenue Collection                                         | Increase revenue collection                           | County Wide   | Increase the local revenue collection                                               | 21,000,000            | CGN             | 2025-2026  | % increase in revenue collection                                                                                     | 5                    | Continuous | Finance, Economic Planning & ICT |                             |
| <b>Programme Name: Public Finance management</b>           |                                                       |               |                                                                                     |                       |                 |            |                                                                                                                      |                      |            |                                  |                             |
| Financial Management and Utilization                       | Improved management of public funds                   | County Wide   | Financial reports prepared                                                          | 4,000,000             | CGN             | 2025-2026  | Number of reports                                                                                                    | 6                    | Continuous | Finance, Economic Planning & ICT |                             |
|                                                            | Supply chain management                               | County Wide   | Compliance to procurement regulations                                               | 10,000,000            | CGN             | 2025-2026  | 100% compliance                                                                                                      | 76% (Report by PPOA) | Continuous | Finance, Economic Planning & ICT |                             |
| Auditing Services                                          | Auditing Services                                     | County Wide   | Internal Audit reports prepared                                                     | 9,000,000             | CGN             | 2025-2026  | Number of reports                                                                                                    | 4                    | Continuous | Finance, Economic Planning & ICT |                             |
| <b>Programme Name: ICT Management</b>                      |                                                       |               |                                                                                     |                       |                 |            |                                                                                                                      |                      |            |                                  |                             |
| ICT infrastructure and services                            | Strengthen the ICT unit                               | County Wide   | Networking & Cabling for enhanced internet connection                               | 15,000,000            | CGN             | 2025-2026  | Number of offices connected                                                                                          | 7                    | New        | Finance, Economic Planning & ICT |                             |
|                                                            | Strengthen the M&E systems                            | HQRs          | Strengthen the M&E Framework;<br>Conduct site visits and report on capital projects | 10,000,000            | CGN             | 2025-2026  | Number of systems established;<br><br>Number of M&E policy developed;<br><br>Number of projects visited and reported | 1<br><br>1<br><br>90 | New        | Finance, Economic Planning & ICT |                             |
| Strengthen resource Mobilization on the County             | Develop a Nyeri County resource mobilization Strategy | County wide   | Develop a resource mobilization policy and strategy                                 | 5,000,000             | CGN             | 2025-2026  | Number of strategies and policies developed                                                                          | 1                    | New        | Finance, Economic Planning & ICT |                             |

### 3.6.3. Trade, Tourism, Culture And Cooperative Development

#### Vision

A competitive economy with sustainable and equitable social-economic development.

#### Mission

To promote innovative and transformative economic interventions for investment promotion, enhanced growth, and sustainable development.

#### Sub-sector Priorities and Strategies

- Development and management of markets through construction, renovation and upgrade.
- Revitalization of industrial development, establish financing schemes and improve micro-enterprise regulatory framework.
- Enhance investment promotion branding, marketing and public relations through profile of investment sites, building the county image, promote investors' confidence local and regional engagements and formulate a County Investors Guide.
- Promote fair trade practices in the county for consumer protection.
- Develop entrepreneurship skill and increase number of sustainable businesses for the county.
- Promote and develop the tourism sector in the county through establishment of a legal and regulatory framework, development of a community sensitization programme and facilitate development of new tourist products.
- Promote cultural heritage through construction and equipment of recreation centers and development of talents.
- Strengthen cooperative movement to enhance governance

#### 3.4.2.27 Sub-Sector Programmes And Projects

**Table 58: Summary of Trade, Tourism, Culture and Cooperative Development Sub-Sector Programmes**

| Programme Name: Trade Development and Regulation |                                     |                                    |                           |                 |                                         |
|--------------------------------------------------|-------------------------------------|------------------------------------|---------------------------|-----------------|-----------------------------------------|
| Objective: To spur trade and economic growth     |                                     |                                    |                           |                 |                                         |
| Outcome: Improved Business Environment           |                                     |                                    |                           |                 |                                         |
| Sub-Programme                                    | Key Outputs                         | Key Performance Indicator          | Baseline (Current Status) | Planned Targets | Resource Requirement (Kshs in Millions) |
| Trade Infrastructure and Development             | Constructed and Maintained markets  | Number of markets/sheds            |                           | 42              | 230,000,000                             |
|                                                  | Purchased Specialized Plant         | Number of vehicles                 |                           | 1               | 15,500,000                              |
|                                                  | Installed Water Treatment Plant     | Number of treatment plants         |                           | 1               | 10,000,000                              |
|                                                  | Installed Solar Plant               | Number of solar plants             |                           | 1               | 20,000,000                              |
|                                                  | Installed Water Harvesting System   | Number of water harvesting systems |                           | 1               | 100,000,000                             |
|                                                  | Renovation and equipping of offices | Number of offices                  |                           | 4               | 5,000,000                               |
| Industrialization                                | Constructed Industrial Park         | Number of parks                    |                           | 1               | 600,000,000                             |
| Fair Trade Practices                             | Equipped weights and measures unit  | Level of equipping                 |                           | 100             | 10,000,000                              |
| Industrial and Enterprise Development            | Nyeri County Enterprise Development | Number of beneficiaries            |                           | 200             | 30,000,000                              |
|                                                  | Enterprise Development Fund         | % growth rate of portfolio         |                           | 100             | 50,000,000                              |

|                                                                        | Entrepreneurship development trainings                  | Number of training forums    |                           | 5               | 5,000,000                               |
|------------------------------------------------------------------------|---------------------------------------------------------|------------------------------|---------------------------|-----------------|-----------------------------------------|
| Investment Promotion                                                   | Conducted trade fairs and exhibitions                   | Number of fairs              |                           | 1               | 25,000,000                              |
|                                                                        | Mapped County investment opportunities                  | 100% mapping                 |                           | 100             | 10,000,000                              |
|                                                                        | Nyeri County Investors Conference                       | Number of Conferences        |                           | 1               | 25,000,000                              |
|                                                                        | Development of Nyeri County Branding Manual             | 100% Development             |                           | 100             | 5,000,000                               |
|                                                                        |                                                         |                              |                           |                 |                                         |
| Trade Development                                                      | Development of a Market committee strengthening program | Number of plans              |                           | 1               | 3,000,000                               |
|                                                                        | Automated Trade database information system             | Number of databases          |                           | 1               | 5,000,000                               |
|                                                                        | Business incubation centres Development                 | Number of Centres            |                           | 7               | 50,000,000                              |
| <b>Programme Name: Co-operative Development</b>                        |                                                         |                              |                           |                 |                                         |
| <b>Objective: To strengthen the Cooperative Movement</b>               |                                                         |                              |                           |                 |                                         |
| <b>Outcome: A strong and vibrant cooperative movement</b>              |                                                         |                              |                           |                 |                                         |
| Sub-Programme                                                          | Key Outputs                                             | Key Performance Indicator    | Baseline (Current Status) | Planned Targets | Resource Requirement (Kshs in Millions) |
| Co-operative Development and Management                                | Empowered cooperative societies management              | Number of societies          |                           | 60              | 5,000,000                               |
|                                                                        | Celebration of Ushirika Day                             | Number of forums             |                           | 1               | 2,000,000                               |
|                                                                        | Empowered coffee and dairy cooperatives                 | Number of equipment's        |                           | 4               | 30,500,000                              |
|                                                                        | Renovated cooperative infrastructure                    | Number of societies          |                           | 10              | 50,000,000                              |
|                                                                        | Empowered cooperative leaders                           | Level of training            |                           | 100             | 2,000,000                               |
|                                                                        | Installed specialized plant                             | Number of specialized plants |                           | 1               | 50,000,000                              |
| <b>Programme Name: Tourism Promotion and Development</b>               |                                                         |                              |                           |                 |                                         |
| <b>Objective: To develop, preserve and promote sustainable tourism</b> |                                                         |                              |                           |                 |                                         |
| <b>Outcome: Increased Tourism activities</b>                           |                                                         |                              |                           |                 |                                         |
| Tourism Development and Management                                     | Developed historical sites                              | Number of sites              |                           | 1               | 2,000,000                               |
|                                                                        | Developed Ndomboche/Kahuru falls                        | Number of sites              |                           | 1               | 10,000,000                              |
|                                                                        | Development and promotion of talents                    | Number of events             |                           | 1               | 10,000,000                              |
|                                                                        | Developed and mapped Nyeri County tourism circuits      | Number of activities         |                           | 3               | 2,000,000                               |
|                                                                        | Capacity building of CBTOs                              | Number of projects           |                           | 1               | 2,000,000                               |
|                                                                        | Developed of entry points                               | Number of entry points       |                           | 10              | 10,000,000                              |
|                                                                        | Developed tourism sites                                 | Number of sites              |                           | 5               | 10,000,000                              |
|                                                                        | Special tourism vehicle                                 | Number of vehicles           |                           | 1               | 15,000,000                              |
|                                                                        | Development of a digital tourism platform               | 100% development             |                           | 100             | 10,000,000                              |
|                                                                        |                                                         |                              |                           |                 |                                         |
| Culture Development and Management                                     | Talent development and promotion                        | Number of projects           |                           | 1               | 10,000,000                              |
|                                                                        | Renovated offices                                       | Number of offices            |                           | 1               | 3,000,000                               |
|                                                                        | Equipped offices                                        | Number of offices            |                           | 1               | 2,000,000                               |

|  |                      |              |  |     |           |
|--|----------------------|--------------|--|-----|-----------|
|  | Mapped tourism sites | 100% mapping |  | 100 | 5,000,000 |
|--|----------------------|--------------|--|-----|-----------|

### 3.4.2.28 Sub-Sector Projects

**Table 59: Summary of Trade, Tourism, Culture and Cooperative Development Sub-Sector Projects**

| Sub-Programme                                           | Project name                                                                | Location/Ward | Description of activities                                                                                             | Estimated cost (Ksh.) | Source of funds              | Time frame | Key Performance Indicator          | Planned Target | Status         | Implementing Agency                     | Link to crosscutting issues |
|---------------------------------------------------------|-----------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|------------|------------------------------------|----------------|----------------|-----------------------------------------|-----------------------------|
| <b>Programme Name: Trade Development and Regulation</b> |                                                                             |               |                                                                                                                       |                       |                              |            |                                    |                |                |                                         |                             |
| Trade Infrastructure and Development                    | Construction, Maintenance and rehabilitation of markets and boda boda sheds | County Wide   | Construction of new shed, Installation of Solar lighting markets and rehabilitation and maintenance of existing ones. | 150,000,000           | CGN                          | 2025-2026  | Number of sheds/markets            | 20             | New/Ongoing    | Trade, Cooperative Culture, and Tourism |                             |
|                                                         | Routine Market rehabilitation and Renovation                                | County Wide   | Renovations and rehabilitation of all public markets                                                                  | 70,000,000            | CGN                          | 2025-2026  | Number of public markets           | 20             | New            | Trade, Cooperative Culture, and Tourism |                             |
|                                                         | Construction of specialized markets                                         | County Wide   | Construction works                                                                                                    | 10,000,000            | CGN                          | 2025-2026  | Number of markets                  | 2              | New/Ongoing    | Trade, Cooperative Culture, and Tourism |                             |
|                                                         | Renovation and equipping of offices                                         | County Wide   | Construction works                                                                                                    | 5,000,000             | CGN                          | 2025-2026  | Number of offices                  | 4              | New/Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                                         | Purchase of specialized plant                                               | Department al | Purchase of a modified Van for exhibitions and trade fair forums                                                      | 15,500,000            | CGN                          | 2025-2026  | Number of Vehicles                 | 1              | New            | Trade, Cooperative Culture, and Tourism |                             |
|                                                         | Installation of water treatment plant at Chaka market Hub                   | Thegu River   | Supply, delivery and Installation of water filtration and treatment plant                                             | 10,000,000            | CGN/Development partners     | 2025-2026  | Number of treatment plants         | 1              | New            | Trade, Cooperative Culture, and Tourism |                             |
|                                                         | Installation of Solar plant at Chaka market                                 | Thegu River   | Supply, delivery and Installation of Solar plant                                                                      | 20,000,000            | CGN/Development partners     | 2025-2026  | Number of solar plants             | 1              | New            | Cooperative Culture, and Tourism        |                             |
|                                                         | Installation of Water harvesting systems                                    | County Wide   | Supply, delivery and Installation of Water harvesting systems in Major markets                                        | 100,000,000           | CGN/Development partners     | 2025-2026  | Number of water harvesting systems | 1              | New            | Cooperative Culture, and Tourism        |                             |
| Industrialization                                       | Construction of an industrial park                                          | County Wide   | Construction works                                                                                                    | 600,000,000           | CGN/Development Partners/GOK | 2025-2026  | Number of parks                    | 1              | Ongoing        | Trade, Cooperative                      |                             |

| Sub-Programme                         | Project name                                  | Location/Ward | Description of activities                                                                                                                    | Estimated cost (Ksh.) | Source of funds          | Time frame | Key Performance Indicator  | Planned Target | Status         | Implementing Agency                     | Link to crosscutting issues |
|---------------------------------------|-----------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|------------|----------------------------|----------------|----------------|-----------------------------------------|-----------------------------|
|                                       |                                               |               |                                                                                                                                              |                       |                          |            |                            |                |                | Culture, and Tourism                    |                             |
| Fair Trade Practices                  | Equipping of County Weights and Measures unit | County Wide   | Acquisition of specialized plants and equipment-roller test weights and laboratory equipment                                                 | 10,000,000            | CGN                      | 2025-2026  | Level of equipping         | 100%           | New/Continuous | Trade, Cooperative Culture, and Tourism |                             |
| Industrial and Enterprise Development | Nyeri County Enterprise Development           | County Wide   | Affordable loans, Vetting of application forms. Holding a board meeting to approve loan applications. Training of successful loan applicants | 30,000,000            | CGN                      | 2025-2026  | Number of beneficiaries    | 200            | Continuous     | Trade, Cooperative Culture, and Tourism |                             |
|                                       | Enterprise Development Fund                   | County Wide   | To grow the EDF portfolio                                                                                                                    | 50,000,000            | CGN                      | 2025-2026  | % growth rate of portfolio | 100            | New            | Trade, Cooperative Culture, and Tourism |                             |
|                                       | Entrepreneurship development trainings        | County Wide   | Training of traders on entrepreneurship, business management, investment and Fair-trade practices and Market management committee.           | 5,000,000             | CGN                      | 2025-2026  | Number of training forums  | 5              | Continuous     | Trade, Cooperative Culture, and Tourism |                             |
| Investment Promotion                  | Trade fairs and exhibitions                   | County Wide   | Trade fairs and exhibitions (investors Conference)                                                                                           | 25,000,000            | CGN                      | 2025-2026  | Number of fairs            | 1              | New            | Trade, Cooperative Culture, and Tourism |                             |
|                                       | County investment opportunities mapping       | County wide   | To map investment opportunities in the County                                                                                                | 10,000,000            | CGN                      | 2025-2026  | 100% mapping               | 100            | New            | Trade, Cooperative Culture, and Tourism |                             |
|                                       | Nyeri County Investors Conference             | County Wide   | Organize and facilitate the Investors Conference                                                                                             | 25,000,000            | CGN/Development Partners | 2025-2026  | Number of Conferences      | 1              | New            | Trade, Cooperative Culture, and Tourism |                             |
|                                       | Development of Nyeri County Branding Manual   | County Wide   | Development of branding manual                                                                                                               | 5,000,000             | CGN                      | 2025-2026  | 100% Development           | 100            | New            | Trade, Cooperative                      |                             |

| Sub-Programme                                   | Project name                                                                               | Location/Ward | Description of activities                                                                                                                | Estimated cost (Ksh.) | Source of funds          | Time frame | Key Performance Indicator    | Planned Target | Status         | Implementing Agency                     | Link to crosscutting issues |
|-------------------------------------------------|--------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|------------|------------------------------|----------------|----------------|-----------------------------------------|-----------------------------|
|                                                 |                                                                                            |               | for County Government                                                                                                                    |                       |                          |            |                              |                |                | Culture, and Tourism                    |                             |
| Trade Development                               | Market committee strengthening program                                                     | County Wide   | Develop market management plan, capacity building, enforcement and monitoring and evaluation                                             | 3,000,000             | CGN                      | 2025-2026  | Number of plans              | 1              | New            | Trade, Cooperative Culture, and Tourism |                             |
|                                                 | Automated Trade database information system                                                | County Wide   | To store and record trade-related data                                                                                                   | 5,000,000             | CGN                      | 2025-2026  | Number of databases          | 1              | New            | Trade, Cooperative Culture, and Tourism |                             |
|                                                 | Business incubation centres Development                                                    | County wide   | Develop Business incubation centres                                                                                                      | 50,000,000            | CGN/Development partners | 2025-2026  | Number of Centres            | 7              | New            | Trade, Cooperative Culture, and Tourism |                             |
| <b>Programme Name: Co-operative Development</b> |                                                                                            |               |                                                                                                                                          |                       |                          |            |                              |                |                |                                         |                             |
| Co-operative Development and Management         | Strengthening of cooperative societies governance and management through capacity building | County Wide   | Committee training; Members & management training; cooperative Staff training                                                            | 5,000,000             | CGN                      | 2025-2026  | Number of societies          | 60             | New/Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                                 | International cooperative day (Ushirika Day)                                               | County wide   | Organize the county cooperative day celebrations, invite all cooperative societies to participate, award the best performing cooperative | 2,000,000             | CGN                      | 2025-2026  | Number of forums             | 1              | New/Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                                 | Cooperative Societies empowerment                                                          | Various Wards | Value addition equipment's and specialized plants for coffee and dairy co-operatives                                                     | 30,500,000            | CGN                      | 2025-2026  | Number of equipment          | 4              | New/Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                                 | Modernization of cooperative infrastructure                                                | County wide   | Renovations and rehabilitation of co-operative infrastructure                                                                            | 50,000,000            | CGN/Development partners | 2025-2026  | Number of Cooperatives       | 10             | New            | Trade, Cooperative Culture, and Tourism |                             |
|                                                 | Installation of Specialized plant in Cooperative societies                                 | County wide   | Supply, delivery, and Installation of specialized plants                                                                                 | 50,000,000            | CGN/Development partners | 2025-2026  | Number of specialized plants | 1              | New            | Trade, Cooperative Culture, and Tourism |                             |

| Sub-Programme                                            | Project name                                      | Location/Ward    | Description of activities                                                                             | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status         | Implementing Agency                     | Link to crosscutting issues |
|----------------------------------------------------------|---------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------|-----------------------|-----------------|------------|---------------------------|----------------|----------------|-----------------------------------------|-----------------------------|
|                                                          | Capacity Building                                 | County Wide      | Train Cooperative leaders                                                                             | 2,000,000             | CGN             | 2025-2026  | Level of training         | 100%           | New            | Trade, Cooperative Culture, and Tourism |                             |
| <b>Programme Name: Tourism Promotion and Development</b> |                                                   |                  |                                                                                                       |                       |                 |            |                           |                |                |                                         |                             |
| Tourism Development and Management                       | Improvement of Mau Mau Flagship site              | Rware            | Development of historical sites                                                                       | 2,000,000             | CGN             | 2025-2026  | Number of sites           | 1              | New/Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                                          | Development of Ndomboche/Kahuru falls             | Iria-ini Mathira | Infrastructural development of Construction of campsite, washrooms, resting sheds and benches Fencing | 10,000,000            | CGN             | 2025-2026  | Number of sites           | 1              | New/Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                                          | Nyeri County Annual Tourism and Cultural Festival | County Wide      | Talent search, Promotion and development of Cultural Tourism product                                  | 10,000,000            | CGN             | 2025-2026  | Number of events          | 1              | New/Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                                          | Pre-feasibility                                   | County wide      | Mapping and developing the Nyeri County tourism circuits and Training                                 | 2,000,000             | CGN             | 2025-2026  | Number of activities      | 3              | New/Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                                          | Capacity building of CBTOs                        | County wide      | Community tourism enterprise development & promotion                                                  | 2,000,000             | CGN             | 2025-2026  | Number of projects        | 1              | New/Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                                          | Tourism Promotion                                 | County Wide      | Development of Entry points to promote all county Tourism Products                                    | 10,000,000            | CGN             | 2025-2026  | Number of entry points    | 10             | New/Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                                          | Development of Tourism Sites                      | County Wide      | Infrastructural development of Kahigaini, Chinga dam, Gura River convergent and Zaina falls           | 10,000,000            | CGN             | 2025-2026  | Number of sites           | 5              | New/Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                                          | Purchase of a specialized tourism plant           | County Wide      | Purchase of a special tourism vehicle                                                                 | 15,000,000            | CGN             | 2025-2026  | Number of vehicles        | 1              | New            | Trade, Cooperative Culture, and Tourism |                             |
|                                                          | Digital Tourism Platform                          | County Wide      | Development of digital tourism                                                                        | 10,000,000            | CGN             | 2025-2026  | 100% Development          | 100            | New            | Trade, Cooperative                      |                             |

| Sub-Programme                      | Project name                                      | Location/Ward | Description of activities                                                                                                                                                                                                                                        | Estimated cost (Ksh.) | Source of funds | Time frame | Key Performance Indicator | Planned Target | Status             | Implementing Agency                     | Link to crosscutting issues |
|------------------------------------|---------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|------------|---------------------------|----------------|--------------------|-----------------------------------------|-----------------------------|
|                                    |                                                   |               | platform for the county                                                                                                                                                                                                                                          |                       |                 |            |                           |                |                    | Culture, and Tourism                    |                             |
| Culture Development and Management | Infrastructural development of the culture centre | Rware         | Talent development and promotion<br>Purchase of theatre sound systems, stage lighting, standby generator, theatre lighting automatic illumination control system, stage theatre curtains, hall black binds<br>Purchase and installation of CCTV and land scaping | 10,000,000            | CGN             | 2025-2026  | Number of Projects        | 1              | New/<br>Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                    | Renovation of Culture centre offices              | Rware         | Improvement of working environment at the culture centre                                                                                                                                                                                                         | 3,000,000             | CGN             | 2025-2026  | Number of offices         | 1              | New/<br>Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                    | Purchase of culture centre office equipment       | Rware         | To enhance efficiency and improving service delivery in working environment                                                                                                                                                                                      | 2,000,000             | CGN             | 2025-2026  | Number of offices         | 1              | New/<br>Continuous | Trade, Cooperative Culture, and Tourism |                             |
|                                    | Tourism and Cultural Sites                        | County Wide   | Mapping of tourism and cultural sites                                                                                                                                                                                                                            | 5,000,000             | CGN             | 2025-2026  | 100% Mapping              | 100            | New                | Trade, Cooperative Culture, and Tourism |                             |

### 3.7 Proposed Grants, Benefits And Subsidies To Be Issued

**Table 60: Proposed Grants, Benefits and Subsidies to be Issued**

| Type of Issuance                                                                                                                      | Purpose of Issuance                                                               | Key Performance Indicator | Target      | Amount (Kshs. In Millions)) |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------|-------------|-----------------------------|
| Scholarship to Children Homes                                                                                                         | Educational support for students in County Children Homes                         | Amount Issued             | 1,900,000   | 1,900,000                   |
| Naromoru AMS                                                                                                                          | Facility Support                                                                  | Amount Issued             | 7,726,000   | 7,726,000                   |
| Wambugu ATC                                                                                                                           | Facility Improvement                                                              | Amount Issued             | 13,630,000  | 13,630,000                  |
| Kenya Informal Settlement programme (KISIP II)                                                                                        | Infrastructure development for informal settlements                               | Amount Issued             | 365,603,076 | 365,603,076                 |
| DANIDA                                                                                                                                | Support for Rural Health facilities                                               | Amount Issued             | 8,336,250   | 8,336,250                   |
| IDA (World Bank) Credit - National Agricultural Value Chain Development Programme (NAVCDP)                                            | To support various agricultural value chains as per the programs operation manual | Amount Issued             | 151,515,152 | 151,515,152                 |
| ABDP                                                                                                                                  | To support aqua-culture development                                               | Amount Issued             | 19,315,146  | 19,315,146                  |
| KABDP                                                                                                                                 | To support Agribusiness                                                           | Amount Issued             | 11,918,919  | 11,918,919                  |
| Aggregated Industrial Parks Programme (CAIP)                                                                                          | To support the construction of an aggregate industrial park                       | Amount Issued             | 250,000,000 | 250,000,000                 |
| IDA (World Bank) Credit - Financing Locally - Led Climate Action (FLoCA) program - County Climate Institutional Support (CCIS) Grants | Climate Change Action Support                                                     | Amount Issued             | 136,000,000 | 136,000,000                 |
| Road Maintenance Levy Fund (RMLF)                                                                                                     | To support development of road infrastructure                                     | Amount Issued             | 281,534,361 | 281,534,361                 |
| KDSP II (Level I)                                                                                                                     | Devolution support                                                                | Amount Issued             | 37,500,000  | 37,500,000                  |
| Community Health Promoters                                                                                                            | To support the community health promoter program                                  | Amount Issued             | 74,250,000  | 74,250,000                  |
| KUSP UIG                                                                                                                              | Institutional Support for Nyeri Municipality                                      | Amount Issued             | 35,000,000  | 35,000,000                  |
| Elimu Fund Bursary                                                                                                                    | Educational support for needy students                                            | Amount Issued             | 100,000,000 | 100,000,000                 |

### 3.8 Contribution To The National, Regional And International Aspirations/Concerns

| No | National, Regional, International Development Obligations | Aspirations/Goals                                                                                                                                                                                                                                                                                                                                                                     | County Government Contributions/Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <b>Finance and Production Sector</b>                      | The key priorities and interventions in the finance and production sector focus on the following value chains: Livestock comprising leather and leather products and dairy; Crops comprising tea, edible oils, rice; Textile and apparel; and Construction/ building materials.                                                                                                       | <ul style="list-style-type: none"> <li>Procure and install equipment to enhance value addition in the dairy sector.</li> <li>Distribute livestock to farmers to boost productivity.</li> <li>Procure and distribute seedlings and chemicals to improve crop production.</li> <li>Rehabilitate processing facilities, including the construction of additional infrastructure to enhance the quality and processing of agricultural products.</li> <li>Procure high-yielding seeds for various crops to improve agricultural output.</li> <li>Distribute poultry to farmers to enhance productivity in the poultry sector.</li> <li>Provide farmers with subsidized agricultural services to support their operations.</li> <li>Procure and distribute seedlings as part of environmental and agricultural sustainability initiatives</li> </ul> |
| 2. | <b>Infrastructure Sector</b>                              | The infrastructure sector seeks to: enhance transport connectivity by constructing 6,000km of new roads, maintaining rural and urban roads, rail, air and seaport facilities and services; expand communication and broadcasting systems; and promote development of energy generation and distribution by increasing investments in green energy (geothermal, wind, solar and hydro) | <ul style="list-style-type: none"> <li>Complete tarmacking of roads.</li> <li>Carry out gravelling on roads to improve accessibility.</li> <li>Open new roads to enhance connectivity.</li> <li>Construct bridges to facilitate safe crossings.</li> <li>Install culverts to improve drainage systems.</li> <li>Mark and organize parking bays for better traffic management.</li> <li>Install new streetlights to enhance public safety.</li> <li>Maintain existing streetlights to ensure consistent illumination.</li> <li>Install new transformers to improve electrical distribution.</li> <li>Initiate renewable energy projects to promote sustainable energy use.</li> </ul>                                                                                                                                                            |

| No | National, Regional, International Development Obligations       | Aspirations/Goals                                                                                                                                                                                                                                      | County Government Contributions/Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                 |                                                                                                                                                                                                                                                        | <ul style="list-style-type: none"> <li>Expand internet connectivity across government offices and public institutions to enhance digital infrastructure.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3. | <b>Social Sector</b>                                            | The social sector identifies seven key priority areas, namely: Universal Health Coverage (UHC); Social Protection; Human Capital Development; Science Technology and Innovation; Digitalization; Economic Empowerment; and Population and Development. | <ul style="list-style-type: none"> <li>Establish community health units across the county.</li> <li>Invest in specialized health services and facilities.</li> <li>Complete construction and renovation projects across various health facilities.</li> <li>Procure and supply health commodities to ensure high product availability in health facilities.</li> <li>Scale up skilled health professionals and recruit key support staff.</li> <li>Respond to fire and social disaster cases across the county.</li> <li>Operationalize and support rehabilitation centers and children's homes.</li> <li>Provide relief support to disaster victims.</li> <li>Conduct staff trainings</li> <li>Support disadvantaged students through educational bursary programs.</li> <li>Construct and renovate early childhood education centers and vocational training institutions.</li> <li>Collaborate with partners to provide youth training in various trades.</li> <li>Offer internships and attachment opportunities.</li> <li>Promote county staff across all departments to encourage career growth.</li> <li>Provide empowerment equipment and resources to organized groups.</li> <li>Improve market facilities, including the construction of shades and paving of market areas, to support small and medium enterprises (SMEs)</li> </ul> |
| 4. | <b>Environment and Natural Resources Sector</b>                 | The sector focuses on natural resource conservation, restoration and management; sustainable waste management and pollution control; sustainable exploitation of natural resources and blue economy; and tourism Promotion and marketing               | <ul style="list-style-type: none"> <li>Plant tree and fruit seedlings with support from relevant environmental bodies.</li> <li>Procure and distribute seedlings through environmental sustainability programs.</li> <li>Install pipelines and develop community water projects.</li> <li>Distribute water tanks to households in need.</li> <li>Construct and rehabilitate water intakes, water pans, boreholes, small dams, and storage tanks.</li> <li>Conduct environmental campaigns and audits for ongoing projects.</li> <li>Organize sensitization campaigns on climate change and provide training for officers and officials on climate change initiatives.</li> <li>Organize and promote key cultural and tourism events.</li> <li>Improve tourism infrastructure, including offices and key tourism sites</li> <li>Enhance solid waste management through dumpsite improvements, maintenance of garbage collection vehicles, and procurement of necessary equipment and safety gear</li> </ul>                                                                                                                                                                                                                                                                                                                                      |
| 5. | <b>Governance and Public Administration Sector</b>              | The governance and public administration sector prioritize strengthening of security capabilities through recruitment of additional police, prison and military officers and expansion of prison, police and military infrastructure and equipment.    | <ul style="list-style-type: none"> <li>Manage staff welfare through the administration of pensions, gratuities, insurance, and other benefits.</li> <li>Improve accessibility and service delivery by renovating government offices.</li> <li>Enhance performance management by developing monitoring frameworks and conducting citizen engagements to promote transparency.</li> <li>Develop key policies, promote staff, and provide training to enhance the effectiveness of operations.</li> <li>Handle legal matters, provide advisories, and formalize agreements to ensure legal compliance and protect organizational interests</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6. | <b>The UN 2030 Agenda and the Sustainable Development Goals</b> | Goal 1: No Poverty                                                                                                                                                                                                                                     | <ul style="list-style-type: none"> <li>Investments in improved business environment, community empowerment programs, sustainable agricultural production, and strengthening cooperatives</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    |                                                                 | Goal 2: Zero Hunger                                                                                                                                                                                                                                    | <ul style="list-style-type: none"> <li>Investment in the agricultural value chain, and social protection programs</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|    |                                                                 | Goal 3: Good Health and Well-Being                                                                                                                                                                                                                     | <ul style="list-style-type: none"> <li>Investment in the health systems strengthening.</li> <li>Strengthening mental and reproductive health programmes</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    |                                                                 | Goal 4: Quality Education                                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>Enhancement of the bursary programme to the needy students.</li> <li>Expansion of education infrastructure</li> <li>Increasing staffing as well as enhanced investments in instructional material and other teaching Aids.</li> <li>Expansion of the bursary and scholarship programmes that has ensured equity in access to education for the disadvantaged learners</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| No | National, Regional, International Development Obligations | Aspirations/Goals                                | County Government Contributions/Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|-----------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                           |                                                  | <ul style="list-style-type: none"> <li>Promotion of acquisition of vocational skills and knowledge for employment, decent jobs and entrepreneurship</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    |                                                           | Goal 5: Gender Equality                          | <ul style="list-style-type: none"> <li>Creating awareness and advocacy on the available opportunities for special groups</li> <li>Establishment of empowerment programs and activities</li> <li>Streamlining access to social services</li> </ul>                                                                                                                                                                                                                                                                                                                                            |
|    |                                                           | Goal 6: Clean Water and Sanitation               | <ul style="list-style-type: none"> <li>Construction of sanitation facilities in public places such as markets</li> <li>Improved water supply sources through expansion and rehabilitation of water supply schemes, protection of springs and construction and equipping of boreholes.</li> <li>Capacity building and promotion of conservation of water sources and riparian areas.</li> <li>Ensuring sustainable waste management</li> </ul>                                                                                                                                                |
|    |                                                           | Goal 7: Affordable and Clean Energy              | <ul style="list-style-type: none"> <li>Promotion of solar and biogas energy sources</li> <li>Expansion of electricity connectivity</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                                           | Goal 8: Decent Work and Economic Growth          | <ul style="list-style-type: none"> <li>Boosting of the Enterprise Development Fund</li> <li>Construction and maintenance of Retail markets.</li> <li>Creating an enabling environment for sustainable growth and development through partnerships and enabling policies.</li> <li>Up scaling of skills &amp; entrepreneurship training &amp; mentorship programmes</li> <li>Enhancing youth involvement in agribusiness by offering economic incentives</li> <li>Promoting and marketing Tourism</li> </ul>                                                                                  |
|    |                                                           | Goal 9: Industry, Innovation, and Infrastructure | <ul style="list-style-type: none"> <li>Developing a sustainable and climate resilient infrastructure and a transport and communication network</li> <li>Creating an enabling environment for establishment of cottage industries</li> <li>Facilitating development of critical infrastructure and ICT services</li> </ul>                                                                                                                                                                                                                                                                    |
|    |                                                           | Goal 10: Reduced Inequality                      | <ul style="list-style-type: none"> <li>Promoting peace, cohesion, social, economic and political inclusion of all</li> <li>Building capacity and empower special groups (Youth, Women, Persons with Disabilities, other minority populations)</li> </ul>                                                                                                                                                                                                                                                                                                                                     |
|    |                                                           | Goal 11: Sustainable Cities and Communities      | <ul style="list-style-type: none"> <li>Promote access to quality and affordable housing</li> <li>Implementation of the County spatial plan</li> <li>Developing a sustainable and climate resilient infrastructure and a transport and communication network for urban areas</li> <li>Formulation of development plans for all urban centres</li> <li>Ensuring sustainable waste management</li> <li>Promotion of sustainable land use management</li> <li>Strengthening efforts to protect and safeguard the county cultural and natural heritage including the community forests</li> </ul> |
|    |                                                           | Goal 12: Responsible Consumption and Production  | <ul style="list-style-type: none"> <li>Increasing agricultural production, productivity, food and nutrition security through Climate Smart Agriculture and value addition</li> <li>Conserving, protecting and sustainably managing the environment and natural resources</li> <li>Building climate resilience</li> <li>Promoting use of clean and renewable energy</li> <li>Creating awareness and advocacy on nutrition health.</li> </ul>                                                                                                                                                  |
|    |                                                           | Goal 13: Climate Action                          | <ul style="list-style-type: none"> <li>Building climate resilience</li> <li>Conserving, protecting and sustainably managing the environment and natural resources</li> <li>Promoting use of clean and renewable energy</li> <li>Protection of riparian and wetlands</li> </ul>                                                                                                                                                                                                                                                                                                               |
|    |                                                           | Goal 14: Life Below Water                        | <ul style="list-style-type: none"> <li>Promoting Aquaculture and fish farming</li> <li>Conducting of riverine protection initiatives e.g. planting of bamboo strips.</li> <li>Mapping, reclaiming and conserving riparian and wetlands in the county.</li> <li>Formulation of regulations on quarrying activities</li> </ul>                                                                                                                                                                                                                                                                 |
|    |                                                           | Goal 15: Life on Land                            | <ul style="list-style-type: none"> <li>Enhancing afforestation and re-afforestation</li> <li>Promoting sustainable land use management</li> <li>Conserving, protecting and sustainably managing the environment and natural resources</li> </ul>                                                                                                                                                                                                                                                                                                                                             |
|    |                                                           | Goal 16: Peace and Justice Strong Institutions   | <ul style="list-style-type: none"> <li>Institutionalizing transparent and accountable government structures.</li> <li>Improving legislation, representation and oversight.</li> <li>Enhancing dispute resolution.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                 |

| No | National, Regional, International Development Obligations | Aspirations/Goals                                                                                                                                                                           | County Government Contributions/Interventions                                                                                                                                                                                                                                                                                      |
|----|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                           |                                                                                                                                                                                             | <ul style="list-style-type: none"> <li>• Creating a good organizational culture within the county public service.</li> </ul>                                                                                                                                                                                                       |
|    |                                                           | Goal 17: Partnerships to Achieve the Goal                                                                                                                                                   | <ul style="list-style-type: none"> <li>• Improving intra and inter-governmental relations</li> <li>• Enhancing Public Private Partnership.</li> </ul>                                                                                                                                                                              |
| 7. | <b>Africa's Agenda 2063</b>                               | Goal 1: A High Standard of Living, Quality of Life and Well Being for All Citizens                                                                                                          | <ul style="list-style-type: none"> <li>• Offering economic incentives</li> <li>Increasing agricultural production, productivity, food and nutrition security through Climate Smart Agriculture and value addition</li> </ul>                                                                                                       |
|    |                                                           | Goal 2: Well Educated Citizens and Skills revolution underpinned by Science, Technology, and Innovation                                                                                     | <ul style="list-style-type: none"> <li>• Enhancement of the bursary program to the needy students.</li> <li>• Facilitating development of critical infrastructure and ICT services</li> <li>• Up scaling of skills &amp; entrepreneurship training &amp; mentorship programmes</li> </ul>                                          |
|    |                                                           | Goal 3: Healthy and well-nourished citizens                                                                                                                                                 | <ul style="list-style-type: none"> <li>• Investment in the health systems strengthening.</li> <li>• Creating awareness and advocacy on nutrition health</li> </ul>                                                                                                                                                                 |
|    |                                                           | Goal 4: Transformed Economies                                                                                                                                                               | <ul style="list-style-type: none"> <li>• Promotion of aggregation, value addition and marketing for employment creation and increased income</li> <li>• Promoting the development of special economic zones.</li> </ul>                                                                                                            |
|    |                                                           | Goal 5: Modern Agriculture for increased productivity and production                                                                                                                        | <ul style="list-style-type: none"> <li>• Encouraging value chain-based financing</li> <li>• Promoting use of organic fertilizer</li> <li>• Enhancing use of innovation and ICT in the sector</li> <li>• Increasing agricultural production, productivity, food and nutrition security through Climate Smart Agriculture</li> </ul> |
|    |                                                           | GOAL 6: Blue/ ocean economy for accelerated economic growth                                                                                                                                 | <ul style="list-style-type: none"> <li>• Promoting Aquaculture and fish farming</li> </ul>                                                                                                                                                                                                                                         |
|    |                                                           | Goal 7: Environmentally sustainable and climate resilient economies and communities                                                                                                         | <ul style="list-style-type: none"> <li>• Enhancing afforestation and re-afforestation</li> <li>• Promoting sustainable land use management</li> <li>• Conserving, protecting and sustainably managing the environment and natural resources</li> <li>• Building climate resilience</li> </ul>                                      |
|    |                                                           | Goal 8: United Africa (Federal or Confederate)                                                                                                                                              | <ul style="list-style-type: none"> <li>• Improving intra and inter-governmental relations</li> <li>• Participating in both local and international shows and exhibitions</li> </ul>                                                                                                                                                |
|    |                                                           | Goal 9: Continental Financial and Monetary Institutions are established and functional                                                                                                      | <ul style="list-style-type: none"> <li>• Enhancing Public Private Partnership.</li> <li>• Offering economic incentives</li> </ul>                                                                                                                                                                                                  |
|    |                                                           | Goal 10: World Class Infrastructure criss-crosses Africa                                                                                                                                    | <ul style="list-style-type: none"> <li>• Developing a sustainable and climate resilient infrastructure and a transport and communication network</li> </ul>                                                                                                                                                                        |
|    |                                                           | Goal 11: Democratic values, practices, universal principles of human rights, justice and the rule of law entrenched                                                                         | <ul style="list-style-type: none"> <li>• Institutionalizing transparent and accountable government structures.</li> <li>• Improving legislation, representation and oversight.</li> <li>• Creating a good organizational culture within the county public service.</li> </ul>                                                      |
|    |                                                           | Goal 12: Capable institutions and transformative leadership in place                                                                                                                        | <ul style="list-style-type: none"> <li>• Institutionalizing transparent and accountable government structures</li> <li>• Ensure an efficient, effective and responsive public service.</li> </ul>                                                                                                                                  |
|    |                                                           | Goal 13: Peace Security and Stability is preserved                                                                                                                                          | <ul style="list-style-type: none"> <li>• Enhancing dispute resolution.</li> </ul>                                                                                                                                                                                                                                                  |
|    |                                                           | Goal 14: A Stable and Peaceful Africa                                                                                                                                                       | <ul style="list-style-type: none"> <li>• Improving intra and inter-governmental relations</li> </ul>                                                                                                                                                                                                                               |
|    |                                                           | GOAL 15: A Fully functional and operational African Peace and Security Architecture (APSA)                                                                                                  | <ul style="list-style-type: none"> <li>• Improving intra and inter-governmental relations</li> </ul>                                                                                                                                                                                                                               |
|    |                                                           | Goal 16: African Cultural Renaissance is pre- eminent                                                                                                                                       | <ul style="list-style-type: none"> <li>• Capacity building of tourism, culture, and hospitality players</li> <li>• Promotion of culture and arts by preserving the culture and heritage sites</li> </ul>                                                                                                                           |
|    |                                                           | Goal 17: Full Gender Equality in All Spheres of Life                                                                                                                                        | <ul style="list-style-type: none"> <li>• Creating awareness and advocacy on the available opportunities</li> <li>• Establishing empowerment programs and activities</li> <li>• Streamlining access to gender services</li> </ul>                                                                                                   |
|    |                                                           | Goal 18: Engaged and Empowered Youth and Children                                                                                                                                           | <ul style="list-style-type: none"> <li>• Creating awareness and advocacy on the available opportunities</li> <li>• Enhance innovation and talent development initiatives</li> </ul>                                                                                                                                                |
|    |                                                           | Goal 19: Africa as a major partner in global affairs and peaceful co-existence                                                                                                              | <ul style="list-style-type: none"> <li>• Improving intra and inter-governmental relations</li> <li>• Enhancing Public Private Partnership.</li> </ul>                                                                                                                                                                              |
|    |                                                           | Goal 20: Africa takes full responsibility for financing her development                                                                                                                     | <ul style="list-style-type: none"> <li>• Encouraging community contribution in project implementation for development ownership</li> </ul>                                                                                                                                                                                         |
|    | <b>Paris Agreement on Climate Change, 2015</b>            | The Paris Agreement's central aim is to strengthen the global response to the threat of climate change by keeping a global temperature rise this century well below 2 degrees Celsius above | <ul style="list-style-type: none"> <li>• Implementation of projects geared towards Green House Gases (GHG) emissions reduction.</li> <li>• Mainstreaming of climate change management and resilience actions</li> <li>• Increasing tree and forest cover</li> </ul>                                                                |

| No | National, Regional, International Development Obligations | Aspirations/Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | County Government Contributions/Interventions                                                                                                                                                                              |
|----|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                           | pre-industrial levels and to pursue efforts to limit the temperature increase even further to 1.5 degrees Celsius. Additionally, the agreement aims to increase the ability of countries to deal with the impacts of climate change, and at making finance flows consistent with a low GHG emissions and climate-resilient pathway                                                                                                                                                      |                                                                                                                                                                                                                            |
|    | <b>EAC Vision 2050</b>                                    | Pillar 1 Infrastructure Development                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <ul style="list-style-type: none"> <li>Investments in ICT and energy connectivity, rural and urban roads networks</li> </ul>                                                                                               |
|    |                                                           | Pillar 2: Agriculture, Food Security and Rural Development                                                                                                                                                                                                                                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>Investments in agricultural production and productivity</li> </ul>                                                                                                                  |
|    |                                                           | Pillar 3: Industrialization                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <ul style="list-style-type: none"> <li>Investment in industries and value addition</li> </ul>                                                                                                                              |
|    |                                                           | Pillar 4: Natural Resource and Environment Management                                                                                                                                                                                                                                                                                                                                                                                                                                   | <ul style="list-style-type: none"> <li>Implementation of natural resource management programs</li> </ul>                                                                                                                   |
|    |                                                           | Pillar 5: Tourism Trade and Services Development                                                                                                                                                                                                                                                                                                                                                                                                                                        | <ul style="list-style-type: none"> <li>Investments geared towards improving business environment</li> <li>Tourism development and marketing</li> </ul>                                                                     |
|    | <b>ICPD25 Kenya Commitments</b>                           | 1. Employ innovation and technology to ensure adolescents and youth attain the highest possible standard of health.                                                                                                                                                                                                                                                                                                                                                                     | <ul style="list-style-type: none"> <li>Use of ICT for health promotion</li> </ul>                                                                                                                                          |
|    |                                                           | 2. Eliminate preventable maternal and new born mortality, mother to child transmission of HIV and severe morbidity such as obstetric fistula among women by 2030                                                                                                                                                                                                                                                                                                                        | <ul style="list-style-type: none"> <li>Investment in reproductive, maternal, neo-natal, child adolescent health</li> </ul>                                                                                                 |
|    |                                                           | 3. Progressively increase health sector financing to 15 percent of total budget, as per the Abuja declaration by 2030.                                                                                                                                                                                                                                                                                                                                                                  | <ul style="list-style-type: none"> <li>Increase the County Health Services Fund collection by 10% annually</li> </ul>                                                                                                      |
|    |                                                           | 4. Improve support to older persons, persons with disabilities, orphans, and vulnerable children by increasing the core social protection investment from 0.8 percent of Gross Domestic Product to at least 2 percent over the next 10 years.                                                                                                                                                                                                                                           | <ul style="list-style-type: none"> <li>Increasing investments in social welfare programs e.g. UHC, Bima Afya and Elimu fund</li> </ul>                                                                                     |
|    |                                                           | 5. Enhance integration of population, health and development programmes and projects into Medium Term Plans (MTPs) and the Medium-Term Expenditure Framework (MTEF) to ensure budgetary allocations and efficient implementation of programmes and projects by 2030; Integrate population issues into the formulation, implementation, monitoring and evaluation of all policies and programmes relating to sustainable development at national, county, and sub-county levels by 2030. | <ul style="list-style-type: none"> <li>Collaborating and information-sharing with national agencies</li> <li>Integrating population, health and development programs in county planning and budgeting</li> <li></li> </ul> |
|    |                                                           | <ul style="list-style-type: none"> <li>Enhance the capacity of relevant Government institutions to increase availability and accessibility to high-quality, timely and reliable population and related data at national, county, and sub-county levels, disaggregated by income, gender, age, ethnicity, migratory status, disability, and geographic location by 2030.</li> </ul>                                                                                                      | <ul style="list-style-type: none"> <li>Strengthening, automating, and integrating data collection and management systems</li> <li></li> </ul>                                                                              |
|    |                                                           | 8. Harness the demographic dividend through investments in health and citizens wellbeing; education and skills training; employment creation and entrepreneurship; and rights, governance, and empowerment of young people by 2022 as outlined in the Kenya's Demographic Dividend Roadmap.                                                                                                                                                                                             | <ul style="list-style-type: none"> <li>Investment in youth empowerment and skills training</li> <li>Investments in strengthening health systems</li> <li>Promotion of business enterprises</li> <li></li> </ul>            |
|    |                                                           | 9. Eliminate legal, policy and programmatic barriers that impede                                                                                                                                                                                                                                                                                                                                                                                                                        | <ul style="list-style-type: none"> <li>Implementation of county youth policy</li> <li>Continuous citizen engagement in county policies and programs</li> </ul>                                                             |

| No | National, Regional, International Development Obligations        | Aspirations/Goals                                                                                                                                                                                                                                                                                                        | County Government Contributions/Interventions                                                                                                                                             |
|----|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                  | youth participation in decision making, planning and implementation of development activities at all levels by 2030.                                                                                                                                                                                                     |                                                                                                                                                                                           |
|    |                                                                  | <ul style="list-style-type: none"> <li>10. Attain universal basic education by ensuring 100 percent transition of pupils, including those with special needs and disabilities, from early learning to secondary education by 2022. Also raise the completion rate for basic education to 100 percent by 2030.</li> </ul> | <ul style="list-style-type: none"> <li>Investment in basic education including sponsorships</li> </ul>                                                                                    |
|    |                                                                  | <ul style="list-style-type: none"> <li>11. Improve the employability and life-skills of youths by enhancing quality and relevance of Technical Vocational Education and Training (TVET) in partnership with industries and private sector by 2030.</li> </ul>                                                            | <ul style="list-style-type: none"> <li>Investment in vocational education</li> <li>Provide training, internship and apprenticeship opportunities</li> </ul>                               |
|    |                                                                  | <ul style="list-style-type: none"> <li>12. Fully implement the Competence Based Curriculum (CBC) so that learners are equipped with relevant competencies and skills from an early stage for sustainable development by 2030.</li> </ul>                                                                                 | <ul style="list-style-type: none"> <li>Investment in basic and vocational education</li> </ul>                                                                                            |
|    |                                                                  | <ul style="list-style-type: none"> <li>13. End Female Genital Mutilation by strengthening coordination in legislation and policy framework, communication and advocacy, evidence generation and support cross border collaboration on elimination of FGM by 2022.</li> </ul>                                             | <ul style="list-style-type: none"> <li>Collaborations with government agencies and other sector players</li> </ul>                                                                        |
|    |                                                                  | <ul style="list-style-type: none"> <li>14. Eliminate, by 2030, all forms of gender-based violence, including child and forced marriages, by addressing social and cultural norms that propagate the practice while providing support to women and girls who have been affected.</li> </ul>                               | <ul style="list-style-type: none"> <li>Collaborations with government agencies and other sector players</li> <li>Undertaking GBV awareness campaigns</li> </ul>                           |
|    |                                                                  | <ul style="list-style-type: none"> <li>15. End gender and other forms of discrimination by 2030 through enforcing the anti-discrimination laws and providing adequate budgetary allocations to institutions mandated to promote gender equality, equity and empowerment of women and girls.</li> </ul>                   | <ul style="list-style-type: none"> <li>Collaborations with government agencies and other sector players</li> <li>Undertaking Gender mainstreaming in county programs and plans</li> </ul> |
|    |                                                                  | <ul style="list-style-type: none"> <li>16. Ensure universal access to quality reproductive health services, including prevention and management of GBV, in humanitarian and fragile contexts by 2030.</li> </ul>                                                                                                         | <ul style="list-style-type: none"> <li>Investment in reproductive health services</li> </ul>                                                                                              |
| 7. | <b>Sendai Framework for Disaster Risk Reduction 2015 – 2030.</b> | <ul style="list-style-type: none"> <li>Achieve the substantial reduction of disaster risk and losses in lives, livelihoods, and health and in the economic, physical, social, cultural and environmental assets of persons, businesses, communities and countries over the next 15 years</li> </ul>                      | <ul style="list-style-type: none"> <li>Investment in disaster and emergency preparedness and response</li> </ul>                                                                          |

## **CHAPTER FOUR**

# **IMPLEMENTATION FRAMEWORK AND RESOURCE REQUIREMENT**

## 4.0 Introduction

This section indicates the criteria used to allocate resources per sector/sub-sector and across different departments. It also gives a description of the financial and economic environment and the trend in growth in equitable share, trends in revenue collection, estimated and actual revenue and the link between the budget and the planning process. In conclusion, the chapter highlights probable risks to be experienced during implementation, corresponding assumptions and mitigation measures.

## 4.1 Implementation Framework

**Table 61: Stakeholders and their Role in CADP Implementation**

| S/No. | Sector/Institution                                               | Role in Implementation of the ADP                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | County Executive Committee                                       | <ul style="list-style-type: none"> <li>Provide policy direction and ensuring that the necessary governance structures are in place.</li> <li>Monitor the process of planning, formulation, adoption and implementation of the C-ADP</li> <li>Manage and coordinate county functions for effective and efficient implementation of projects and programmes.</li> <li>Mobilise resources for the implementation of the CADP</li> </ul>          |
| 2.    | County Assembly                                                  | <ul style="list-style-type: none"> <li>Approval of the County Development Plan</li> <li>Oversight the implementation of the C-ADP</li> <li>Approval of budgets for the implementation of the CADP</li> <li>Approve the borrowing of resources by the county government to bridge the resource gap in implementation of the C-ADP</li> </ul>                                                                                                   |
| 3.    | County Government Departments                                    | <ul style="list-style-type: none"> <li>Provide technical advice on project design, selection, budgeting, implementation and sustainability</li> <li>Prepare budget estimates for programmes and projects and ensure there is value for money</li> <li>Coordinate the implementation of planned projects within the departments</li> <li>Provide feedback on the implementation of projects and programmes through progress reports</li> </ul> |
|       | County Economic Planning Unit                                    | <ul style="list-style-type: none"> <li>Coordinate preparation of the C-ADP</li> <li>Coordination of linkages of the C-ADP to SDGs and other national and international commitments</li> <li>Coordinate tracking of programmes and projects for results with the M &amp; E framework</li> <li>Ensure linkage between planning, budgeting and reporting.</li> <li>Consolidation of progress reports on implementation of the CADP.</li> </ul>   |
|       | Other National Government Departments and Agencies in the County | <ul style="list-style-type: none"> <li>Funding, implementation and advocacy</li> <li>Ensure prudent management of county finances and resources</li> <li>Human resource development.</li> <li>Provision of vital development statistics and information</li> <li>Promotion of peace and ensuring a stable macroeconomic environment</li> </ul>                                                                                                |
|       | Development Partners                                             | <ul style="list-style-type: none"> <li>Provide technical, financial and human resources capacity in implementation of the programmes and projects in the ADP</li> <li>Financing the planned projects and programmes through loans and grants to bridge the financing gap</li> </ul>                                                                                                                                                           |
|       | Civil Society Organizations                                      | <ul style="list-style-type: none"> <li>Undertake Corporate Social Responsibility (CSR) targeting some interventions as captured in the ADP</li> <li>Promote accountability and transparency in the implementation of the ADP</li> </ul>                                                                                                                                                                                                       |

| S/No. | Sector/Institution | Role in Implementation of the ADP                                                                                                                                                                                                  |
|-------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | Private Sector     | <ul style="list-style-type: none"> <li>Implementation of the planned projects and programs and provision services, goods and works. Financing of some planned activities through public private partnership initiatives</li> </ul> |

## 4.2 Resource Mobilization and Management Framework by Sector and Programme

### 4.2.1. Resource Requirement by Sector and Programme

**Table 62: Summary of Resource Requirement by Sector and Programme**

| Sector Name                                                             | Amount                  |
|-------------------------------------------------------------------------|-------------------------|
| <b>Agriculture And Rural Development Sector</b>                         |                         |
| <b>Water, Environment and Climate Change Subsector</b>                  |                         |
| Water Development and Management                                        | 465,545,416             |
| Environmental Planning, Management and Conservation                     | 29,000,000              |
| Forest Conservation and Management                                      | 15,870,000              |
| Climate Change                                                          | 492,400,000             |
| <b>Agriculture, Livestock and Aquaculture Development Subsector</b>     |                         |
| General administration, policy, and planning                            | 32,000,000              |
| Crop Management                                                         | 519,153,790             |
| Livestock production                                                    | 54,000,000              |
| Veterinary Services Development                                         | 123,100,000             |
| Fisheries Development                                                   | 59,315,146              |
| Agricultural Training and Mechanization                                 | 40,200,000              |
| <b>Agriculture And Rural Development Sector Total</b>                   | <b>1,830,584,352</b>    |
| <b>Public Administration</b>                                            |                         |
| <b>Sub-Sector Name: Office of the Governor and Deputy Governor</b>      |                         |
| Programme 1: Human Resource Management                                  | 8500000                 |
| Programme 2: Administration and public service management.              | 46000000                |
| Programme 3: Governance and legal affairs.                              | 40000000                |
| Programme 4: General oversight, legislation, and representation         | 4000000                 |
| <b>Sub-Sector Name: Office of the County Secretary</b>                  |                         |
| Programme 1: Human Resource Management                                  | 8000000                 |
| Programme 2: Administration and public service management.              | 201500000               |
| Programme 3: Governance and legal affairs.                              | 91800000                |
| <b>Sub-Sector Name: Office of the County Attorney</b>                   |                         |
| Programme 1: Governance and legal affairs.                              | 96000000                |
| Programme 2: Administration and public service management.              | 6000000                 |
| <b>Sub-Sector Name: County Public Service board</b>                     |                         |
| Programme 1: Human Resource Management                                  | 317000000               |
| Programme 2: Administration and public service management.              | 11000000                |
| <b>Sub-Sector Name: County Assembly</b>                                 |                         |
| Programme 1: General Oversight, Legislation and Representation          | 625000000               |
| <b>Sub-Sector Name: County Public Service Management</b>                |                         |
| Programme 1: Administration and public service management               | 34000000                |
| Programme 2: Human Resource Management                                  | 85000000                |
| <b>Public Administration Total</b>                                      | <b>1,573,800,000.00</b> |
| <b>Infrastructure, Energy, Rural and Urban Development Sector</b>       |                         |
| <b>Sub-Sector Name: Solid Waste Management</b>                          |                         |
| Solid Waste Management                                                  | 113,500,000.00          |
| <b>Sub-Sector Name: Lands, Housing and Urban Development</b>            |                         |
| Housing development                                                     | 11,000,000.00           |
| Land use planning and management                                        | 606,052,022.00          |
| <b>Sub-Sector Name: Roads, Transport, Infrastructure and Energy</b>     |                         |
| Energy Provision and Management                                         | 213,000,000.00          |
| Roads and transport management                                          | 1,237,125,000.00        |
| <b>Infrastructure, Energy, Rural and Urban Development Sector Total</b> | <b>2,180,677,022.00</b> |
| <b>Social Services</b>                                                  |                         |
| <b>Sub-Sector Name: Health Services</b>                                 |                         |
| Programme 1: General Administration, Planning and Policy                | 299,700,000.00          |
| Programme 2: Preventive and Promotive Services                          | 280,300,000.00          |
| Programme 3: Curative and Rehabilitative Services                       | 33,700,000.00           |
| <b>Sub-Sector Name: Education, Training and Devolution</b>              |                         |
| Programme 1: Early Childhood Development                                | 172,600,000.00          |
| Programme 2: Vocational Training centers Development                    | 190,200,000.00          |
| Programme 3: Elimu Fund                                                 | 160,000,000.00          |
| <b>Sub-Sector Name: Gender, Youth, Sports and Social Services</b>       |                         |
| Programme 1: Disaster Risk Management                                   | 92,200,000.00           |
| Programme 2: Sports Development                                         | 140,000,000.00          |
| Programme 3: Social Welfare and Community Empowerment                   | 323,400,000.00          |

| Sector Name                                                          | Amount                  |
|----------------------------------------------------------------------|-------------------------|
| Programme 4: Gender and Youth Development                            | 24,500,000.00           |
| Programme 5: General Administration, Planning and Policy             | 13,000,000.00           |
| <b>Social Services Total</b>                                         | <b>1,729,600,000.00</b> |
| <b>General, Economics and Commerce Affairs Sector</b>                |                         |
| <b>Finance, Economic Planning and ICT Subsector</b>                  |                         |
| Economic Planning and Management                                     | 30,500,000              |
| ICT Management                                                       | 30,000,000              |
| Public Finance management                                            | 23,000,000              |
| Revenue Mobilization and Management                                  | 21,000,000              |
| <b>Trade, Tourism, Culture and Cooperative Development Subsector</b> |                         |
| Co-operative Development                                             | 139,500,000             |
| Tourism Promotion and Development                                    | 91,000,000              |
| Trade Development and Regulation                                     | 1,198,500,000           |
| <b>General, Economics and Commerce Affairs Sector Total</b>          | <b>1,533,500,000</b>    |
| <b>Total</b>                                                         | <b>8,848,161,374.00</b> |

## 4.2.2. Revenue Projections

**Table 63:Revenue Projection**

| Revenue Streams                                                                                      | Projected Amount (Kshs. In Millions) |
|------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>Equitable Share and Local Revenue</b>                                                             | <b>7,380,025,891</b>                 |
| Equitable Share                                                                                      | 6,580,025,891                        |
| Own Source Revenue                                                                                   | 800,000,000                          |
| <b>Conditional Grants from National Government Revenue</b>                                           | <b>605,784,361</b>                   |
| <b>Equalization Fund</b>                                                                             | <b>-</b>                             |
| <b>Conditional allocations to County Governments from Loans and Grants from Development Partners</b> | <b>765,188,543</b>                   |
| <b>Loans</b>                                                                                         | <b>-</b>                             |
| Grants                                                                                               | 765,188,543                          |
| <b>Total</b>                                                                                         | <b>8,750,998,795</b>                 |
| <b>Les. Personal Emoluments</b>                                                                      | <b>4,384,961,720</b>                 |
| <b>Amount Available To Finance The ADP</b>                                                           | <b>4,366,037,075</b>                 |

## 4.2.3. Estimated Resource Gap

**Table 64:Resource Gap**

| Requirement (Kshs. Millions) | Estimated Revenue (Kshs. Millions) | Variance (Kshs Millions) |
|------------------------------|------------------------------------|--------------------------|
| 8,848,161,374.00             | 4,366,037,075                      | 4,482,124,299.00         |

## 4.3 Risk Management

**Table 65:Risk Management**

| Risk Category  | Risk                                                                                                                                                                                                                        | Risk Implication                                                                                                                                                                                                                                  | Risk Level (Low, Medium, High) | Mitigation measures                                                                                                                                                                                                                      |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Financial      | <ul style="list-style-type: none"> <li>Inadequate financial Resources</li> <li>Inflation and market fluctuations</li> <li>Breach of contracts</li> <li>Delay or late disbursement of exchequers</li> </ul>                  | <ul style="list-style-type: none"> <li>Stalled projects</li> <li>Rise in pending bills</li> <li>Go-slows and strikes due to late or non-payment of personal emoluments.</li> <li>Legal battles for breach of contracts</li> </ul>                 | Medium                         | <ul style="list-style-type: none"> <li>Resource Mobilization Strategies</li> <li>Increase in own-source revenue</li> <li>Public Private Partnership(PPP)</li> </ul>                                                                      |
| Technological  | <ul style="list-style-type: none"> <li>Information security incidents</li> <li>Cyber attacks</li> <li>Password theft</li> <li>Service outages</li> </ul>                                                                    | Breach of valuable information                                                                                                                                                                                                                    | High                           | <ul style="list-style-type: none"> <li>Investment in cyber security risk management</li> </ul>                                                                                                                                           |
| Climate Change | Drought                                                                                                                                                                                                                     | Loss of livestock and reduced crop productivity                                                                                                                                                                                                   | High                           | <ul style="list-style-type: none"> <li>Climate smart agriculture practices</li> </ul>                                                                                                                                                    |
| Organizational | <ul style="list-style-type: none"> <li>Poor career succession planning</li> <li>Inadequate Human Resource Capacity</li> <li>Lack of Communication and Integration.</li> <li>Invoking rules rather than dialogue.</li> </ul> | <ul style="list-style-type: none"> <li>Inefficiency in service delivery</li> <li>Go-slows, absconding of duties and strikes.</li> <li>Corruption</li> <li>Transfer of Human resource to other institutions</li> <li>Low esteemed staff</li> </ul> | Medium                         | <ul style="list-style-type: none"> <li>Ensure proper succession planning/management.</li> <li>Timely recruitment</li> <li>Proper communication channels</li> <li>Dialogue</li> <li>Drafting of a clear vision for the County.</li> </ul> |

| Risk Category | Risk                                                                                                                                                                                                                         | Risk Implication                                                                                                                                                          | Risk Level (Low, Medium, High) | Mitigation measures                                                                     |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------|
|               | <ul style="list-style-type: none"> <li>• Cyber and Information Systems Compromises.</li> <li>• Risk Aversion.</li> </ul>                                                                                                     |                                                                                                                                                                           |                                |                                                                                         |
| Operational   | <ul style="list-style-type: none"> <li>• Employee errors</li> <li>• Flawed or failed processes</li> <li>• Systems frauds</li> <li>• Political and external forces</li> <li>• Non-compliance to legal requirements</li> </ul> | <ul style="list-style-type: none"> <li>• Monetary loss Competitive disadvantage</li> <li>• Employee- or customer-related problems</li> <li>• Business failure.</li> </ul> | High                           | <ul style="list-style-type: none"> <li>• Good financial management practices</li> </ul> |

APPROVED

## **CHAPTER FIVE**

### **MONITORING, EVALUATION AND REPORTING**

APPROVED

## 5.1 Introduction

This chapter highlights the Monitoring and Evaluation framework and institutional arrangement, as outlined in the County Integrated Monitoring and Evaluation System (CIMES), that will track and report on CADP implementation progress. It describes county monitoring and evaluation structure, data collection analysis, reporting and information sharing.

## 5.1 Performance Indicators

**Table 66: County key outcomes/output indicators**

| No. | Sector/Department/Entity                           | Key performance indicator                                                          | Beginning of the ADP year situation | End of the ADP year situation |
|-----|----------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------|-------------------------------|
| 1.  | Agriculture, Livestock and Aquaculture Development | No. of offices constructed                                                         |                                     |                               |
|     |                                                    | No. of offices refurbished                                                         |                                     |                               |
|     |                                                    | No. of Offices equipped                                                            |                                     |                               |
|     |                                                    | Number of vehicles/Motorcycles Procured                                            |                                     | 3                             |
|     |                                                    | Litres of procured fuel to support e-subsidy program                               |                                     |                               |
|     |                                                    | Number of vehicles maintained                                                      |                                     |                               |
|     |                                                    | No. of Policy and regulations                                                      |                                     |                               |
|     |                                                    | Tonnes of certified seeds                                                          |                                     |                               |
|     |                                                    | Tonnes of farms inputs procured                                                    |                                     |                               |
|     |                                                    | No. of seedlings (000s)                                                            |                                     |                               |
|     |                                                    | No. of coffee factories                                                            |                                     |                               |
|     |                                                    | No. of centres established/rehabilitated                                           |                                     |                               |
|     |                                                    | Number of tea buying centres                                                       |                                     |                               |
|     |                                                    | No of Value chains                                                                 |                                     | 90,000                        |
|     |                                                    | No. Trained                                                                        |                                     | 4,030                         |
|     |                                                    | No of farmers trained                                                              |                                     | 1600                          |
|     |                                                    | -No of clonal gardens established                                                  |                                     |                               |
|     |                                                    | No. of soil samples done                                                           |                                     | 900                           |
|     |                                                    | Number of reserves                                                                 |                                     |                               |
|     |                                                    | Number of industries supported                                                     |                                     |                               |
|     |                                                    | Number Procured                                                                    |                                     |                               |
|     |                                                    | No. Dairy goat's unit established                                                  |                                     |                               |
|     |                                                    | Youth Involvement                                                                  |                                     | 500                           |
|     |                                                    | Number of facilities/dips                                                          |                                     |                               |
|     |                                                    | Number of animals Vaccinated/Served                                                |                                     |                               |
|     |                                                    | Number of animals Vaccinated/Served                                                |                                     |                               |
|     |                                                    | No. of animal welfare centres established                                          |                                     |                               |
|     |                                                    | Litres of acaricides procured                                                      |                                     |                               |
|     |                                                    | Number of certified slaughter houses                                               |                                     |                               |
|     |                                                    | Number of traders and flayers trained                                              |                                     |                               |
|     |                                                    | Number of facilities                                                               |                                     |                               |
|     |                                                    | Number of aqua parks                                                               |                                     |                               |
|     |                                                    | Number of Fingerlings (000s)                                                       |                                     |                               |
|     |                                                    | Number of fish processing plants constructed                                       |                                     |                               |
|     |                                                    | Kilograms of fish feeds distributed /Number of fishponds lined and operationalized |                                     |                               |
|     |                                                    | No. of youth                                                                       |                                     |                               |
|     |                                                    | No. of farmers reached                                                             |                                     |                               |
|     |                                                    | No. of Agricultural machinery                                                      |                                     |                               |
|     |                                                    | No. of hay barns                                                                   |                                     |                               |
|     |                                                    | Litres of Fuel Porcured                                                            |                                     |                               |
|     |                                                    | No. of hostels                                                                     |                                     |                               |
|     |                                                    | Number of yards fitted with cabro                                                  |                                     |                               |
|     |                                                    | Number of renovated and equipped halls                                             |                                     |                               |
|     |                                                    | No. of Livestock training unit established                                         |                                     |                               |
|     |                                                    | Material procured                                                                  |                                     |                               |
|     |                                                    | Security lights installed                                                          |                                     |                               |
|     |                                                    | Ablution Block modernized                                                          |                                     |                               |
|     |                                                    | Material procured                                                                  |                                     |                               |
| 2.  | Water, Environment and Climate Change              | No. of tanks distributed                                                           |                                     | 45                            |
|     |                                                    | No. of Boreholes                                                                   |                                     | 7                             |

| No. | Sector/Department/Entity | Key performance indicator                            | Beginning of the ADP year situation | End of ADP year situation |
|-----|--------------------------|------------------------------------------------------|-------------------------------------|---------------------------|
|     |                          | No. of Motor vehicles                                |                                     | 1                         |
|     |                          | No offices renovated and refurbishment               |                                     | 1                         |
|     |                          | No. of Intakes                                       |                                     | 49                        |
|     |                          | No. of Dams                                          |                                     | 3                         |
|     |                          | No of masonry tanks constructed                      |                                     | 3                         |
|     |                          | No of WUAs trained                                   |                                     | 2500                      |
|     |                          | No of Water bowzers purchased                        |                                     | 1                         |
|     |                          | No. Of meters procured and installed.                |                                     | 2000                      |
|     |                          | No. of campaigns and forums                          |                                     | 4                         |
|     |                          | No. of zones                                         |                                     | 9                         |
|     |                          | No. action plans, reports, policies, and regulations |                                     | 2                         |
|     |                          | No of Plans                                          |                                     | 2                         |
|     |                          | No. of personnel                                     |                                     | 15                        |
|     |                          | No. of trees (000s)                                  |                                     |                           |
|     |                          | No. of Sq. Metres                                    |                                     | 50                        |
|     |                          | No of Plans                                          |                                     | 1                         |
|     |                          | No. of fruit trees planted (000s)                    |                                     | 7500                      |
|     |                          | No. of equipment                                     |                                     | 1                         |
|     |                          | No. of campaigns                                     |                                     | 2                         |
|     |                          | No of Jikos installed                                |                                     | 35                        |
|     |                          | No of tanks distributed                              |                                     | 320                       |
|     |                          | No of Earth dams constructed                         |                                     | 3                         |
|     |                          | No of boreholes drilled and equipped                 |                                     | 5                         |
|     |                          | No of food processing factories established          |                                     | 1                         |
|     |                          | No of water pans constructed/dug                     |                                     | 50                        |
|     |                          | No of dam liners procured and distributed            |                                     | 500                       |
|     |                          | No. of Projects                                      |                                     |                           |
|     |                          | No of Kgs of procured and distributed                |                                     | 1000                      |
|     |                          | No. of zones                                         |                                     | 1                         |
|     |                          | No of Kgs procured and distributed                   |                                     | 1000                      |
|     |                          | No of tree nurseries established                     |                                     | 2                         |
|     |                          | No of aggregation centers established                |                                     | 1                         |
|     |                          | No of biogases installed                             |                                     | 100                       |
|     |                          | No. of campaigns                                     |                                     | 10                        |
|     |                          | No of AWSs installed                                 |                                     | 2                         |
|     |                          | No of bamboo seedlings procured and distributed      |                                     | 2000                      |
|     |                          | No of green spaces established                       |                                     | 1                         |
|     |                          | No of fruit tree seedlings procured and distributed  |                                     | 5000                      |
|     |                          | No of institutions solarized                         |                                     | 1                         |
|     |                          | No of scold storage rooms installed                  |                                     | 1                         |
|     |                          | No of bridges constructed                            |                                     | 1                         |
|     |                          | No of farmers capacity build                         |                                     | 50                        |
|     |                          | No of fish farms established                         |                                     | 5                         |
|     |                          | No of cooling plants established                     |                                     | 1                         |
|     |                          | No of coffee dryers established                      |                                     | 4                         |
|     |                          | No of animal feeds processing plants established     |                                     | 1                         |
|     |                          | No of learning institution benefited                 |                                     | 2                         |
|     |                          | No of irrigation projects established                |                                     | 2                         |
|     |                          | No of gabions constructed                            |                                     | 5                         |
|     |                          | No of Kits procured and distributed                  |                                     | 50                        |
|     |                          | Km of drainage systems and culverts constructed      |                                     | 50                        |
|     |                          | No of onion dryers installed                         |                                     | 1                         |
|     |                          | No of hives procured and distributed                 |                                     | 50                        |
|     |                          | No of Kgs of wheat milled                            |                                     | 1                         |
|     |                          | No of Km of sewerage systems constructed             |                                     | 50                        |
|     |                          | No of apiaries established                           |                                     | 10                        |
|     |                          | No of greenhouses constructed                        |                                     | 10                        |
|     |                          | No of waste sorting centers established              |                                     | 2                         |
|     |                          | Number of cans                                       |                                     | 17                        |
|     |                          | Number machines                                      |                                     | 1                         |
|     |                          | No. of Chicks                                        |                                     | 24900                     |
|     |                          | No. of Dairy Goats                                   |                                     | 230                       |
|     |                          | Number of households                                 |                                     | 200                       |

| No. | Sector/Department/Entity                           | Key performance indicator                          | Beginning of the ADP year situation |
|-----|----------------------------------------------------|----------------------------------------------------|-------------------------------------|
|     |                                                    | Number of cylinders                                | 500                                 |
|     |                                                    | Number of solar dryers                             | 4                                   |
| 3.  | Office of the Governor and Deputy Governor         | No. of staff trained                               | 40                                  |
|     |                                                    | No. of staff promoted                              | 40                                  |
|     |                                                    | No. of staff (Performance contracting)             | 100                                 |
|     |                                                    | No. of offices                                     | 100%                                |
|     |                                                    | No. of official residences                         | 100%                                |
|     |                                                    | No. of proposals submitted to development partners | 2                                   |
|     |                                                    | No. of offices furnished                           | 100%                                |
|     |                                                    | No. of forums                                      | 1                                   |
|     |                                                    | No. of public forums                               | 30                                  |
|     |                                                    | No. of reports                                     | 4                                   |
| 4.  | Office of the County Secretary                     | No. of staff trained                               | 50                                  |
|     |                                                    | No. of staff promoted                              | 30                                  |
|     |                                                    | No. of staff- inspectorate officers                | 110                                 |
|     |                                                    | No. of office blocks                               | 25                                  |
|     |                                                    | Level of offices furnishing                        | 100%                                |
|     |                                                    | Level of equipping                                 | 100%                                |
|     |                                                    | No. of motor vehicles/motor bikes                  | 25                                  |
|     |                                                    | No. of Uniforms and Protective gear purchased      | 130                                 |
|     |                                                    | No. of Installations                               | 2                                   |
|     |                                                    | No. of office complexes                            | 1                                   |
|     |                                                    | No. of boundary fences constructed                 | 2                                   |
| 5.  | Office of the County Attorney                      | No. of policies and legislations                   | 3                                   |
|     |                                                    | No. of disputes                                    | 50                                  |
|     |                                                    | No. of offices                                     | 1                                   |
|     |                                                    | No. of offices furnished.                          | 3                                   |
| 6.  | County Public Service Board                        | No. of staff trained                               | 800                                 |
|     |                                                    | No. of staff promoted                              | 1600                                |
|     |                                                    | No. of interns recruited                           | 200                                 |
|     |                                                    | No. of staff recruited                             | 100                                 |
|     |                                                    | No. of reports prepared and updated.               | 1                                   |
|     |                                                    | No. of schemes of service.                         | 2                                   |
|     |                                                    | No. of processes.                                  | 2                                   |
|     |                                                    | No. of offices furnished.                          | 1                                   |
|     |                                                    | No. of motor vehicles                              | 1                                   |
| 7.  | County Assembly                                    | No. of bills                                       | 15                                  |
|     |                                                    | No. of committee hearings held.                    | 1500                                |
|     |                                                    | No. of official residences                         | 1                                   |
|     |                                                    | No. of office complexes                            | 1                                   |
|     |                                                    | No. of motor vehicles                              | 1                                   |
| 8.  | County Public Service Management                   | Level of installation                              | 100%                                |
|     |                                                    | Level of establishment                             | 100%                                |
|     |                                                    | Level of establishment                             | 100%                                |
|     |                                                    | No. of halls and backups acquired                  | 1                                   |
|     |                                                    | No. of servers procured                            | 1                                   |
|     |                                                    | No. of staff motivated                             | HR Staff                            |
|     |                                                    | No. of interns recruited                           | 200                                 |
|     |                                                    | No. of reports prepared and updated.               | 2                                   |
|     |                                                    | Level of establishment                             | 100%                                |
|     |                                                    | Level of development                               | 100%                                |
|     |                                                    | Level of Payroll Audit and HR Audit                | 100%                                |
|     |                                                    | No. of reports prepared and updated.               | 2                                   |
|     |                                                    | No. of policies developed                          | 1                                   |
|     |                                                    | Level of automation                                | 100%                                |
| 9.  | Transport, Public Works, Infrastructure and Energy | Number of kms tarmacked                            | 10                                  |
|     |                                                    | Number of kms graveled                             | 360                                 |
|     |                                                    | Number of kms opened                               | 25                                  |
|     |                                                    | Number of machineries                              | 1                                   |
|     |                                                    | Number of Kms-Nonmotorized traffic                 | 3                                   |
|     |                                                    | Number of Offices                                  | 1 Office Block                      |
|     |                                                    | Number of parking bays mapped                      | 50                                  |

| No. | Sector/Department/Entity                                | Key performance indicator                                                                         | Beginning of the ADP year situation | End of ADP year situation      |
|-----|---------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
|     |                                                         | Number of bus parks constructed                                                                   |                                     | 100                            |
|     |                                                         | Number of bridges                                                                                 |                                     | 8                              |
|     |                                                         | Number of Installations-streetlights                                                              |                                     | 200                            |
|     |                                                         | Number of Streetlights                                                                            |                                     | 400                            |
|     |                                                         | Number of Transformers                                                                            |                                     | 4                              |
|     |                                                         | Number of Installations-biogas                                                                    |                                     | 10                             |
| 10. | Solid Waste Management                                  | Number of trucks procured                                                                         |                                     | 2                              |
|     |                                                         | Number of skip bins procured                                                                      |                                     | 20                             |
|     |                                                         | Number of waste chambers                                                                          |                                     | 4                              |
|     |                                                         | Number of specialized plant and machinery                                                         |                                     | 6                              |
|     |                                                         | Number of working tools                                                                           |                                     | 600                            |
|     |                                                         | Number of stores                                                                                  |                                     | 2                              |
|     |                                                         | Number of personal protective equipment                                                           |                                     | All staff managing solid waste |
|     |                                                         | 100% maintenance                                                                                  |                                     | All garbage collection trucks  |
|     |                                                         | Number of carwash facilities                                                                      |                                     | 1                              |
|     |                                                         | Number of incinerators                                                                            |                                     | 1                              |
|     |                                                         | Number of material recovery facilities                                                            |                                     | 2                              |
|     |                                                         | Number of licenses and title deeds acquired                                                       |                                     | 4                              |
|     |                                                         | 100% training                                                                                     |                                     | 100                            |
|     |                                                         | Number of drainage systems constructed                                                            |                                     | 1                              |
| 11. | Lands, Physical Planning, Housing and Urban Development | Number of documents printed                                                                       |                                     | 6                              |
|     |                                                         | Number of settlements upgraded                                                                    |                                     | 5                              |
|     |                                                         | Number of functional modules in the system developed                                              |                                     | 2                              |
|     |                                                         | Number of Local Physical and Land Use Development Plans prepared and resultant titles obtained    |                                     | 3                              |
|     |                                                         | Number of policies/regulations prepared                                                           |                                     | 400 Title deeds                |
|     |                                                         | Number of sites secured, Functionality of the GIS Lab and No. of cabinets installed               |                                     | 1                              |
|     |                                                         | Number of residential houses renovated                                                            |                                     | 12 Sites<br>20 cabinets        |
|     |                                                         | Number of estates surveyed                                                                        |                                     | 10                             |
|     |                                                         | % of completion of the perimeter wall                                                             |                                     | 5                              |
|     |                                                         |                                                                                                   |                                     | 100                            |
| 12. | Health Services                                         | No. of plans and policies                                                                         |                                     | 3                              |
|     |                                                         | Number of Performance Review (APR) done                                                           |                                     | 1                              |
|     |                                                         | No. of facilities with solar installed                                                            |                                     | 8                              |
|     |                                                         | No. of boreholes drilled                                                                          |                                     | 2                              |
|     |                                                         | Number of health facilities constructed and refurbished                                           |                                     | 30                             |
|     |                                                         | No. of health facilities fenced                                                                   |                                     | 3                              |
|     |                                                         | No. of staff houses constructed                                                                   |                                     | 3                              |
|     |                                                         | No. of administration blocks/lounges constructed                                                  |                                     | 1                              |
|     |                                                         | No. of incinerators constructed                                                                   |                                     | 1                              |
|     |                                                         | No. of incinerators constructed                                                                   |                                     | 1                              |
|     |                                                         | No. of medical waste collection trucks procured                                                   |                                     | 1                              |
|     |                                                         | No. of Ablution blocks for patients and staff constructed                                         |                                     | 7                              |
|     |                                                         | No. of hospital beds procured                                                                     |                                     | 50                             |
|     |                                                         | No. of Maternity units operationalized                                                            |                                     | 1                              |
|     |                                                         | No. of hospital wards constructed and operationalized                                             |                                     | 1                              |
|     |                                                         | No. of offices                                                                                    |                                     | 2                              |
|     |                                                         | No. of offices                                                                                    |                                     | 2                              |
|     |                                                         | No. of Equipped Offices                                                                           |                                     | 3                              |
|     |                                                         | No. of Staff                                                                                      |                                     | 60                             |
|     |                                                         | No. of Policy, plans and regulations                                                              |                                     | 1                              |
|     |                                                         | TB Treatment Success Rate (%)                                                                     |                                     | 84                             |
|     |                                                         | HIV incidence rate                                                                                |                                     | 170                            |
|     |                                                         | Fully immunized children (12 -23months)                                                           |                                     | 93                             |
|     |                                                         | % of Community units screening for Non-Communicable Diseases (including Mental health conditions) |                                     | 100                            |
|     |                                                         | No. of persons screened for NCDs (000s)                                                           |                                     | 300                            |
|     |                                                         | No. of comprehensive Mental health Treatment Centres established                                  |                                     | 1                              |
|     |                                                         | No. of CHV equipment sets procured and maintained                                                 |                                     | 25                             |
|     |                                                         | No. of community outreaches conducted                                                             |                                     | 12                             |
|     |                                                         | Number of health promotion/health day campaigns conducted                                         |                                     | 10                             |
|     |                                                         | No. of ambulances procured                                                                        |                                     | 1                              |

| No. | Sector/Department/Entity                  | Key performance indicator                                                          | Beginning of the ADP year situation | End of ADP year situation |
|-----|-------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------|---------------------------|
|     |                                           | Number of health facilities with functional emergency response teams               |                                     | 10                        |
|     |                                           | No. of Dialysis units                                                              |                                     | 2                         |
|     |                                           | No. of Intensive Care Unit (ICU/HDU) beds                                          |                                     | 2                         |
|     |                                           | Number of hospitals with IPC programs                                              |                                     | 6                         |
|     |                                           | Number of hospitals with Quality Improvement Programs                              |                                     | 2                         |
| 13. | Education, Training and Devolution        | Number of classrooms constructed/ renovated                                        |                                     | 10                        |
|     |                                           | Number of toilet blocks constructed                                                |                                     | 10                        |
|     |                                           | Number of compounds fenced                                                         |                                     | 10                        |
|     |                                           | Number of waters harvesting structures installed                                   |                                     | 100                       |
|     |                                           | Number of centres installed with solar panels                                      |                                     | 100                       |
|     |                                           | Number of collaborations with development partners                                 |                                     | 6                         |
|     |                                           | Number of children (000s)                                                          |                                     | 20                        |
|     |                                           | Number of learners (000s)                                                          |                                     | 20                        |
|     |                                           | Number of children (000s)                                                          |                                     | 20                        |
|     |                                           | Number of teachers                                                                 |                                     | 920                       |
|     |                                           | Number of centres                                                                  |                                     | 437                       |
|     |                                           | Number of facilities                                                               |                                     | 1                         |
|     |                                           | Number of VTCs trainers trained                                                    |                                     | 130                       |
|     |                                           | Number of curricula reviewed                                                       |                                     | 21                        |
|     |                                           | Number of trainees benefitting                                                     |                                     | 2600                      |
|     |                                           | Number of facilities constructed and rehabilitated                                 |                                     | 22                        |
|     |                                           | Number of VTCs installed with solar panels                                         |                                     | 5                         |
|     |                                           | Number of vehicles purchased                                                       |                                     | 1                         |
|     |                                           | Number of VTCs provided with water tanks and installed water harvesting structures |                                     | 6                         |
|     |                                           | Number of VTCs with established income generating activities                       |                                     | 2                         |
|     |                                           | Number of collaborations with development partners                                 |                                     | 6                         |
|     |                                           | Number of VTCs equipped with digital learning infrastructure                       |                                     | 10                        |
|     |                                           | Number of VTCs supplied with tools and equipment                                   |                                     | 6                         |
|     |                                           | Number of home-craft centres in existing VTC                                       |                                     | 4                         |
|     |                                           | Number of awareness creation forums                                                |                                     | 10                        |
|     |                                           | Number of students (000s)                                                          |                                     | 30                        |
| 14. | Gender, Youth, Sports and Social Services | No. of activities                                                                  |                                     | 55                        |
|     |                                           | No. of fire engines                                                                |                                     | 1                         |
|     |                                           | No of water bowser                                                                 |                                     | 1                         |
|     |                                           | No. of fire stations constructed and equipped                                      |                                     | 1                         |
|     |                                           | No. of water hydrants installed                                                    |                                     | 5                         |
|     |                                           | No. of counselling sessions                                                        |                                     | 100                       |
|     |                                           | No. of academies                                                                   |                                     | 1                         |
|     |                                           | No. of stadia                                                                      |                                     | 4                         |
|     |                                           | No. of teams                                                                       |                                     | 240                       |
|     |                                           | No. of forums held                                                                 |                                     | 5                         |
|     |                                           | No. developed                                                                      |                                     | 1                         |
|     |                                           | No. of social halls                                                                |                                     | 2                         |
|     |                                           | No. of psychosocial sessions                                                       |                                     | 400                       |
|     |                                           | No. field vehicles purchased                                                       |                                     | 2                         |
|     |                                           | No of children admitted in the homes for safety and protection                     |                                     | 250                       |
|     |                                           | Number of buildings constructed                                                    |                                     | 1                         |
|     |                                           | Number of persons                                                                  |                                     | 2500                      |
|     |                                           | Number of groups                                                                   |                                     | 600                       |
|     |                                           | Number of centres                                                                  |                                     | 1                         |
|     |                                           | No. rehabilitated.                                                                 |                                     | 2                         |
|     |                                           | No. equipped.                                                                      |                                     | 6                         |
|     |                                           | No. of Libraries                                                                   |                                     | 1                         |
|     |                                           | No. of sensitization Forums                                                        |                                     | 5                         |
|     |                                           | No. of persons                                                                     |                                     | 130                       |
|     |                                           | No. of equipment                                                                   |                                     | 40                        |
|     |                                           | No. of forums held                                                                 |                                     | 30                        |
|     |                                           | No of persons                                                                      |                                     | 3000                      |
|     |                                           | No. of activities conducted.                                                       |                                     | 6                         |

| COUNTY ASSEMBLIES FORUM (CAF)        |                                                     |                                             |                                     |
|--------------------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------|
| P.O. Box 73552-00200, NAIROBI, KENYA |                                                     |                                             |                                     |
| No.                                  | Sector/Department/Entity                            | Key performance indicator                   | Beginning of the ADP year situation |
| 15.                                  | Finance, Economic Planning and ICT                  | No. of offices                              | 2                                   |
|                                      |                                                     | No. of offices                              | 2                                   |
|                                      |                                                     | No. of Equipped Offices                     | 3                                   |
|                                      |                                                     | Number of offices                           | 3                                   |
|                                      |                                                     | Reports and Minutes                         | Officers trained                    |
|                                      |                                                     | Reports and Minutes                         | 1                                   |
|                                      |                                                     | % increase in revenue collection            | 5                                   |
|                                      |                                                     | Number of Reports                           | 6                                   |
|                                      |                                                     | 100% Compliance                             | 76% (Report by PPOA)                |
|                                      |                                                     | Number of Reports                           | 4                                   |
|                                      |                                                     | Number of offices connected                 | 7                                   |
| 16.                                  | Trade, Tourism, Culture and Cooperative Development | Number of systems established               | 1                                   |
|                                      |                                                     | Number of strategies and policies developed | 1                                   |
|                                      |                                                     | Number of markets/sheds                     | 42                                  |
|                                      |                                                     | Number of vehicles                          | 1                                   |
|                                      |                                                     | Number of treatment plants                  | 1                                   |
|                                      |                                                     | Number of solar plants                      | 1                                   |
|                                      |                                                     | Number of water harvesting systems          | 1                                   |
|                                      |                                                     | Number of offices                           | 4                                   |
|                                      |                                                     | Number of parks                             | 1                                   |
|                                      |                                                     | Level of equipping                          | 100                                 |
|                                      |                                                     | Number of beneficiaries                     | 200                                 |
|                                      |                                                     | % growth rate of portfolio                  | 100                                 |
|                                      |                                                     | Number of training forums                   | 5                                   |
|                                      |                                                     | Number of fairs                             | 1                                   |
|                                      |                                                     | 100% mapping                                | 100                                 |
|                                      |                                                     | Number of Conferences                       | 1                                   |
|                                      |                                                     | 100% Development                            | 100                                 |
|                                      |                                                     | Number of plans                             | 1                                   |
|                                      |                                                     | Number of databases                         | 1                                   |
|                                      |                                                     | Number of Centres                           | 7                                   |
|                                      |                                                     | Number of societies                         | 60                                  |
|                                      |                                                     | Number of forums                            | 1                                   |
|                                      |                                                     | Number of equipment's                       | 4                                   |
|                                      |                                                     | Number of societies                         | 10                                  |
|                                      |                                                     | Level of training                           | 100                                 |
|                                      |                                                     | Number of specialized plants                | 1                                   |
|                                      |                                                     | Number of sites                             | 1                                   |
|                                      |                                                     | Number of sites                             | 1                                   |
|                                      |                                                     | Number of events                            | 1                                   |
|                                      |                                                     | Number of activities                        | 3                                   |
|                                      |                                                     | Number of projects                          | 1                                   |
|                                      |                                                     | Number of entry points                      | 10                                  |
|                                      |                                                     | Number of sites                             | 5                                   |
|                                      |                                                     | Number of vehicles                          | 1                                   |
|                                      |                                                     | 100% development                            | 100                                 |
|                                      |                                                     | Number of projects                          | 1                                   |
|                                      |                                                     | Number of offices                           | 1                                   |
|                                      |                                                     | Number of offices                           | 1                                   |
|                                      |                                                     | 100% mapping                                | 100                                 |

## 5.2 Data Collection, Analysis And Reporting Mechanism

The CADP 2025/26 facilitates the implementation of the CIDP and other national and international commitments within a financial year. The monitoring and evaluation of CADP is guided by the County Integrated Monitoring and Evaluation System (CIMES). To Ensure that the implementation of CADP remains as planned, tracking of project and programmes execution progress is necessary.

Monitoring and evaluation of the CADP will entails collection and analysis of requisite data which will be in quantitative and qualitative form. Quantitative data collection methods will involve field observation visits, stakeholder meetings and interviews with key persons, while qualitative data

collection methods will include surveys, questionnaires, departmental reports and various publications from different organizations. Data collected will be subjected to preliminary analysis and includes data disaggregation and cleaning.

Progress reports provide information that serves a variety of needs and users at different levels implementation of the CADP. At an operational sectoral level, the M & e reports will be relied on to improve the programme and project execution in order to develop effective and efficient management practices. Further, these monitoring and evaluation reports helps at enhancing the transparency and accountability of county government operations. The Annual M&E progress reports also contribute to the national M&E report

### **5.3 Institutional Framework**

The County Monitoring and Evaluation Unit is domiciled in the department of Finance, Economic Planning and ICT. Monitoring and review processes will be done at both the operational and the strategic levels. At the strategic level, the monitoring process will be in line with monitoring support towards the strategic objectives of the plan. On the other hand, the operational monitoring will focus on monitoring progress towards the strategic priorities for respective sectors. Strategic monitoring will be done on a quarterly and annual basis. The County will come up with a monitoring and evaluation policy that will guide in putting in place all the necessary structures to facilitate effective monitoring and evaluation processes at all levels.

The county will continue to build and strengthen the County Integrated Monitoring and Evaluation System (CIMES) to track and evaluate development projects and initiatives. The CIMES outlines the tasks required for effective monitoring and evaluation, as well as the roles and responsibilities of all involved parties. The CIMES covers data collection, indicator formulation, research and analysis, documentation and dissemination, project monitoring and evaluation, capacity building, and policy coordination.

### **5.4 Dissemination And Feedback Mechanism**

For accountability purposes, the County Government will disseminate information on development programmes and projects on both equitable share and other allocated resources. Citizens will be given an opportunity to participate along the various stages of M&E activities. It is envisaged that the M&E process will be guided by the principles of systematic inquiry, integrity and honesty, ensuring accurate, timely and reliable reporting of findings.

This plan will be presented to the citizens and other stakeholders through County Website, public dialogue forums and/or digital platforms. Progress will also be relayed and discussed in the mainstream media including Newspapers, Radio and T.V stations. Further, the state of the county address by the Governor in the period will give feedback to the citizens and stakeholders. It is also necessary to note that quarterly, annual and end of plan period reports shall be prepared and disseminated to the public and stakeholders.

## ANNEX 1: Monitoring And Evaluation Matrix

| Programme Name    |        |                                               |                    |                   |                   |             |                |                       |                        |                                                                                                 |
|-------------------|--------|-----------------------------------------------|--------------------|-------------------|-------------------|-------------|----------------|-----------------------|------------------------|-------------------------------------------------------------------------------------------------|
| Objective         |        |                                               |                    |                   |                   |             |                |                       |                        |                                                                                                 |
| Outcome           |        |                                               |                    |                   |                   |             |                |                       |                        |                                                                                                 |
| Sub-<br>Programme | Output | Key<br>Performance<br>Indicator(s)-<br>KPI(s) | Unit of<br>Measure | Baseline<br>Value | Planned<br>Target | Achievement | Data<br>Source | Responsible<br>Agency | Reporting<br>Frequency | Linkage to<br>National and<br>International<br>Obligations<br>(e.g, SDGs,<br>Climate<br>Change) |
|                   |        |                                               |                    |                   |                   |             |                |                       |                        |                                                                                                 |
|                   |        |                                               |                    |                   |                   |             |                |                       |                        |                                                                                                 |
|                   |        |                                               |                    |                   |                   |             |                |                       |                        |                                                                                                 |
|                   |        |                                               |                    |                   |                   |             |                |                       |                        |                                                                                                 |

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